

319812 EASEMENT - R

STATE OF MONTANA SANDERS COUNTY

RECORDED: 1/21/2021 2:32 PM

Pages: 2

Nichol Scribner Clerk and Recorder

FEE: \$14.00 BY: *D. J. J. J.*

Return To: NORTHERN LIGHTS, INC

Mail to:
Northern Lights
PO Box 269
Sagle ID 83860

WO# C 126N-008N-12E-3

Loc ID: 11071

Future

RIGHT-OF-WAY EASEMENT

NORTHERN LIGHTS, INC.

P.O. BOX 269, SAGLE, IDAHO 83860.....PHONE (208)263-5141

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, (whether one or more) THOMAS KIRKLAND, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto NORTHERN LIGHTS, INC., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is P.O. BOX 269, SAGLE, IDAHO 83860, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of SANDERS, State of MONTANA and more particularly described as follows:

For a FUTURE 20' wide underground primary distribution power line corridor, as needed to install a new powerline from existing NLI distribution equipment, into the 30' wide Sanders County road easement (Guy Hall Road) as shown on COS # 2630MS, on file in the office of the Clerk and Recorder of Sanders County, Montana, including the area within said road easement. FUTURE easement across a portion of the following described property:

A portion of land in the NE1/4NW1/4 of Section 10, Township 22 North, Range 30 West, P.M.M., Sanders County, Montana, further described as Lot 1 on Certificate of Survey No. 2630, on file in the office of the Clerk and Recorder of Sanders County, Montana.

Said corridors exact location will be determined by NLI from the existing NLI cable or junction hut until inside said road easement.

and to construct, operate and maintain an overhead or underground electric transmission and/or distribution lines or systems on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery located within 10 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions within a lateral distance of 20 feet from the center line of overhead line or 10 feet from center line of underground line; and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above described lands by the Cooperative shall remain the property of the Cooperative, removable at the option of the Cooperative.

Mail to:
Northern Lights
PO Box 269
Sagle ID 83860

NORTHERN LIGHTS, INC.
RIGHT OF WAY EASEMENT
WO# C 126N-008N-12E-3
Loc ID: 11071

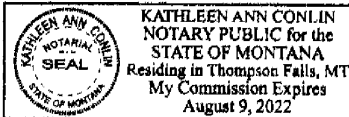
IN WITNESS WHEREOF, The Grantors have set their hands and seals this 31st day
of December, 2020

X T. Hull
X _____

STATE OF Montana)
COUNTY OF Sanders) ^{SS}

This record was acknowledged before me on Dec. 31, 2020 Thomas Kirkland, only
(date) (print name of person signing document)

(print name of person signing document)



(stamp)

Kathleen Ann Conlin
Signature of Notary Public
My commission expires: _____

****Idaho notaries must use new stamp with notary number on it to be valid.****