## LEAD-BASED PAINT DISCLOSURE



| Property Addres    | s· 1611      | Maiden      | Lane                     | Thompson   | n Falls        | Mt          | 59873    |
|--------------------|--------------|-------------|--------------------------|--|----------------|-------------|----------|
| Property Addres    | 5            |             |                          |  |                |             |          |
|                    |              |             |                          | ntial real property on which a residen<br>n lead-based paint that may place yo |                |             |          |
|                    |              |             |                          | ermanent neurological damage, incl   |                |             |          |
|                    |              |             |                          | y. Lead poisoning also poses a parti   |                |             |          |
|                    |              |             |                          | ovide the Buyer with any information   |                |             |          |
|                    |              |             |                          | nd notify the Buyer of any known   |                |             |          |
|                    |              |             |                          | is recommended prior to purchase.  |                |             |          |
| Seller's Disclosu  | res: The Sel | er hereby   | discloses the presen     | ce of lead-based paint and/or lead-  | based paint    | hazards     | by ched  |
| the appropriate bo |              |             |                          |  |                |             |          |
| (a)                |              |             |                          | ased paint hazards (check one belo   |                |             |          |
|                    | ∐ Seller     | knows tha   | t lead-based paint an    | d/or lead-based paint hazards are pr   | esent in the   | property    | (explain |
|                    |              |             |                          |  |                |             |          |
|                    | ¥ Callar     | hae no kn   | owledge of lead-base     | ed paint and/or lead-based paint ha  | zarde in the   | nroperty    |          |
| (b)                |              |             | available to the Selle   |  | zaius III lile | property    | •        |
| (6)                |              |             |                          | l available records and reports pert   | aining to lea  | d-based     | paint a  |
|                    |              |             |                          | rty. Those reports and records are   |                |             |          |
|                    |              | . 1         |                          | ,  |                |             |          |
|                    |              |             |                          |  |                |             |          |
|                    |              |             |                          | ing to lead-based paint and/or lead-b  |                | azards in   | the prop |
| •                  |              |             |                          | nitials in the blanks provided below,  | as follows:    |             |          |
| (c)                |              |             |                          | n listed in item (b), if any.  | "              |             |          |
| (d)                |              |             |                          | our Family From Lead in Your Hon in subsection (c) or (d) occurs after         |                | oution of   | the Bu   |
|                    |              |             |                          | yer has a right to cancel as set forth i                                       |                |             | ille Du  |
| (e)                | Buyer has (  |             |                          | yer ridd a right to carloor ad det forti'i                                     | ruic rigicon   | iorit.      |          |
| (-)                | - • `        |             | •                        | ther mutually agreed upon period)  | to conduct     | a risk as   | sessme   |
|                    |              |             |                          | ed paint hazards (in which event   |                |             |          |
|                    |              |             | gency Addendum); o       |  |                |             |          |
|                    |              |             |                          | a risk assessment or inspection  | for the pre    | sence of    | f lead-b |
|                    |              |             | ased paint hazards.      |  |                |             | _        |
|                    |              |             |                          | er/Salesperson (or if no listing E   |                | sperson,    | any Br   |
| Salesperson in Kil |              |             |                          | Is in the blank provided below, as fo<br>eller of the Seller's obligations u   |                | S C 8/18    | 852(d) a |
| (1)(-11-)          |              |             | nsibility to ensure co   |  | 1061 42 0.     | 0.0. 940    | 552(u) a |
| Certifications: Th |              |             |                          | above and certify, to the best of the  | ir knowledge   | e, that the | informa  |
| which they have p  | _            |             |                          | •  | J              |             |          |
| Brian K Burk       | /            |             | 03/11/2024               |  |                |             |          |
| Seller Brian K.    |              |             | Date                     | Buyer  |                | Date        |          |
| Courtney S. Burk   | У            |             | 03/11/2024               |  |                |             |          |
| Seller Courtney    | S. Burky     | malerene    | Date                     | Buyer  |                | Date        |          |
| Rick Robinson      |              | ette Robins | on 03/09/2024            |  |                |             |          |
| O-II DI/O-I-       |              |             | 5                        |  |                |             |          |
| Seller Broker/Sale |              |             | Date oker/Salesperson to |  |                |             |          |

NOTE: Unless otherwise expressly stated the term days means calendar days and not business days. Business days are defined as all days except Sundays and Montana or federal holidays.

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