## 331067 QUIT CLAIM DEED

STATE OF MONTANA SANDERS COUNTY RECORDED: 12/4/2023 9:48 AM

RECORDED: 12/4/2023 9:48 AM Pages: 2 Lisa Wadsworth Clerk-and Recorder

FEE: \$16.00 BY: Return To: DONALD LARSON

After Recording Return To: Donald L. Larson 2311 MT Highway 200 Trout Creek, MT 59874

File No.: CFT2023MISC/tb

## **QUITCLAIM DEED**

## FOR VALUE RECEIVED:

C7 Ranch, LLC, whose address is 2311 MT Highway 200, Trout Creek, MT 59874, the Grantor, does hereby convey, release & quitclaim unto

Donald L. Larson, whose address is 2311 MT Highway 200, Trout Creek, MT 59874,

the Grantee, all of the Grantor's right, title, and interest in and to the following described premises, in Sanders County, Montana, to-wit:

The West half (W½) of Section 19, Township 25 North, Range 31 West, P.M.M., Sanders County records; EXCEPTING THEREFROM ten acres, more or less, bounded by a line starting at the Southwest corner of Section 19, thence 10 rods East, thence 160 rods North to the North bank of Swamp Creek, thence West to the Section line; and ALSO EXCEPTING THEREFROM six acres, more or less, bounded by a line starting at the South quarter corner of Section 19, thence West 14 rods, thence North bearing East 80 rods to the East line of the Southwest quarter (SW¼) of Section 19 (deed referenced: Volume 88 of Deeds, Page 549).

SUBJECT TO all reservations, rights-of-way, easements, licenses, restrictions, and covenants of record or visible on the premises.

TOGETHER WITH all improvements, appurtenances, and hereditaments thereunto or anywise appertaining.

This deed conveys after-acquired title and releases all interest acquired by Grantor in and to the subject property from the date hereof through and including the date of recording, less any portion previously conveyed by warranty deed to the grantors herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns FOREVER.

331067 Pages: 2 of 2

DATED: December $\sqrt{\frac{1}{2}}$ , 2023.	
C7 Ranch, LLC	
By: <u>Loude I. Laren mer</u> Donald L. Larson, Member	By: Carri Larson, Member Carrie Larson, Member
By: Lague Lawy Usmbe Roger Larson, Member	<u>r_</u>
STATE OF MONTANA ) :ss.	
County of Sanders )	
	edged before me this 15± day of December, 2023 by cormerly known as Carrie Larson, and Roger Larson,
	Notary Public - State of MONTANA
NATALIE WALLACE NOTARY PUBLIC for the State of Montana Residing at Polson, MT My Commission Expires February 01, 2025.	Notary Public - State of MONTANA