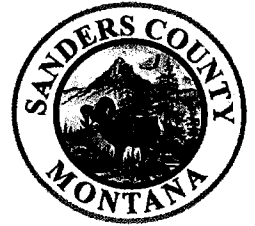


PERMIT APPROVAL SPECIFICATIONS
Sanders County Environmental Health Department
1111 Main St. Thompson Falls, MT, 59873 * 406.827.6909



Owner information:

Adam Gardner/Ted's Development, LLC
Name

04 21N 29W
S T R

6080 Industrial Road
Mailing address

07/17/2023
Date Submitted

Missoula, MT 59808
City

07/31/2023
Date Approved

24-011
Permit Number

07/31/2025
Expiration Date

Lot 1, Ashley Creek Addition #3, Thompson Falls
Physical Address

Permit Specifications:

Installation of a gravity wastewater treatment system for a **three (3)** bedroom living unit.

- 1000-gallon septic tank with effluent filter
- Drainfield per specifications below

Pipe and Gravel

500 square feet
250 lineal feet

3 laterals @ 84 feet

Gravelless Chambers:

400 square feet
200 lineal feet

3 laterals @ 67* feet

Gravity fed trenches are 2 feet wide and a maximum depth of 36 inches. *Gravelless chamber calculations are based on 2-foot-wide chamber sections. Please follow Sanders County wastewater regulations & Circular DEQ 4, 2023 edition. Install the system as approved on Lot Layout.

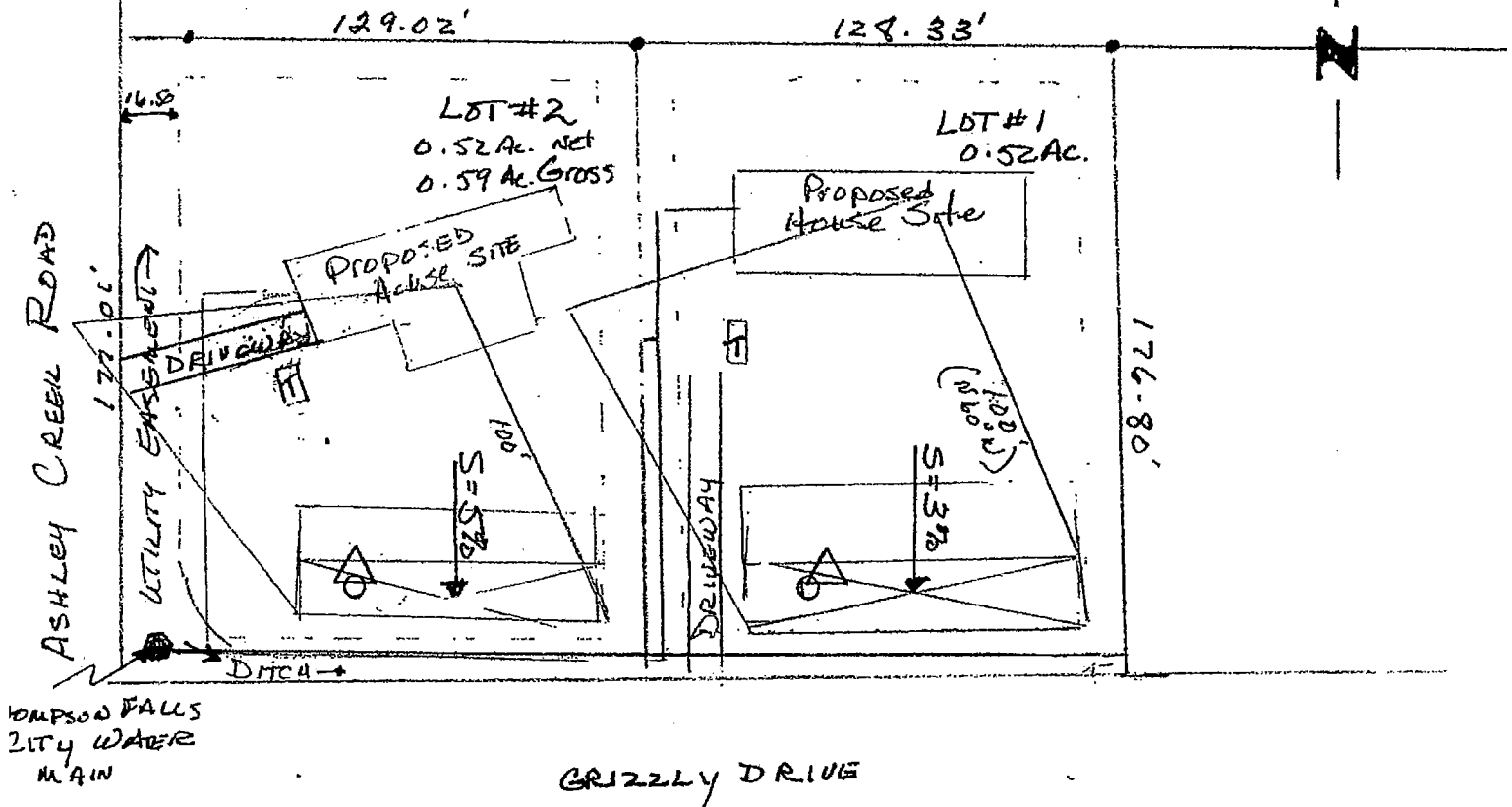
Pre-notification is mandatory 48 hours before backfilling system.

A handwritten signature in black ink, appearing to read "John T. L. RS", is written over a horizontal line.

Sanders County Sanitarian

"ACNB"

A MINOR SUBDIVISION OF LOT 1 OF "ASHLEY CREEK
ADDITION No. 3"
T.21 N. R.29 W. S.04
SANDERS COUNTY, MT



"NETZ SUBDIVISION"
(EQ# 05-2061)

EXISTING
SYSTEM

APPROVED
SEPTIC AREA

RECEIVED
OFFICE

FEB 14 2006

MT DEPT OF ENVIRONMENTAL QUALITY
PERMITTING & COMPLIANCE DIV

Prepared for:
Aaron Crumblin &
William R. H.

ROUND 1 1/4" IRON ROD STAMPED 2008 S

ROUND 1/2" IRON ROD WITH PLASTIC CAP STAMPED "WARMEN 2008"

16.5' ROAD EASEMENT PER "ASHLEY CREEK ADDITION NO. 3"

LOT 2
0.52 ACRES NET
0.59 ACRES GROSS

ROUND 5/8" IRON ROD WITH NO CAP (BENT) SURVEYOR'S 0.45" FROM CALCULATED POSITION
DELTA = 80°04'22"
L = 38.30'

GRIZZLY DRIVE

LOT 1
0.52 ACRES

LOT 2

ROUND 5/8" IRON ROD (BENT) 0.94' EAST OF POSITION

ROUND 5/8" IRON ROD CAP UNRECOVERABLE 0.94' EAST OF CALCULATED POSITION

LOT 1
(0.54 ACRES)

"NET 605 SUBDIVISION"

LOT 2
(0.54 ACRES)

LOT 8

(ASHLEY CREEK RD.) N00°07'06"W 2647.73 (BASIS OF BEARING)

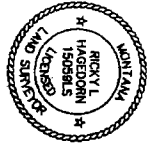
CHURCH ST.



BASIS OF BEARING: WEST SECTION LINE PER "ASHLEY CREEK ADDITION NO. 3"

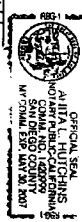
- LEGEND:
- INDICATES 1/2" x 24" IRON ROD WITH PLASTIC CAP
 - STAMPED "WARMEN 2008" SET
 - INDICATES 5/8" IRON ROD WITH A PLASTIC CAP
 - STAMPED "WARMEN 2008" SET
 - INDICATES IRON ROD FOUND AS NOTED
 - INDICATES 1/2" x 24" IRON ROD WITH PLASTIC CAP IN COS WIL 2378MS

CERTIFICATE OF SURVEYOR -- FINAL PLAT
STATE OF MONTANA } SS.
COUNTY OF SANDERS }
RICKY L. HAGEDORN, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF "NET 605 SUBDIVISION" ATTACHED PLAT OF "NET 605 SUBDIVISION" AND THAT THE SAME IS IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA AND OBEYS THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA.
DATED THIS 4th DAY OF APRIL, 2008
Ricky L. Hagedorn
RICKY L. HAGEDORN 158683



FINAL PLAT
"ACNB"
A MINOR SUBDIVISION OF LOT 1 OF "ASHLEY CREEK ADDITION NO. 3" IN A PORTION OF THE SW 1/4 OF SECTION 4, T. 21 N., R. 29 W., M.P.M., CITY OF THOMPSON FALLS, SANDERS COUNTY, MONTANA
THIS SURVEY WAS PREPARED AT THE REQUEST OF ANTHON CHAMBLIN IN JULY 2008

CERTIFICATE OF DEDICATION -- FINAL PLAT
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "ACNB".
DATED THIS 22nd DAY OF APRIL, 2008
Anthon Chamblin
OWNER (TRUSTEES)
RECORDED AND SIGNED BEFORE ME
THIS 22nd DAY OF APRIL, 2008
W. L. Hagedorn
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 2024 California
BY COMMISSION EXPIRES 5-31-07



CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "ACNB".
DATED THIS 25th DAY OF APRIL, 2008
COUNTY OF SANDERS
COUNTY TREASURER

CERTIFICATE OF LAND SERVICES:
DATED THIS 25th DAY OF APRIL, 2008
Anthon Chamblin
LAND SERVICES

CERTIFICATE OF FINAL PLAT APPROVAL -- CITY
THE CITY COUNCIL OF THOMPSON FALLS, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE PLAT OF "NET 605 SUBDIVISION" AND THAT THE SAME IS IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA AND OBEYS THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA.
DATED THIS 25th DAY OF APRIL, 2008
Anthon Chamblin
CITY OF THOMPSON FALLS

CERTIFICATE OF SURVEY NO. 2657 MS
CERTIFICATE OF RECORDING BY CLERK AND RECORDER
STATE OF MONTANA SANDERS COUNTY
RECORDED 04/23/2008 1:10 PM, COS
FILED IN BOOK 1, CASE 2657 MS, 0
BY: KIM WILSON
CLERK AND RECORDER



HAGEDORN, INC.
PROFESSIONAL LAND SURVEYORS
P.O. BOX 2480, THOMPSON FALLS, MT 59873
PH: (406) 827-5400 FAX 827-5401

SCALE: 1" = 50'
DATE: 04-04-08
DRAWN BY: R. L. H. BWR
CHECKED BY: [Signature]
DWG: MS-058US-010
SHEET 1 OF 1