

CERTIFICATE OF SURVEY

PURPOSE OF SURVEY

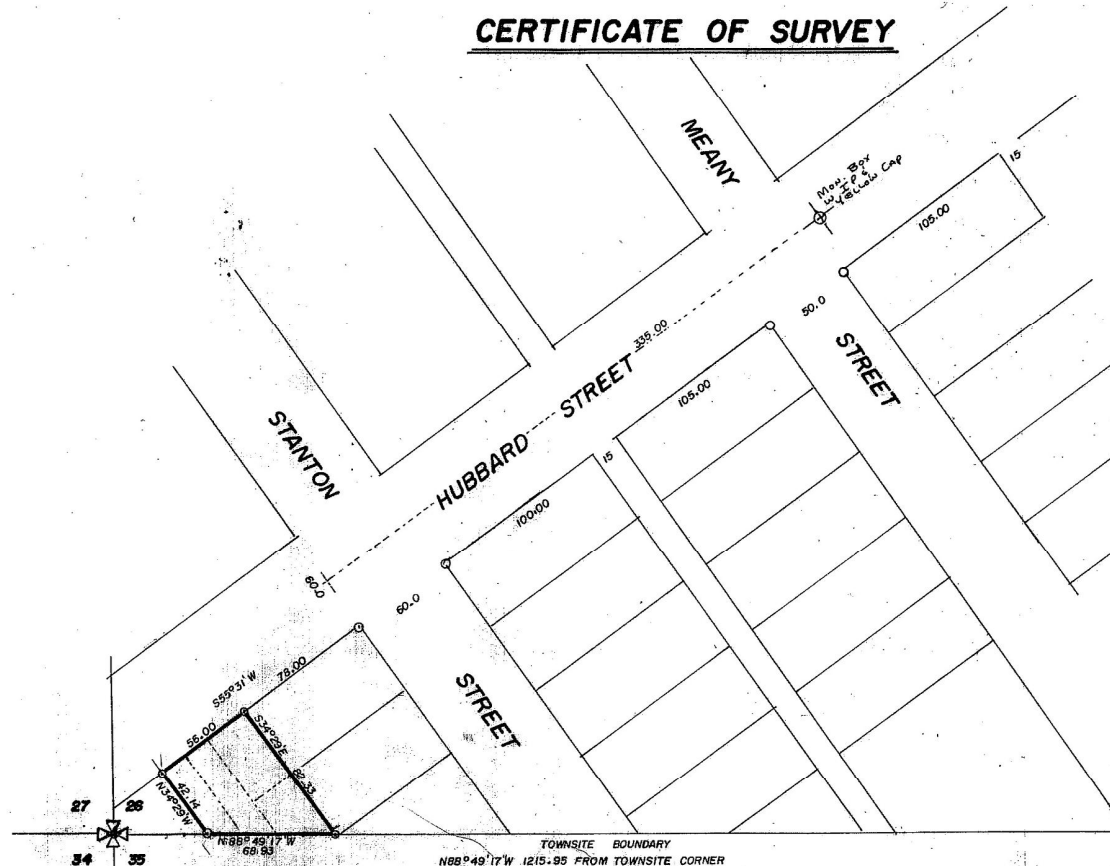
TO LOCATE THE BOUNDARIES AND RE-WRITE THE LEGAL DESCRIPTION OF AN EXISTING PARCEL OF LAND AND NO NEW PARCELS ARE HEREBY CREATED.

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE SW⁴ OF SECTION 26, T20N, R24W, P.M.M. DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE HORSE PLAINS TOWNSITE; THENCE N88°49'17"W, ALONG THE SOUTH BOUNDARY OF SAID TOWNSITE, 1215.95 TO THE POINT OF BEGINNING; THENCE S88°49'17"W ALONG SAID BOUNDARY 68.93; THENCE N34°29'W 42.14; THENCE N55°31'E, ALONG THE SOUTHEASTERLY BOUNDARY OF HUBBARD STREET, 56.00; THENCE S34°29'E, 82.33 TO THE POINT OF BEGINNING, AND CONTAINING 3,485.50 FT. SAID PARCEL IS THE SAME AS DESCRIBED IN VOL. 113 PAGE 882 SANDERS COUNTY COURTHOUSE.

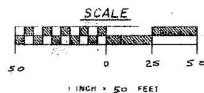
SURVEYOR'S NOTE

THE LEGAL DESCRIPTION AS WRITTEN IN VOL 113, PAGE 882 DOES NOT CLOSE MATHEMATICALLY BY 10 FEET AND THE DISTANCE TO THE NORTHWEST CORNER IS OFF BY 9 FEET. THEREFORE A NEW DESCRIPTION HAS BEEN WRITTEN TO CORRECTLY DEFINE THE PARCEL AS FOUND BY THIS SURVEYOR.



LEGEND

- SET REBAR W/ YELLOW CAP 27548
- Fkp " " " "

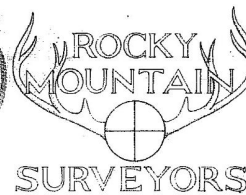


CERTIFICATE OF SURVEYOR

I, H. GENE WARREN, A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 12th DAY OF DEC. 1991

H. Gene Warren
H. GENE WARREN 27548



SURVEY PREPARED AT THE REQUEST OF
VANDERHOFF REALTY

CERTIFICATE OF CLERK & RECORDER

STATE OF MONTANA } S.S.
COUNTY OF }
FILED FOR RECORD THIS 17 DAY OF Dec.
1991 AT 4:00 O'CLOCK P.M.

By [Signature] COUNTY CLERK & RECORDER, MONTANA

| 1/4 | SEC. | T. | R. |
|-----|------|-----|-----|
| | 26 | 20N | 26W |
| | | | |
| | | | |
| | | | |

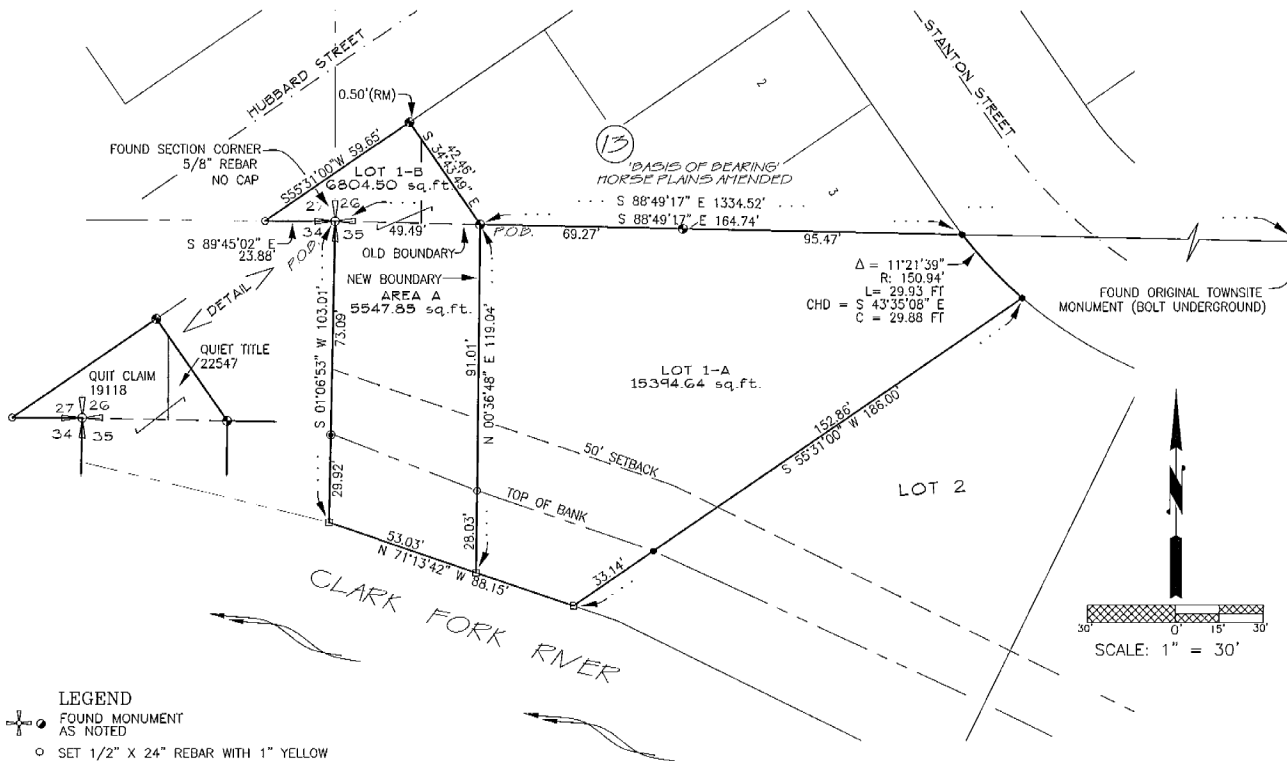
SANDERS COUNTY
PRINCIPAL MERIDIAN, MONTANA

CERTIFICATE OF
SURVEY NO. 1116

HORSE PLAINS AMENDED PLAT

AMENDED LOT 1

Located in a Portions of the SECTION 26, 27 AND 35,
TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M.,
SANDERS COUNTY, MONTANA



- LEGEND**
- FOUND MONUMENT AS NOTED
 - SET 1/2" X 24" REBAR WITH 1" YELLOW CAP STAMPED "R.G. WARREN LS 15629"
 - FOUND 1/2" REBAR WITH 1" YELLOW CAP STAMPED "H.G. WARREN 27345"
 - FOUND 1/2" REBAR WITH 1" YELLOW CAP STAMPED "R.G. WARREN LS 15629"
 - FOUND 5/8" REBAR WITH 1-1/2" YELLOW CAP STAMPED "M. CARSTENS 5940 RLS"
 - ✓ DENOTES OWNERSHIP TIE

DATE OF SURVEY 03/11/05

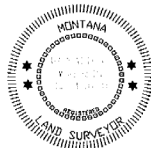
CERTIFICATE of SURVEYOR

I, RONALD G. WARREN A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OR THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 4 DAY OF April, 2005.

Ronald G. Warren
RONALD G. WARREN, LS 15629

CERTIFICATE of EXAMINING SURVEYOR
APPROVED THIS 7th DAY OF April 2005
David M. Miller
MONTANA EXAMINING LAND SURVEYOR
REGISTRATION No. 41305
SANDERS COUNTY LAND SERVICES DATE



CERTIFICATE of COUNTY TREASURER
I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207(3), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.

DATED THIS 13 DAY OF June, 2005.
Carol J. Miller TREASURER
Sanders COUNTY, MONTANA



CERTIFICATE of CLERK & RECORDER
STATE OF MONTANA) ss
COUNTY of Sanders)

260367 BOOK: 1 CURT SURVEY PAGE: 2555 Pages: 0
STATE OF MONTANA SANDERS COUNTY
RECORDED: 04/13/2005 3:52 P.M. REL BOUND
DATE INJUNCTION: CLERK AND RECORDER
FEE: \$7.00 BY Carol J. Miller
TO: TROY FRYXELL P.O. BOX 115, PLAINS, MT 59059

| 1/4 | SEC. | T | R |
|-----|------|-----|-----|
| X | 26 | 20N | 26W |
| X | 35 | 20N | 26W |
| X | 27 | 20N | 26W |

SANDERS
PRINCIPAL MERIDIAN, MONTANA

SURVEY AT REQUEST OF
TROY FRYXELL

CERTIFICATE OF
SURVEY No. 2555RB

PURPOSE of SURVEY

I (WE) HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION WAS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION AND THAT NO NEW TRACTS OF LAND ARE HEREBY CREATED. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(e), MCA.

ALSO...
I (WE) HEREBY CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF AN APPROVED PARCEL, PROVIDED THAT A DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL MAY NOT BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-125(2)(b), MCA.

David M. Miller 4/13/05 Carol J. Miller 4/13/05
OWNER DATE OWNER DATE

SUBSCRIBED AND SWORN BEFORE ME
THIS 13th DAY OF April, 2005.

NOTARY PUBLIC FOR THE STATE OF MONTANA

PRINTED NAME OF NOTARY

RESIDING AT Plains, MT

MY COMMISSION EXPIRES May 01, 2008



LEGAL DESCRIPTION

LOT 1-A
A TRACT OF LAND LOCATED IN A PORTION OF LOT 1, HORSE PLAINS AMENDED, IN A PORTION OF THE NW 1/4 NW 1/4 SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 & 35; THENCE S88°49'17"E ALONG THE NORTH BOUNDARY OF SAID SECTION 35, 49.49' TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH BOUNDARY S88°49'17"E, 164.74' TO A POINT WHICH LIES ON THE WEST BOUNDARY OF STANTON STREET; THENCE ALONG SAID WEST BOUNDARY, ALONG A 150.94' RADIUS CURVE TO THE LEFT THE CHORD WHICH BEARS S43°35'08"E, 29.88'; THENCE S55°31'00"W, 186.00' TO THE MEAN LOW WATERS EDGE OF THE CLARK FORK RIVER; THENCE ALONG SAID WATERS EDGE N71°13'42"W, 35.12'; THENCE N00°36'48"E, 119.04' TO THE POINT OF BEGINNING AND CONTAINING 15394.64 SQUARE FEET.

LOT 1-B
A TRACT OF LAND LOCATED IN A PORTION OF LOT 1, HORSE PLAINS AMENDED, LOCATED IN A PORTION OF THE NW 1/4 NW 1/4 SECTION 35, AND A PORTION OF THE SW 1/4 SW 1/4 SECTION 26 TOGETHER WITH A PORTION OF THE SE 1/4 SE 1/4 SECTION 27 ALL IN TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34, AND 35; THENCE N89°45'02"W ALONG THE SOUTH BOUNDARY OF SAID SECTION 27, 23.88' TO A POINT WHICH LIES ON THE SOUTH BOUNDARY OF HUBBARD STREET; THENCE ALONG SAID SOUTH BOUNDARY N55°31'00"E, 59.65'; THENCE S34°43'49"E, 42.46' TO A POINT WHICH LIES ON THE NORTH BOUNDARY OF SAID SECTION 35; THENCE S00°36'48"W, 119.04' TO THE MEAN LOW WATERS EDGE OF THE CLARK FORK RIVER; THENCE ALONG SAID WATERS EDGE N71°13'42"W, 53.03' TO THE WEST BOUNDARY OF SAID SECTION 35; THENCE ALONG SAID WEST BOUNDARY N01°06'53"E, 103.01' TO THE POINT OF BEGINNING AND CONTAINING 6804.50 SQUARE FEET.

AREA A
A TRACT OF LAND LOCATED IN A PORTION OF LOT 1, HORSE PLAINS AMENDED IN A PORTION OF THE NW 1/4 NW 1/4 SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35; THENCE S88°49'17"E ALONG THE NORTH BOUNDARY OF SAID SECTION 35, 49.49'; THENCE S00°36'48"W, 119.04' TO THE MEAN LOW WATERS EDGE OF THE CLARK FORK RIVER; THENCE ALONG SAID WATERS EDGE N71°13'42"W, 53.03' TO THE WEST BOUNDARY OF SAID SECTION 35; THENCE ALONG SAID WEST BOUNDARY N01°06'53"E, 103.01' TO THE POINT OF BEGINNING AND CONTAINING 5547.85 SQUARE FEET.

NOTE:
AREA A IS INTENDED TO BECOME PART OF LOT 1-B AND MAY NOT BE DESCRIBED IN ITSELF IN ANY SUBSEQUENT TRANSFER OF OWNERSHIP.

ALL PARCELS ARE SUBJECT TO EASEMENTS APPARENT OR OF RECORD.