

CERTIFICATE of COUNTY TREASURER

I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_ COUNTY, MONTANA  
TREASURER

HARBINE RANCH ESTATES

AMENDED PARCEL 4, COS 37698B  
LOCATED IN A PORTION OF GOVT LOTS 6 & 7  
IN SECTION 4, TOWNSHIP 20 NORTH,  
RANGE 27 WEST, P.M.M., SANDERS COUNTY, MONTANA

CERTIFICATE of OWNERS – DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS AS SHOWN BY THE PLAN HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN SANDERS COUNTY, MONTANA, TO WIT:

LEGAL DESCRIPTION

AMENDED PARCEL 4, OF COS 37698B, FURTHER DESCRIBED AS:  
A METES & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN PORTIONS OF GOVT LOTS 5 – 7 IN SECTION 4, TOWNSHIP 20 NORTH, RANGE 27 WEST, P.M.M., SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF LOT 11 OF PANORAMA TERRACE SUBDIVISION, ON FILE & OF RECORD AT THE SANDERS COUNTY COURTHOUSE; THENCE S81°02'21"E, 50.58'; THENCE S00°11'20"E, 443.01' TO A POINT WHICH LIES ON THE MEAN LOW WATER MARK OF THE CLARK FORK RIVER; THENCE ALONG SAID MEAN LOW WATER MARK THE FOLLOWING FIVE (5) COURSES: N83°10'53"W, 50.31'; N81°31'06"W, 582.80'; S89°46'47"W, 168.55'; N84°55'39"W, 454.75'; N76°20'01"W, 960.88'; THENCE LEAVING SAID LOW WATER MARK N13°40'22"E, 429.55'; THENCE ALONG ALONG A 1290.00' RADIUS NON-TANGENT CURVE TO THE LEFT WITH AN ARC LENGTH OF 385.38' THE CHORD WHICH BEARS N56°18'58"E, 383.95'; THENCE S74°25'27"E, 392.06'; THENCE S81°02'21"E, 1348.02'; THENCE S00°00'00"E, 222.72' TO THE POINT OF BEGINNING.

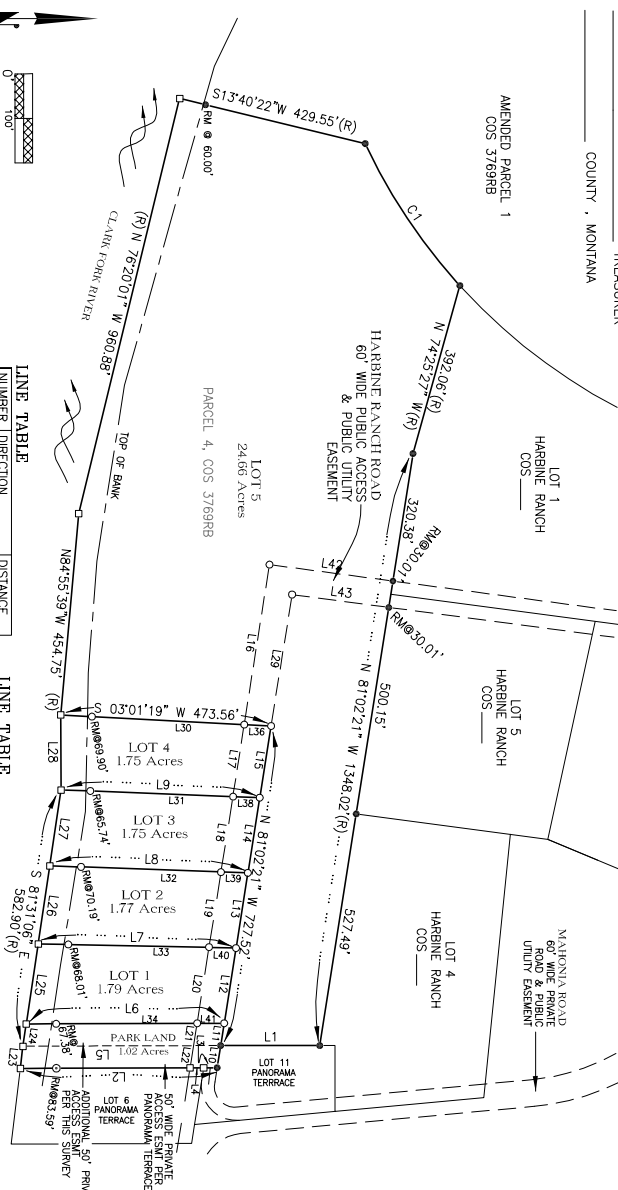
CONTAINING 32.73 ACRES, BEING SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, APPARENT OR OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND ALSO DESIGNATED AS HARBINE RANCH ESTATES MINOR SUBDIVISION.

REPRESENTATIVE, JAMES L. KUNTZ TRUST 101

STATE OF MONTANA) :ss  
COUNTY of \_\_\_\_\_)  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ BY \_\_\_\_\_  
AS \_\_\_\_\_ OF JAMES L. KUNTZ TRUST 101.

SIGNATURE OF NOTARY PUBLIC



SCALE: 1" = 200'  
BASIS OF BEARING:  
COS 37698B

LEGEND

- SET 1/2"x24" REBAR W/1" YPC
- STAMPED "BG WARREN 156291S"
- FOUND 1/2" REBAR W/1" YPC
- STAMPED "BG WARREN 156291S"
- FOUND 1 1/2" ALUM CAP
- STAMPED "PROVOSTEN 2927ES"
- COMPUTED POINT, NOTHING FOUND OR SET
- RECORD DIMENSION PER COS 37698B
- RM REFERENCE MONUMENT
- (N) INDICATES NONTANGENT CURVE

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1 (R)	S 00°00'00" E	222.72'
L2 (R)	S 00°11'20" E	443.00'
L3 (R)	N 00°11'20" W	30.58'
L4 (R)	N 00°11'20" W	30.39'
L5 (R)	S 00°11'20" E	444.91'
L6	S 00°11'20" E	445.34'
L7	S 01°13'04" E	445.26'
L8	S 02°02'04" W	445.94'
L9	S 02°14'47" W	447.20'
L10 (R)	N 81°02'21" W	50.58'
L11	N 81°02'21" W	50.70'
L12	N 81°02'21" W	171.31'
L13	N 81°02'21" W	171.23'
L14	N 81°02'21" W	171.17'
L15	N 81°02'21" W	163.10'
L16	N 81°02'21" W	364.22'
L17	S 81°02'21" E	163.93'
L18	S 81°02'21" E	171.40'
L19	N 81°02'21" E	172.10'
L20	N 81°02'21" W	172.82'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L21	N 81°02'21" W	50.70'
L22	N 81°02'21" W	50.58'
L23 (R)	S 83°10'53" E	50.31'
L24	N 81°13'06" W	50.64'
L25	N 81°13'06" W	182.14'
L26	N 81°13'06" W	172.45'
L27	N 81°31'06" W	172.67'
L28	S 89°46'47" W	168.55'
L29	N 80°53'55" W	299.44'
L30	N 03°01'19" E	343.17'
L31	N 02°14'47" E	320.88'
L32	N 02°02'04" E	315.14'
L33	N 01°13'04" E	316.53'
L34	N 00°11'20" W	317.02'
L35	N 03°01'19" E	60.46'
L36	N 02°14'47" E	60.58'
L37	N 02°02'04" E	60.61'
L38	N 01°13'04" E	60.72'
L39	N 00°11'20" W	60.94'
L40	N 00°11'20" W	280.25'
L41	S 07°33'56" E	219.33'
L42	S 07°33'56" E	219.33'
L43	N 07°33'56" E	219.33'

NOTE/CONDITIONS:  
1. LIVING WITH WILDLIFE GUIDELINES (PER WWW.FWP.MT.GOV):  
- REMOVE ATTRIBUTANTS BY STORING GARBAGE IN BEAR PROOF CONTAINERS OR INSIDE A SECURE BUILDING.  
- REMOVE ATTRIBUTANTS BY THOROUGHLY WASHED OR STORED INSIDE A SECURE BUILDING.  
- DON'T LEAVE OUTDOG FOOD OUT OVERNIGHT.  
- AVOID FEEDING WILDLIFE AND STAY IN HUMMINGBIRD FEEDERS ARE ATTRIBUTANTS USE SEASONALLY AND BEARING IN MIND THAT FEEDERS ATTRACT BIRDS, BEEHIVES, AND APARIES MAY REQUIRE ELECTRIC FENCING TO DETER BEARS.  
- ADDITIONAL INFORMATION CAN BE FOUND ON SANDERS COUNTY LAND SERVICES DEPARTMENT PAGE=HTTP://SD.SANDERS.MT.GOV/DEPARTMENT/LAND-SERVICES/.

CERTIFICATE of ENVIRONMENTAL HEALTH DEPARTMENT.

SANDERS COUNTY ENVIRONMENTAL HEALTH  
E.O.# 24-1446

CERTIFICATE of LAND SERVICES DEPT.:

SANDERS COUNTY LAND SERVICES DEPART. DATE

CERTIFICATE of CLERK & RECORDER

1/4	SEC.	T	R
X	X	4	20N 27W
SANDERS COUNTY, MONTANA			
OWNER OF RECORD: JAMES L. KUNTZ TRUST 101			
SURVEY AT REQUEST OF: ERIC KUNTZ			
CERTIFICATE OF SURVEY No. _____			

RONALD G. WARREN, RLS 156291S

