



FILE



STATEMENT OF CLAIM



***76N ***



105439



00

Current File Location: NEW STORAGE

Box Bar Code _____

File Bar Code _____

Date/Initials _____

STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS

RECEIVED

105439

76N

IRRIGATION

For the Water Courts of the State of Montana

DEC 15 1981

MONTANA D.N.R.C.

KALISPELL FIELD OFFICE

SA-C
08-060-01-11
\$40⁰⁰ #3726

1. Owner of Water Right Carpenter / John / A.
Last First Middle Initial

Co-Owner or Other
Interest Owner

Carpenter / Jill / P.
Last First Middle Initial

Address P. O. Box 914

City Kalispell State Montana Zip Code 59901

Home Phone No. 755-1959 Business Phone No. 755-7448

2. Person completing form Carpenter / John / A.
Last First Middle Initial

Address P.O. Box 914

City Kalispell State Montana Zip Code 59901

Home Phone No. 755-1959 Business Phone No. 755-7448

3. Name of ditch, creek or river Lansing Slough

Use: ☒ Irrigation

4. Method of Irrigation Use: ☒ Sprinkler ☐ Furrow ☐ Flood

5. Source of Water: (Check Only One)

☐ Spring Name _____
☐ Well Name _____
☐ Stream Name _____ Tributary of Lynch Creek
☐ Lake Name _____ Stream _____

☒ Reservoir Name Lansing Slough Stream _____
Tributary of Lynch Creek

6. Point of Diversion: County Sanders

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, T 20 N 26 E/W

Lot _____, Block _____, Subdivision _____

7. Means of Diversion:

No. 1 South Pump 1000 gpm
2 ☒ Pumps Capacity No. 2 North Pump 500 gpm

☐ Headgate and ditch or pipe

☐ Flood and dike

1500 G.P.M.

8. Means of Conveyance:

☐ Ditch

☒ Pipeline

☐ Other: Explain _____

9. Place of use and acres irrigated. County Sanders
127 acres, Lot, Block, 1/4 1/4 NW 1/4, Section 15 T 20 N 8, R 26 E/W
80 acres, Lot, Block, 1/4 W 1/2 SW 1/4, Section 15 T 20 N 8, R 26 E/W
acres, Lot, Block, 1/4 1/4 1/4, Section, T N/S, R E/W
acres, Lot, Block, 1/4 1/4 1/4, Section, T N/S, R E/W
acres, Lot, Block, 1/4 1/4 1/4, Section, T N/S, R E/W
207 Total acres. Subdivision

D.N.R.C.
10. Flow rate claimed: 1500 GPM
150 MI
☐ cubic feet per second
☒ gallons per minute
☒ miner's inches

11. Volume claimed: 517.5 acre-feet per year

12. Period(s) of use: April / 1 to November / 1
Month Day Month Day

See Exhibit
A

13. Check one: ☐ Decreed Water Right Priority date or date of first use
☒ Filed Appropriation Right / May / 1 / 1952
Hour Month Day Year
☐ Use Water Right Book 3 -- Page 283

14. Attach copies of the Decree, Record of Filing or Proof of Use Right.

15. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

16. Notarized Statement signed by claimant.

STATE OF MONTANA)
County of Flathead) ss.

I, John P. Carpenter, having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and the matters and things stated there are true and correct.

Subscribed and sworn before me, this 7th day of March 19 81
John P. Carpenter

Marsha Luloff
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission expires 6/23/81

ADDENDUM TO STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS **For the Water Courts of the State of Montana**

ADDITIONAL POINT OF DIVERSION SHEET

Use this sheet if you have more than one point of diversion from a single source. List your primary point of diversion on the claim form.

03 County SANDERS

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, T 20 N S R 26 E/W

Lot _____, Block _____, Subdivision _____

County _____

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S R _____ E/W

Lot _____, Block _____, Subdivision _____

County _____

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S R _____ E/W

Lot _____, Block _____, Subdivision _____

County _____

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S R _____ E/W

Lot _____, Block _____, Subdivision _____

County _____

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S R _____ E/W

Lot _____, Block _____, Subdivision _____

County _____

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S R _____ E/W

Lot _____, Block _____, Subdivision _____

County _____

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S R _____ E/W

Lot _____, Block _____, Subdivision _____

Use additional sheets if necessary

105439

Filed for record April 21 A. D. 1953 at 9:02 o'clock A. M., and recorded in Book 3 of Water Rights, on Page 203.

Dorothy Dodson, County Recorder.

By Floy O. Johnston, Deputy Recorder.

Fee, \$2.00

COMPARED

No. 79186

NOTICE OF APPROPRIATION

STATE OF MONTANA,)
County of GALLATRIE) ss.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BE IT KNOWN, that VICTOR E. HANSEN of Plains in said County and State do hereby publish and declare, as a legal notice to all the world, as follow:, to-wit:

I. That he did on May 1, 1952, appropriate and now has a legal right to the use, possession and control of and claim one hundred fifty (150) miner's inches (being 3.75 cubic feet per second of time) of the waters of Old Landing Slough in said County and State, for irrigating and other purposes.

II. That the purpose for which said water is claimed, and the place of intended use is irrigating the NW1/4, NE1/4, SW1/4, and the W1/2 Section 15, Township 20 North Range 26 West M.P.M.

III. That the means of diversion, with size of flume, ditch, pipe or aqueduct by which he intends to divert the said water is as follows: A pump which flow into a DITCH for irrigating the land from the north bank and into a sprinkler system from the South bank carries and conducts 150 inches of water from said slough which said pump diverts the water from said stream at a point upon its North South bank, and runs thence Northerly to irrigate THE NW1/4, NE1/4 and Southwesterly from the south bank to irrigate the SW1/4, NE1/4, and the W1/2 Section 15, Township 20 North Range 26 West M.P.M.

IV. That he appropriated and took said water on the 1st day of May A. D. 1952, by means of said pump, ditch and irrigating system

V. That the name of the appropriator of said water is Victor E. Hansen

VI. That he also hereby claim said ditch and this right of way therefor, and for said water by it conveyed, or to be conveyed from said point of appropriation to said land or point of final discharge, and also the right of location upon any lands of any dams, flumes, reservoirs, constructed or to be constructed, by him in appropriating, and in using said water.

VII. That he also claim the right to keep in repair and enlarge said means of water appropriation at any time, and the right to dispose of said right, water, ditch or said appurtenances in part or whole, at any time.

CLAIMING THE SAME ALL AND SINGULAR, Under any and all laws National and State, and local rulings and decisions thereunder, in the matter of water right.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging and appertaining or to accrue to the same.

WITNESS my hand at Plains Montana, this 26th day of April, 1953

Victor E. Hansen

Exhibit A

To verify the fact Victor E. Hansen
and Bernice Hansen, owned all of
Northwest Quarter Section 15, T20N R 26W
and requested same from Lansing Sherd
I submit document no 74964 and
74965.

John Carpenter

105439

344 1 2 . 111% 151

BETWEEN

Part: **ies** of the FIRST PART

the Part **ies** of the SECOND PART;

[illegible][illegible]

IN WITNESS WHEREOF, the said parties and the DEPARTMENT have hereunto set their hands and seal 5 the day and year first before written.

 $\Delta\alpha = 1$, $\Delta\alpha = 1$ and $\Delta\alpha = 1$ in the α series of

William H. Eveland SPAL

Leo Irene Eveland 5111

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Journal compilation © 2006 Blackwell Publishing Ltd *Journal of Internal Medicine* 260: 455–464 461

SEAL.

STATE OF MONTANA.

County of Lake

On this 1st day of October,
forty-eight before me
Lloyd T. Wallace

William H. Eveland and Leo Irene Eveland, husband and wife,

known to be personally

to be the person s who names s are not listed in the table. It is not clear that they are executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Notarial Seal this 14th day of June 1906.

Lloyd I. Wallace

" " " " " " " " " " " "

105439

No. 74965.

NO. 6E-WARRANTY DEED TO JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED TO JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

This Indenture, Made the 1st day of October, A. D. one thousand nine hundred and forty eight BETWEEN **William H. Eveland and Leo Irene Eveland, husband and wife,** of **Plains, Montana,** Part **ies** of the FIRST PART and **Victor E. Hansen and Bernyce Hansen, husband and wife,** of **Poplar, Montana,** the Part **ies** of the SECOND PART;

WITNESSETH, that the said Part **ies** of the FIRST PART, for and in consideration of the sum of **Ten (and other valuable consideration)** Dollars (\$ **10.00**) lawful money of the United States of America to **them** in hand paid by said Parties of the SECOND PART, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey, warrant and confirm unto the said Part **ies** of the SECOND PART, AS JOINT TENANTS AND TO THE SURVIVOR OF SAID NAMED JOINT TENANTS, (and not as tenants in common) and to the heirs and assigns of such survivor forever, the hereinafter described real estate situated in the ~~County of Sanders~~ County of Lake State of Montana, to-wit:

All that portion of the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Fifteen (15) lying South and West of the main slough running through said North Half of the Northwest Quarter, containing about six (6) acres, more or less. Also, the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Fifteen (15), containing an area of eighty (80) acres, being the same more or less and subject however, nevertheless, anything in these presents to the contrary thereof in anywise notwithstanding, to all the exception, reservations and limitation as against J. A. McGowan, one of the grantors of the said Gibbs excepted, reserved and imposed in a certain deed of conveyance of said property, made and executed by the Northern Pacific Railway Company to said J. A. McGowan, dated June 30th, 1900 and duly recorded in Book 2 of Deeds, page 522 of the Records of Sanders County, Montana, reference being thereunto had. Also, the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Fifteen (15), containing forty (40) acres, more or less, all of the above in Township Twenty (20) North of Range Twenty-six (26) West, E. M.

TOGETHER, with all and singular the heretofore described premises, all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim, and demand whatsoever, as well in law as in equity, of the said Part **ies** of the FIRST PART, of, in or to the said premises, and every part and part thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD all and singular the above mentioned and described premises unto the said Parties of the SECOND PART, as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of the survivor of the said named joint tenants forever.

And the said Parties of the FIRST PART, and their heirs, do hereby covenant that **they** will forever WARRANT unto the said Parties of the SECOND PART, and to the survivors with right of survivorship (and not as tenants in common) and to the heirs and assigns of such survivor forever, against all acts and deeds of the said Part **ies** of the FIRST PART, or of any person and his heirs, or of any party claiming or to claim the same.

IN WITNESS WHEREOF, the said Part **ies** of the FIRST PART have hereunto set their hands and seals, and the said Parties of the SECOND PART have hereunto set their hands and seals, this 1st day of October, A. D. one thousand nine hundred and forty eight.

Signed, sealed and delivered in presence of

William H. Eveland (SEAL)
Leo Irene Eveland (SEAL)

_____ (SEAL)

STATE OF MONTANA.

County of Lake

On this 1st day of October, A. D. one thousand nine hundred and forty eight before me

for the State of Montana personally appeared **William H. Eveland and Leo Irene Eveland, husband and wife,**

known to me personally

and proved to me on oath that

to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

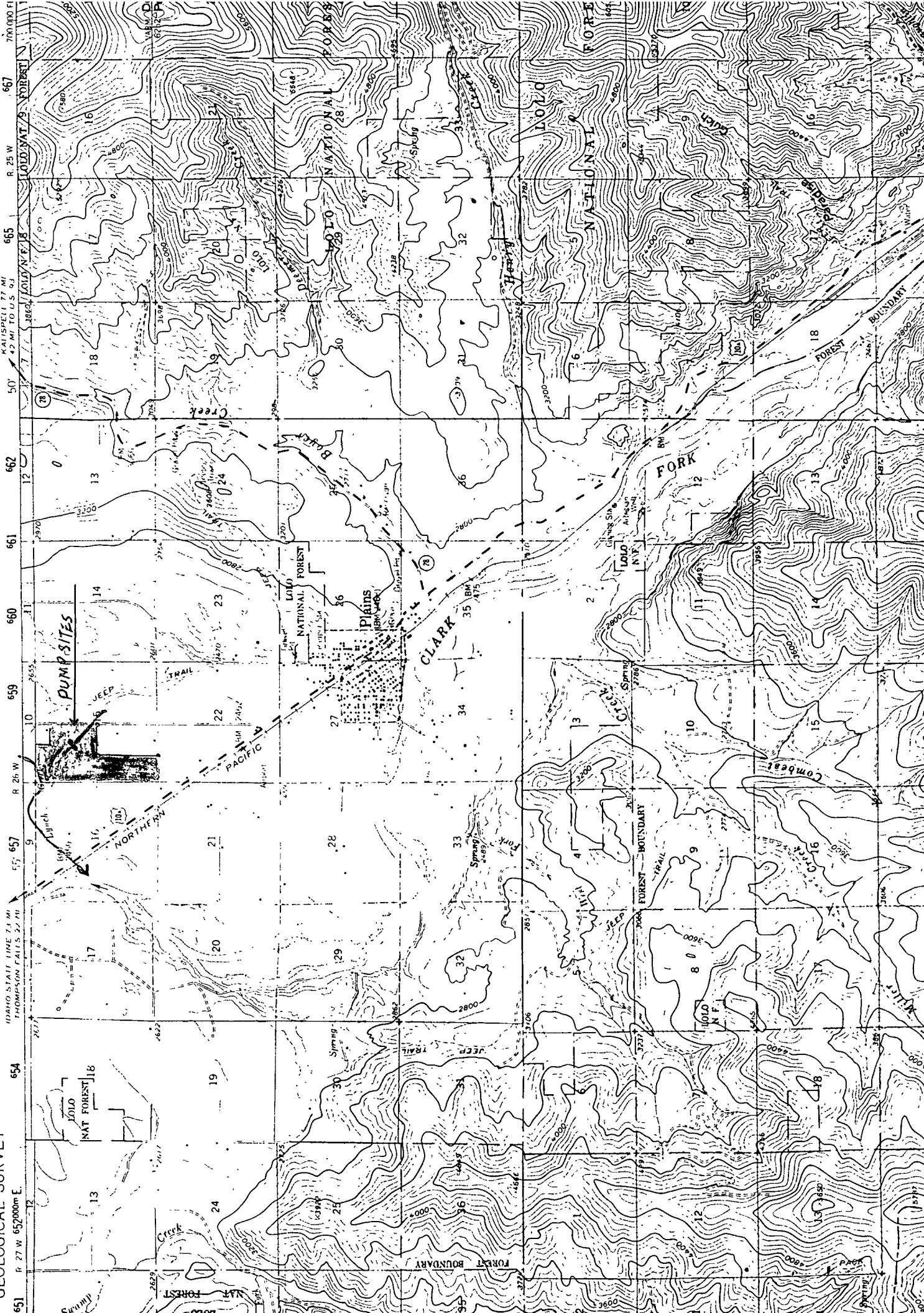
IN WITNESS WHEREOF, I have hereunto set my hand and seal of my Notarial Seal this 1st day of October, A. D. one thousand nine hundred and forty eight.

Lloyd I. Wallace

105439

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PLAINS QUADRANGLE
MONTANA
15 MINUTE SERIES (C)



STATEMENT OF CLAIM CHECKLIST

FORM TYPE:

I

S

D

105439

OK	NOT OK	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Received
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Basin
<input checked="" type="checkbox"/>	<input type="checkbox"/>	County
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Division
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Transmittal
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	

FORM ITEMS

	OK	NOT OK	
1	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
3	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
15	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Checked by R.D. Russell / 1-20-1982
Date

DEFICIENT:

 Phoned /
Number Date

 Sent Letter /
To Date

Correction Deadline:
Date

 Form Corrected
Date

 Incomplete Form & Correspondence Sent To Helena

☐ See notes on reverse side

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

07/08/82

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76N -W-105439-00 PRIORITY DATE: 00:00 05-01-1952 TYPE OF RIGHT: FILED CLAIM RECEIVED: 12/15/81 FEE PAID: \$40

TYPE CODE: S MAX RATE: 1,500.00 G (MI) MAX VOLUME: 517.50 AF/YEAR

OWNERS: (M) I CARPENTER JOHN A (M) I CARPENTER JILL P

PO BOX 914

MT 59901

KALISPELL

MT 59901

LANISING SLOUGH TRIB OF LYNCH CREEK

W LYNCH CREEK TRIB OF LYNCH CREEK

DV 02 OF LYNCH CREEK

RS-01 RESERVOIR

NWSENW 15 20N 26W SA SRF ACRES OFFSTREAM?

TYPE IRR S CLIMATIC AREA 2

LOT BLK QTR SEC SEC TWP RGE CO

NWSENW 15 20N 26W SA MEANS DIVRS-PM

NWSENW 15 20N 26W SA MEANS DIVRS-PM

NWSENW 15 20N 26W SA SRF ACRES OFFSTREAM?

LOT BLK QTR SEC SEC TWP RGE CO

NW 15 20N 26W SA

W2SW 15 20N 26W SA

TOTAL 190.00 192.00

ADDENDUMS: YES NO COMMENTS

SUPPLEMENTAL IF MAIN RIGHT, MAX COMBINED VOLUME FOR ALL RIGHTS 1,002.00 AF MAX COMBINED ACRES FOR ALL RIGHTS 1,002.00

RIGHTS: IF SUPPLEMENTAL RIGHT, PURPOSE ID AND CLAIM ID OF MAIN RIGHT

***** FIELD VERIFICATION FORM *****

COMPARISON STATISTICS: FLOW RATE 1,500.00 G (7.246 GPM/AC)

VOLUME 517.50 (2,500 AF/AC)

VOLUME BASED ON FLOW RATE AND PERIOD OF USE 1,453.333 AF/YR - OVER CLAIMED VOLUME

BASIN OK: YES NO COMMENTS

CLIMATIC AREA OK: YES NO COMMENTS ADDED

SOURCE NAME OK: YES NO COMMENTS CHANGED TO WRS NAME

TYPE CD (S/G) OK: YES NO COMMENTS

POD OK: DV 01 YES NO VAPPEARS CORRECT UNVERIFIED COMMENTS AERIAL AND CLAIMANT'S MAP

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

07/08/82

CLAIM ID 76N -W-105439-00 (CONTINUED)

DV 02 YES NO ☒ APPEARS CORRECT UNVERIFIED COMMENTS AERIAL AND CLAIMANT'S MAP
RS 01 YES ☒ APPEARS CORRECT UNVERIFIED COMMENTS APPEARS TO BE NO STORAGE RIGHTS

PROOF OF USE: CLAIMED FLOW RATE OK: ☒ YES ☐ NO COMMENTS

CLAIMED PRY DATE OK: ☒ YES ☐ NO COMMENTS

FLOW RATE OK: ☐ YES ☐ NO ☒ APPLY STANDARD COMMENTS

VOLUME OK: ☐ YES ☐ NO ☒ APPLY STANDARD COMMENTS

PRIORITY DATE OK: ☒ YES ☐ NO COMMENTS

PERIOD OF USE OK: ☐ YES ☒ APPLY STANDARD COMMENTS

AIR PHOTO VERIFICATION OF DEVELOPMENT: PHOTO 279-141 PHOTO DATE 8-7-79

PHOTO NO-500-11 PHOTO DATE 7-27-64

PHOTO PHOTO DATE

TELEPHONE CONTACT: ☐ YES ☒ NO DATE COMPLETED 1/1 BY COMMENTS

OWNERSHIP: ☐ YES ☒ NO DATE COMPLETED 1/1 BY COMMENTS

INTERVIEW: ☐ YES ☒ NO DATE COMPLETED 1/1 BY COMMENTS

FIELD INVESTIGATION: ☐ YES ☒ NO APPROVED BY DATE CHECKED 1/1 BY COMMENTS

REMARKS:

INVESTIGATED BY Judy Smider DATE 11/25/82

REVIEWED BY DATE 1/1

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

11/29/83

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76N -W-105439-00 PRIORITY DATE: 00:00 05/01/1952 TYPE OF RIGHT: FILED CLAIM RECEIVED: 12/15/81 FEE PAID: \$40
 TYPE CODE: S MAX RATE: 1,500.00 G (OK) MAX VOLUME: 517.50 AF/YEAR (OK-1) (OK) MAX ACRES: 190.00

OWNERS: (M) I CARPENTER JILL P (M) I CARPENTER JOHN A
 PO BOX 914 BOX 914

KALISPELL MT 59901 KALISPELL MT 59901

SOURCES: DV 01 UT LYNCH CREEK
 DV 02 UT LYNCH CREEK

LOT BLK QTR SEC SEC TWP RGE CO
 NWSNW 15 20N 26W SA MEANS DIVRS-PM
 NWSNW 15 20N 26W SA MEANS DIVRS-PM

USE: IR 01 190.00 ACRES PERIOD OF USE 000199999910 (OK) TYPE IRR S CLIMATIC AREA 2

PARCELS: 001 110.00
 002 80.00
 TOTAL 190.00

LOT BLK QTR SEC SEC TWP RGE CO
 NW 15 20N 26W SA
 W2SW 15 20N 26W SA

SUPPLEMENTAL 000000 REF. RIGHT: MAX COMBINED VOLUME FOR ALL RIGHTS 1007.00 AF, MAX COMBINED ACRES
 REMARKS: ST 01 LANSING SLOUGH FOR ALL RIGHTS 190.00

BEFORE STANDARDS & FEASIBILITY CHECK - MAX RATE: 1,500.00 G MAX VOLUME: 517.50 AF/YEAR PER. OF USE: 000199999910

*Supplemental
 1988-89
 DR*

STATE OF MONTANA,)
) ss.
 County of Sanders)

Victor E. Hansen having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing notice of appropriation and claim and the person whose name is subscribed thereto, as the appropriator and claimant that he knows the content of said foregoing notice and that the matters and things therein stated are true.

Victor E. Hansen

Subscribed and sworn to before me, this 28th day of April, 1953

(NOTARIAL SEAL)

Eugene H. Mahoney
 Notary Public for the State of Montana.
 Residing at Thompson Falls, Montana
 My Commission expires Nov. 9 1954

Filed for record on April 28 A. D. 1953 at 2:20 o'clock P. M., and Recorded in Book 3 of Water Rights, on page 284.

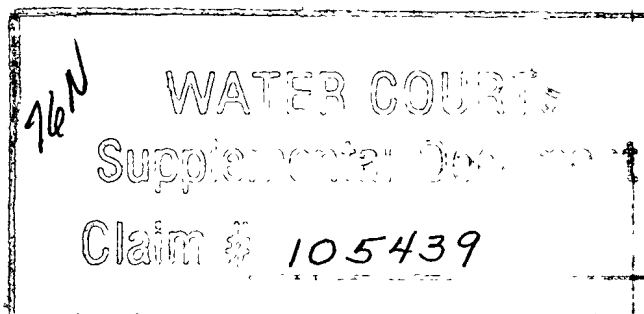
Dorothy Dodson, County Recorder.

Fee, \$2.00

RECORDED

No. 79209

NOTICE OF APPROPRIATION



STATE OF MONTANA,)
) ss.
 County of Sanders)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BE IT KNOWN, That Edward J. Hermes of Paradise in said County and State do hereby publish and declare, as a legal notice to all the world, as follows, to-wit:

I. That he did on 25th April 1953, appropriate and now has a legal right to the use, possession and control of and claim one hundred miner's inches (being 2 1/2 cubic feet per second of time) of the waters of Clear Creek in said County and State, for irrigating and other purposes.

II. That the purpose for which said water is claimed, and the place of intended use is irrigating field and garden, Lots 2, 6, 7, 8, 9, 10 3 1/4 SW 1/4, Sec. 28, Twp 19N R 25 W

III. That the means of diversion, with size of flume, ditch, pipe or aqueduct by which he intends to divert said water is as follows: A pipe three inches in diameter which carries and conducts 100 inches of water from said stream at a point upon its west bank, and runs thence west thence over and upon said land (or mining claim).

IV. That he appropriated and took said water on the 25th day of April A. D. 1953, by means of said pipe

SUPPLEMENTAL RIGHTS

Claimant's Name CARPENTER, JOHN A

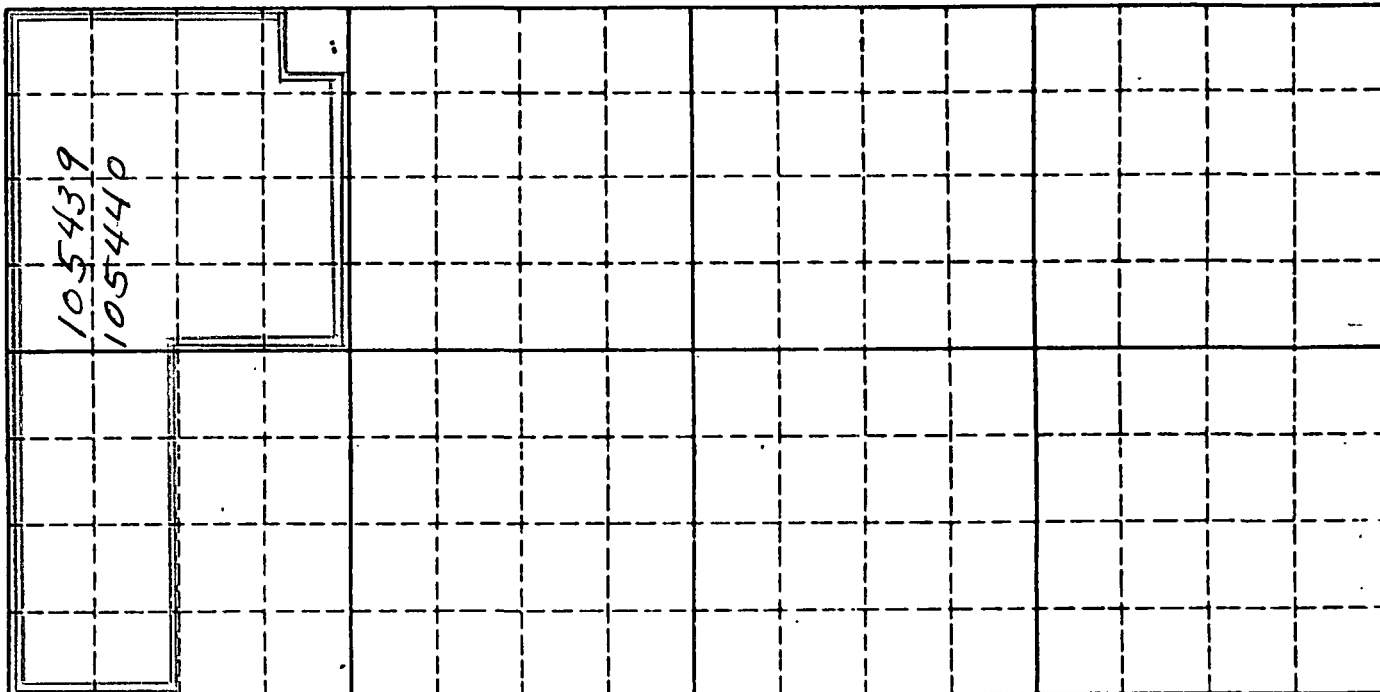
Climatic Area 2 Volume 5.3 AF/A

Total Irrigated Acres 190

Total Volume 1007 AF

Claim #	Type Right	Claimed Acres	Verified Acres	Final Acres	Claimed Flow Rate
105439	F	207	190	190	1500 gpm
105440	U	207	190	190	150 MI

76N
WATER COURTS
Supplemental Document
Claim # 105439



76N-W105439

TRANSFER

Locked-Up Basin

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

Memorandum

DNRC

To: Water Court **From:** Regina Fullerton **Date:**

Enclosed for the Court's review are copies of transfers received in basins in which adjudication efforts are under way. These transfers have been filmed, filed and the owners have been acknowledged concerning the receipt of their transfers.

When we receive authorization from the Court, we will update the information as soon as possible.

76N - W 105439

WATER RIGHT TRANSFER CERTIFICATE

RECEIVED

JUL 19 1984

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION AND WATER COURTS OF MONTANA

MONT. DEPT. of NATURAL
RESOURCES & CONSERVATION**INSTRUCTIONS**

You are encouraged to contact your area Water Rights Bureau field office listed on the back page of the Department Copy of this form or on page 2 of Form 608-I, Instructions for Water Right Transfer Certificate, for assistance in completing this form. This form is used to indicate a change in water right owners. **Do not use this form if you are a user of a municipal or irrigation district water system.** If more than one water right is transferred, list all the water right numbers on the appropriate lines in Item 1 or attach a list. Return the completed Water Right Transfer Certificate with the proper filing fee to your county clerk and recorder for recording.

FOR DEPARTMENT USE

Fee received: 5.00 By: du
Transmittal No.: 01-012-01-07
Date: _____
Reviewed By: 49 8-13-84
Filed: _____
Coded: _____
BASIN: 76N

(type or print in ballpoint ink)

1. WATER RIGHT(S) TO BE TRANSFERRED:

- ☐ Permit to Appropriate Water Number(s) _____
☐ Certificate of Water Right Number(s) _____
☒ Statement of Claim Number(s) W-105440-376N & W-105439-376N
☐ Powder River Decree Number(s) _____
☐ _____

2. MEANS OF TRANSFER:

- ☒ Deed recorded in: County 3A
☐ Contract for Deed/Notice of Purchasers Interest recorded in: County _____
☐ Court Decree recorded in: County _____
☐ Other, explain: _____

FILMED**3. IS THERE A DIVISION OR SPLIT OF THE WATER RIGHT(S)?**

AUG 28 1984

- ☒ Yes. If yes, complete the Addendum for Portional Transfers on the reverse side of the Department Copy of the Water Right Transfer Certificate. If a portion of more than one right is being received, complete an Addendum for each right being transferred.

- ☐ No. Do not complete the Addendum if you received the whole right(s).

DNRC

④ OWNERS' NAMES: List the complete names (please print) and addresses of all persons who are to appear as owner of the water right(s). Include buyer's name(s), and seller's name(s) if they retain an interest in the water right(s).

Name Joyce Kieley Longman Mailing Address Box 56, Colburn, MT 59820
 Name Wallace P.D. Longman Mailing Address Box 56, Colburn, MT 59820
 Name _____ Mailing Address _____
 Name _____ Mailing Address _____

DNRC

⑤ SELLER'S NAME(S): List the seller's name and address if not listed in Item 4 above.

NAME John Q. Carpenter MAILING ADDRESS: Box 914 Kalispell, MT 59901

6. OTHER INTERESTED PARTIES: List the names and addresses other than the above persons who are to receive notice of adjudication proceedings concerning the water right(s).

Name _____ Mailing Address _____
 Name _____ Mailing Address _____

7. CERTIFICATE OF ACKNOWLEDGMENT: The Seller and Buyer must sign the back page of the Water Right Owners copy, and have it notarized. The clerk and recorder must complete the recording information at the bottom of the same page.**NOTE TO COUNTY CLERK AND RECORDER:**

Record only the Water Right Owners copy. (DO NOT RECORD the Department's copy or Water Courts copy.) Please answer the question below.

Has the Water Right Owners copy been recorded? ☒ Yes, ☐ No.

By Evelyn Cox Deputy or Dixie Vaught Clerk and Recorder

MAIL THE Department Copy, to: Department of Natural Resources and Conservation, 32 S. Ewing, Helena, Montana 59620; and the Water Court Copy to: Chief Water Judge, Box 1568, Bozeman, Montana 59715.

DEPARTMENT'S COPY

ADDENDUM FOR PORTIONAL WATER RIGHT TRANSFER

INSTRUCTIONS

Complete one addendum for each portional water right being transferred. The buyer cannot change the point of diversion, place of use, place of storage, or the purpose of use without prior approval from the Department of Natural Resources and Conservation. You are encouraged to contact your area Water Rights Bureau field office listed below for assistance in completing the addendum.

1. **WATER RIGHT RECEIVED:** Number (See Item 1 page 1) WV-105439-376N
2. **PORTION OF WATER RIGHT RECEIVED:** Identify that portion of the water right the buyer received by the following information.

PURPOSE OF USE	RATE (GPM/CFG)	VOLUME (ACRE-FEET)	ACRES
<u>IRRIGATION</u>	<u>920</u>	<u>317.5</u>	<u>127</u>

3. **EXPLAIN:** Describe how the portion or percentage of the water right the buyer received was determined.

127 ACRES OF 207 TOTAL ACRES

4. **POINT OF DIVERSION:** Describe the location where the buyer diverts his portion of the water right.

Lot 1 Blk 1 1/4 NW 1/4 SE 1/4 NW, Sec 15 Twp 20 N Rge 26 W Co SA

Lot 1 Blk 1 1/4 NW 1/4 SE 1/4 NW, Sec 15 Twp 20 N Rge 26 W Co SA

5. **PLACE OF USE:** Describe the location where the buyer uses his portion of the water right.

USE: _____

Acres 127 Lot _____ Blk _____, 1/4 _____ 1/4 _____ 1/4 NW, Sec 15 Twp 20 N Rge 26 W Co SA

Acres _____ Lot _____ Blk _____, 1/4 _____ 1/4 _____ 1/4 _____, Sec _____ Twp _____ S Rge _____ W Co _____

USE: _____

Acres _____ Lot _____ Blk _____, 1/4 _____ 1/4 _____ 1/4 _____, Sec _____ Twp _____ S Rge _____ W Co _____

Acres _____ Lot _____ Blk _____, 1/4 _____ 1/4 _____ 1/4 _____, Sec _____ Twp _____ S Rge _____ W Co _____

Subdivision (if any) _____

Montana Water Rights Bureau Area Field Offices

HAVRE

Old Highway 2
P.O. Box 1828
Havre, Montana 59501
Phone: 265-5516
Serving: Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton and Toole Counties.

MISSOULA

2101 Bow Street
P.O. Box 5004
Missoula, Montana 59806
Phone: 721-4284
Serving: Missoula, Granite, Ravalli, and Mineral Counties.

GLASGOW

110 5th Street South, Room 106
P.O. Box 894
Glasgow, Montana 59230
Phone: 228-2561
Serving: Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan and Valley Counties.

HELENA—Office Location

28 So. Rodney
Mailing Address:
32 South Ewing
Helena, Montana 59620
Phone: 449-3634
Serving: Deer Lodge, Powell, Lewis and Clark, Broadwater, Silver Bow, Jefferson and Beaverhead Counties.

BOZEMAN

1201 East Main
Bozeman, Montana 59715
Phone: 586-3136
Serving: Gallatin, Park and Madison Counties.

BILLINGS

1537 Avenue D, Suite 352
Billings, Montana 59102
Phone: 657-2105
Serving: Big Horn, Carbon, Stillwater, Treasure, Yellowstone and Sweet Grass Counties.

KALISPELL

3220 Highway 93 South
P.O. Box 860
Kalispell, Montana 59903-0860
Phone: 752-2288
Serving: Flathead, Lake, Lincoln and Sanders Counties.

LEWISTOWN

613 NE Main Street
P.O. Box 438
Lewistown, Montana 59457
Phone: 538-7459
Serving: Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum and Wheatland Counties.

MILES CITY

5 North Prairie
P.O. Box 276
Miles City, Montana 59301
Phone: 232-6359
Serving: Carter, Custer, Fallon, Powder River, Prairie, Rosebud and Wibaux Counties.

RECEIVED

WATER RIGHT TRANSFER CERTIFICATE

CHECKLIST

DEPARTMENT USE BLOCK

- ☒ A. Is form dated received?
- ☒ B. Is the fee and transmittal number (county deposit #7715) indicated?
- ☒ C. After review; analyst initialed and dated "reviewed by".

TRANSFER FORM CHECK

- ☒ 1. Are all water right numbers accurately listed?
- ☒ 2. Is the means of transfer OK or adequately explained?
- ☒ 3a. Is there a Portional Addendum for each split right?
- b. Is a Portional Flow Chart completed for each split right?
- c. Is all additional documentation attached (ie. maps, field report)?
- d. Has all inferred new uses of water, changes, sever/sells been researched?
- ☒ 4. Are all owner names listed and addresses correct?
- ☒ 5. Has the Seller's Name been checked against the Current Owner of Record?
If different, show research substantiating ownership of right involved.

COMMENTS / DOCUMENTATION / INSTRUCTIONS TO RECORDS (by Item number)

Item Comments

4. BUYERS

JOYCE KIELY LONGPRE

WALLACE D. LONGPRE

SELLERS

JOHN A. CARPENTER

JILL P. CARPENTER

FILMED

AUG 28 1984

BY _____

continued, see attached

ANALYST:

Judy Jeniker

DATE:

8-14-84

**PORTIONAL WATER RIGHT TRANSFER
FOR WATER RIGHT # 76N-W-105439**

ORIGINAL OWNER:00

RATE 580 GPM VOLUME 200 AF 38.65%

JOHN A. CARPENTER

<u>80</u> ACRES	<u>1/2</u> <u>W 1/2</u> <u>SW 1/4</u>	SEC <u>15</u> T <u>20</u> N <u>R 26</u> W
_____ ACRES	_____	SEC _____ T _____ R _____
_____ ACRES	_____	SEC _____ T _____ R _____

OWNER:01

RATE 920 G VOLUME 317.5 AF 61.35%

WALLACE D. &
JOYCE KIELY
LONGPRE

<u>127</u> ACRES	<u>1/2</u> <u>NW 1/4</u>	SEC <u>15</u> T <u>20</u> N <u>R 26</u> W
_____ ACRES	_____	SEC _____ T _____ R _____
_____ ACRES	_____	SEC _____ T _____ R _____

OWNER:02

RATE _____ VOLUME _____ %

_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____
_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____
_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____

OWNER:03

RATE _____ VOLUME _____ %

_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____
_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____
_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____

OWNER:04

RATE _____ VOLUME _____ %

_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____
_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____
_____ ACRES	<u>1/2</u> <u>1/2</u> <u>1/2</u>	SEC _____ T _____ R _____

TOTAL RATE 1500 G VOLUME 517.5 AF 207 ACRES

Date: 8-14-84
Initial: gg

FILMED

AUG 28 1984

BY _____

UPDATED OWNER TRANSFER
- DECREE -
ABSTRACT OF WATER RIGHT

07/01/88

WATER RIGHT NUMBER 76N -W-105439-00

<u>OWNERS:</u> LONGPRE PO BOX 56 ALBERTON	JOYCE	K	
	MT		59820
LONGPRE PO BOX 56 ALBERTON	WALLACE	A	
	MT		59820
CARPENTER PO BOX 914 KALISPELL	JILL	P	
	MT		59901
CARPENTER PO BOX 914 KALISPELL	JOHN	A	
	MT		59901

TRANSFER PROCESSED TO ADD OWNERS ONLY. INDIVIDUAL
PORTIONS WILL BE RECORDED AFTER FINAL DECREE.

PRIORITY DATE: MAY 1, 1952

FLOW RATE: 1,500.00 GPM

VOLUME: 517.50 ACRE FEET PER YEAR

CLIMATIC AREA: 2

SOURCE: UNNAMED TRIBUTARY OF LYNCH CREEK

MAXIMUM ACRES: 190.00

PURPOSE [USE]: IRRIGATION

PERIOD OF USE: APR 1 TO NOV 4

POINTS OF DIVERSION AND MEANS OF DIVERSION:

<u>LOT</u>	<u>BLK</u>	<u>QTR</u>	<u>SEC</u>	<u>TWP</u>	<u>RGE</u>	<u>COUNTY</u>	
			NWSE	NW	15	20N	26W SANDERS
			NWSE	NW	15	20N	26W SANDERS
							PUMP
							PUMP

PLACE OF USE FOR IRRIGATION-----

	<u>ACRES</u>	<u>LOT</u>	<u>BLK</u>	<u>QTR</u>	<u>SEC</u>	<u>TWP</u>	<u>RGE</u>	<u>COUNTY</u>
001	110.00				NW	15	20N	26W SANDERS
002	80.00				W2SW	15	20N	26W SANDERS
TOTAL	190.00							

REMARKS: THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL, WHICH
MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE
COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS OF THE CLAIMANT'S
TOTAL 190.00 ACRES. THE COMBINED VOLUME OF THESE RIGHTS SHALL NOT
EXCEED 1,007.00 ACRE-Feet PER YEAR. EACH RIGHT IS LIMITED TO THE
FLOW RATE, VOLUME, PLACE OF USE AND BENEFICIAL USE OF THAT
INDIVIDUAL RIGHT.
W105439-00, W105440-00

NOTICE OF TRANSFER RECEIVED 7/19/84.

A FULL UNDERSTANDING OF YOUR WATER RIGHT CAN BE OBTAINED ONLY BY COMPARING
YOUR PRIORITY DATE WITH THE PRIORITY DATES OF OTHER WATER RIGHTS IN THE
BASIN THAT MAY AFFECT THE USE OF YOUR RIGHT. ALSO, YOUR WATER RIGHT MAY BE
SUBJECT TO WATER RIGHTS IN ADJOINING BASINS OR SUB-BASINS AS WELL AS BEING
SUBJECT TO OTHER WATER RIGHTS ON YOUR SOURCE OF SUPPLY. FINALLY, YOUR WATER
RIGHT MAY BE SUBJECT TO INDIAN AND FEDERAL WATER RIGHTS.

SEE GENERAL FINDINGS OF FACT AND CONCLUSIONS OF LAW FOR FURTHER DELINEATION
OF THIS RIGHT.

RECEIVED

Form 608 R8-91

WATER RIGHT TRANSFER CERTIFICATE

76N-W105439-02

JAN 12 1996

**DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
AND WATER COURTS OF MONTANA**MONTANA D.N.R.C.
KALISPELL REGIONAL OFFICE**INSTRUCTIONS**

The Transferor (seller) of a water right is required by Section 85-2-424, MCA, to file this certificate with the Department of Natural Resources and Conservation. A person who fails to do so is liable for a maximum \$50 penalty. Both buyer and seller must sign and notarize the completed form.

Filing Fee: \$25.00 for the first water right plus \$5.00 for each additional water right transferred, not to exceed a maximum of \$50.00. Do not use this form if you are a user of a municipal or irrigation district water system. Submit the form to the applicable Regional Office.

FOR DEPARTMENT USE

Date received 1-12-96
 By S. Molina
 Fee received 130.00 ck # 4003
 Transmittal No. 08-029
 Reviewed by 44
 BASIN 77. Hughes
 Coded _____

(type or print in ink)

1. WATER RIGHT(S) TRANSFERRED: Indicate all of the water rights transferred. Attach a list if necessary.

- ☐ (P) Permit to Appropriate Water No(s). _____
- ☐ (C) Certificate of Water Right No(s). _____
- ☒ (W) Statement of Claim No(s). 76N-W-105439-00 76N-W-105440-00
- ☐ (Y/D) Final Decreed Right No(s). _____
- ☐ (E) Exempt Existing Water Right No(s). _____

(If Exempt and the right is not already on record with the Department, you must complete and submit Form 627, Notice of Water Right.

2. MEANS OF REALTY TRANSFER:

- ☒ Deed recorded in: County of Sanders Bk. _____ Pg. _____ Doc. No. _____
- ☐ Contract for Deed / Notice of Purchasers Interest recorded in:
- County _____ Bk. _____ Pg. _____ Doc. No. _____
- ☐ Court Decree Recorded in:
- County _____ Bk. _____ Pg. _____ Doc. No. _____
- ☐ Other, explain: _____

3. IS THERE A DIVISION OR SPLIT OF THE WATER RIGHT(S)?

- ☒ YES. If more than one water right is listed in No. 1 above, list which water right numbers have been split.
- 105439 and 105440

Complete **one** Addendum for Apportioned Water Right, Form 608-A, for **each** split right, showing what portion of the water right the buyer received and what portion the seller retained.

- ☐ NO. The buyer received the entire water right(s), 100%.

4. BUYER'S NAME(S): Print the complete names, mailing addresses, and phone numbers of the persons who received the water right(s).

Name KASKI, James Phone No. _____

Mailing address 22011 NE 212th Avenue, Battleground, WA 98604

Name KASKI, Eileen Phone No. _____

Mailing address 22011 NE 212th Avenue, Battleground, WA 98604

5. SELLER'S NAME(S): Print the complete names, mailing addresses, and phone numbers of the persons selling the property and water right(s). If the land is on contract for deed and the seller wants to remain on record for notification purposes **only**, check yes. YES _____

Name BARNARD, Richard H. Phone No. _____

Mailing address P.O. Box 43, Paradise, MT 59856

Name BARNARD, Lonna G. Phone No. _____

Mailing address P.O. Box 43, Paradise, MT 59856

FILED

6. PERSON/AGENCY COMPLETING FORM: Name Claude I. Burlingame, P.C.
Address P.O. Box 9, Thompson Falls, MT 59873 Phone No. 827-4381

7. INTERESTED PARTIES: If there are other persons who are to receive notice of adjudication proceedings concerning the water rights(s), list their complete names, mailing address and phone numbers.

Name _____ Phone No. _____

Mailing address _____

Name _____ Phone No. _____

Mailing address _____

8. REMARKS Use this space to further explain any of the items. _____

9. SIGNATURES:

A. Seller's Signature(s) *Richard H. Barnal* Date Nov. 3, 1995

Lena H. Barnard Date _____

Subscribed and sworn before me this _____ day of _____ 19____

Notary of the State of _____

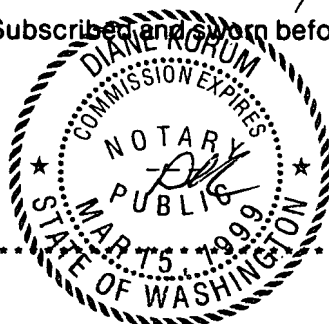
Residing at _____

My Commission expires _____

B. Buyer's Signature(s) *James Kashi* Date 11-3-95

Eileen Kashi Date 11-3-95

Subscribed and sworn before me this 3rd day of November 1995



Diane Korum

Notary of the State of Washington

Residing at Friscio Field

My Commission expires 3/15/99

WATER RESOURCES REGIONAL OFFICES

Billings

1537 Avenue D, Suite 121
Billings, MT 59102
Phone: 657-2105
Serving: Big Horn, Carbon,
Stillwater, Sweet Grass, Treasure,
and Yellowstone Counties

Bozeman

201 South Wallace
Bozeman, MT 59715
Phone: 586-3136 or 586-3137
Serving: Gallatin, Madison, and Park
Counties

Glasgow

839 First Avenue South
PO Box 1269
Glasgow, MT 59230
Phone: 228-2561
Serving: Daniels, Dawson, Garfield,
McCone, Phillips, Richland,
Roosevelt, Sheridan, and Valley
Counties

Havre

1708 West Second Street
PO Box 1828
Havre, MT 59501
Phone: 265-5516 or 265-2225
Serving: Blaine, Chouteau,
Glacier, Hill, Liberty, Pondera,
Teton, and Toole Counties

Helena

1520 East Sixth Avenue
P.O. Box 202301
Helena, Montana 59620-2301
Phone: 444-6695
Serving: Beaverhead, Broadwater,
Deer Lodge, Jefferson, Lewis and
Clark, Powell, and Silver Bow Counties

Kalispell

3220 Highway 93 South
PO Box 860
Kalispell, MT 59903-0860
Phone: 752-2288
Serving: Flathead, Lake,
Lincoln, and Sanders Counties

Lewistown

311 West Janeaux
PO Box 438
Lewistown, MT 59457
Phone: 538-7459 or 538-7012
Serving: Cascade, Fergus, Golden
Valley, Judith Basin, Meagher,
Musselshell, Petroleum, and
Wheatland Counties

Miles City

5 North Prairie
PO Box 276
Miles City, MT 59301
Phone: 232-6359
Serving: Carter, Custer, Fallon,
Powder River, Prairie, Rosebud,
and Wibaux Counties

Missoula

Town & Country Shopping Center
1610 South 3rd Street West, Suite 103
PO Box 5004
Missoula, MT 59806
Phone: 721-4284
Serving: Granite, Mineral,
Missoula, and Ravalli Counties

For Mailing, Use Post Office Box Number.

ADDENDUM TO WATER RIGHT TRANSFER CERTIFICATE FOR APPORTIONED WATER RIGHT

INSTRUCTIONS

Water rights are considered appurtenant (attached) to the land being transferred. A buyer may not change his point of diversion, place of use, place of storage, or purpose of use without the prior approval of the Department. We encourage you to contact your area Water Rights Field Office to assist you in completing this form.

Complete one Addendum for each apportioned water right being transferred. Identify what portion of the water right the buyer received and what portion the seller retained. NOTE: The total of both portions can not exceed the original water right. Submit this form to your area Water Rights Bureau Field Office.

(type or print in ink)

A. BUYER'S PORTION

1. **BUYER'S NAME:** James Kaski and Eileen Kaski
2. **WATER RIGHT RECEIVED:** Number 105439
3. **PORTION OF WATER RIGHT RECEIVED:** Identify that portion of the water right the buyer received by the following information.

PURPOSE OF USE	RATE (GPM/CFS)	VOLUME (ACRE-FEET)	IRRIGATED ACRES (if any)
<u>IRRIGATION</u>	<u>290 gpm</u>	<u>100 acre ft.</u>	<u>40</u>

4. **EXPLAIN:** Describe how the portion or percentage of the water right the buyer received was determined.
Buyer received 40 acres, which is one-half of the land being irrigated.
Accordingly Buyer received one-half of the water right.
5. **POINT OF DIVERSION:** Describe the location where the buyer diverts his portion of the water right.

Subdivision (if any) _____

Lot _____ Blk _____ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15 Twp. 20 ^N S Rge. 26 ^E W Co. SANDERS

Lot _____ Blk _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

6. **PLACE OF USE:** Describe the location where the buyer uses his portion of the water right.

USE: IRRIGATION

Acres 40 Lot _____ Blk _____ $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15 Twp. 20 ^N S Rge. 26 ^E W Co. SANDERS

Acres _____ Lot _____ Blk _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

USE: _____

Acres _____ Lot _____ Blk _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

Acres _____ Lot _____ Blk _____ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

B. SELLER'S PORTION

1. **SELLER'S NAME:** Richard H. Barnard and Lonna C. Barnard
2. **PORTION OF WATER RIGHT RETAINED:** Identify that portion of the water right the seller retained.

PURPOSE OF USE	RATE (GPM/CFS)	VOLUME (ACRE-FEET)	IRRIGATED ACRES (if any)
<u>IRRIGATION</u>	<u>290 gpm</u>	<u>100 acre ft.</u>	<u>40</u>

3. **EXPLAIN:** Describe how the portion or percentage of the water right the seller retained was determined.
See above

FILMED

4. **POINT OF DIVERSION:** Describe the location where the seller diverts his portion of the water right.

Subdivision (if any) _____

Lot _____ Blk _____ NW ¼ SE ¼ NW ¼, Sec. 15 Twp. 20 ^N S Rge. 26 ^E W Co. Sanders
Lot _____ Blk _____ ¼ ¼ ¼, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

5. **PLACE OF USE:** Describe the location where the seller uses his portion of the water right.

USE: IRRIGATION

Acres 40 Lot _____ Blk _____ ¼ SW ¼ SW ¼, Sec. 15 Twp. 20 ^N S Rge. 26 ^E W Co. Sanders
Acres _____ Lot _____ Blk _____ ¼ ¼ ¼, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

USE: _____

Acres _____ Lot _____ Blk _____ ¼ ¼ ¼, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

Acres _____ Lot _____ Blk _____ ¼ ¼ ¼, Sec. _____ Twp. _____ ^N S Rge. _____ ^E W Co. _____

C. **MAP:** Attach a map (ASCS aerial photo or USGS topographic map) showing both the buyer's and the seller's points of diversion and place of use of their portions of this water right. Include the location of any irrigated acres.

D. **SIGNATURES:**

Buyer's Signature Jan Karl Eger Karl Date 11-3-95

Seller's Signature Richard H. Barnard Date Nov. 8, 1995

WATER RESOURCES REGIONAL OFFICES

Billings

1537 Avenue D, Suite 121
Billings, MT 59102
Phone: 657-2105
Serving: Big Horn, Carbon,
Stillwater, Sweet Grass, Treasure,
and Yellowstone Counties

Bozeman

201 South Wallace
Bozeman, MT 59715
Phone: 586-3136 or 586-3137
Serving: Gallatin, Madison, and Park
Counties

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839 First Avenue South
PO Box 1269
Glasgow, MT 59230
Phone: 228-2561
Serving: Daniels, Dawson, Garfield,
McCone, Phillips, Richland,
Roosevelt, Sheridan, and Valley
Counties

Havre

1708 West Second Street
PO Box 1828
Havre, MT 59501
Phone: 265-5516 or 265-2225
Serving: Blaine, Chouteau,
Glacier, Hill, Liberty, Pondera,
Teton, and Toole Counties

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1520 East Sixth Avenue
P.O. Box 202301
Helena, MT 59620-2301
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Serving: Beaverhead, Broadwater,
Deer Lodge, Jefferson, Lewis & Clark,
Powell, and Silver Bow Counties

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3220 Highway 93 South
PO Box 860
Kalispell, MT 59903-0860
Phone: 752-2288
Serving: Flathead, Lake,
Lincoln, and Sanders Counties

Lewistown

311 West Janeaux
PO Box 438
Lewistown, MT 59457
Phone: 538-7459 or 538-7012
Serving: Cascade, Fergus, Golden
Valley, Judith Basin, Meagher,
Musselshell, Petroleum, and
Wheatland Counties

Miles City

5 North Prairie Avenue
PO Box 276
Miles City, MT 59301
Phone: 232-6359
Serving: Carter, Custer, Fallon,
Powder River, Prairie, Rosebud,
and Wibaux Counties

Missoula

Town and Country Shopping Center
1610 South 3rd Street West, Suite 103
PO Box 5004
Missoula, MT 59806
Phone: 721-4284
Serving: Granite, Mineral,
Missoula, and Ravalli Counties

WARRANTY DEED
(JOINT TENANCY)

FOR VALUE RECEIVED (a portion of which was paid by an accommodator pursuant to an IRC §1031 tax-deferred exchange):

RICHARD H. BARNARD and LONNA G. BARNARD
P.O. Box 43
Paradise, Montana 59856

the Grantors do hereby grant, bargain, sell and convey unto

JAMES KASKI and EILEEN KASKI
22011 NE 212th Avenue
Battleground, Washington 98604

the Grantees, as joint tenants (and not as tenants in common), and to the survivor of said named joint tenants, and to the heirs and assigns of such survivor, the following described premises in Sanders County, Montana, to wit:

The Northwest quarter of the Southwest quarter (NW¼SW¼) of Section 15, Township 20 North, Range 26 West, PMM, containing 39.56 acres, more or less, identified as Tract "B" of Certificate of Survey No. 1520-MS, filed for record September 14, 1995, Sanders County records.

SUBJECT TO mineral reservation contained in document dated June 30, 1900, recorded August 6, 1900 at Volume 2 of Deeds, Page 522, Sanders County records.

SUBJECT TO terms, conditions, easements and reservations depicted on Certificate of Survey No. 1520-MS, filed for record September 14, 1995, Sanders County records.

SUBJECT TO all reservations, rights-of-way, easements, licenses, restrictions and covenants of record or visible on the premises.

TOGETHER WITH an open, perpetual, non-exclusive, access and utility easement, 60 feet in width, across Wild Horse Estates and Wild Horse Estates 1 subdivisions, on the road depicted on said subdivision plats. All utilities shall be underground; and following installation Grantee shall restore the surface to its original condition.

TOGETHER WITH all of those rights and obligations contained in Warranty Deed recorded April 3, 1985 at Volume 104 of Deeds, Page 419-20, Sanders County records.

TOGETHER WITH all improvements, appurtenances and hereditaments thereunto or otherwise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claim whatsoever.

\\

\\

\\

DATED: This 8 day of ~~October~~ ^{November}, 1995.

Richard H. Barnard

RICHARD H. BARNARD

Lonna G. Barnard

LONNA G. BARNARD

STATE OF MONTANA)

: SS.

County of Sanders)

This instrument was acknowledged before me on this 8th day of ~~October~~ ^{November}, 1995 by RICHARD H. BARNARD and LONNA G. BARNARD.

Julie K. Walter
 Notary Public - State of Montana
 Residing at: Plainville, MT
 My Commission Expires: 12-1-95

WARRANTY DEED - Page Two

\\Sept95\\Kaski.wd

76N-W105439-02

6559

NOTICE OF PURCHASERS' INTEREST

THIS MEMORANDUM, dated this 11th day of April, 1931, is made
between JOHN J. HOLLAND and MURIEL C. HOLLAND, Lower Lynn
Creek Road, Plains, Montana 59859, as Joint Tenants with rights
of survivorship, SELLERS, and RICHARD H. BARNARD and LONNA G.
BARNARD, as Joint Tenants with rights of survivorship, BUYERS:

W I T N E S S E T H:

That the SELLERS have, on the date hereon, entered into a
written agreement for the sale to BUYERS of real property
situated in the County of Sanders, State of Montana, more
particularly described as:

The East Half of Southwest Quarter of the Southwest
Quarter (E1/2SW1/4SW1/4) and the Northwest Quarter of
the Southwest Quarter (NW1/4SW1/4) of Section 15,
Township 20 North, Range 26, West, P.M.M., Sanders
County, Montana, containing 59.30 acres more or less.
Recording Reference C2S1203.

That VALLEY BANK OF RONAN, Ronan, Montana is acting as
Escrow Agent and that a copy of said Contract is available,
upon request, for inspection thereof. That the payments
provided therein shall be made to the Escrow Agent. Upon
payment in full of the balance of the purchase price, the
Escrow Agent is instructed to deliver the said Warranty Deed
to the BUYERS.

IN WITNESS WHEREOF, the parties have caused this instrument
to be executed the day and year first above written.

SELLERS:

John J. Holland
JOHN J. HOLLAND

Muriel C. Holland
MURIEL C. HOLLAND

BUYERS:

Richard H. Barnard
RICHARD H. BARNARD

Lonna G. Barnard
LONNA G. BARNARD

6559

STATE OF MONTANA)
 : ss.
 County of Sanders)

On this 11th day of April, 1993, before me, the undersigned, a Notary Public of the State of Montana, personally appeared JOHN J. HOLLAND, MURIEL C. HOLLAND, RICHARD H. BARNARD and LONNA G. BARNARD, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.



Maureen M. Baker
 Notary Public of the State of Montana
 Residing at: Plains, MT
 My Commission expires: 11/27/94

208465

Filed for record 11th Day of April 1993 at Plains
 O'Clock 9 M. Recorded in Volume 116 559
Dixie Vaughn County Recorder
 Fee \$12.00 By Brenda Frank Deputy

INDEXED

104 419

WARRANTY DEED
(Joint Tenancy)

For Value Received, JOHN A. CARPENTER and JILL P. CARPENTER, husband and wife, P. O. Box 914, Kalispell, Montana, 59903, the Grantors, do hereby grant, bargain, sell and convey unto JOHN J. HOLLAND and MURIEL C. HOLLAND, 270 Lower Lynch Creek, Plains, Montana, 59859, the Grantees, as joint tenants (and not as tenants in common), and to the survivor of said named joint tenants, and to the heirs and assigns of such survivor, the premises situated in Sanders County, Montana, particularly described as follows:

The West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 15, Township 20 North, Range 26 West, P.M.M., Sanders County, Montana;

TOGETHER WITH an undivided one-half interest in and to the buried main line which extends from the installed 50 h.p. irrigation pump in a southerly direction to the end of said main line;

TOGETHER WITH an undivided one-half interest in and to the existing irrigation ditch which supplies water from Lynch Creek to Lansing Slough; also, TOGETHER WITH the responsibility to share equally the cost of the repair and maintenance of the pump, related facilities, and the headgates and ditches from Lynch Creek;

TOGETHER WITH all existing applicable water rights, which constitute those water rights of the Grantors applicable to the 80 acres described above;

TOGETHER WITH an undivided one-half of all oil and gas and mineral interests, if any, owned by Grantors and applicable to the above-described premises; and

SUBJECT TO rights of way and easements apparent or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common), and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 1, 1985, 1985.

John A. Carpenter

Jill P. Carpenter

FILMED

76N-W105439.02

104 . 120

STATE OF MONTANA)
) ss.
County of Flathead)

On this 20 day of March, 1985, before me, the undersigned Notary Public for the State of Montana, personally appeared JOHN A. CARPENTER and JILL P. CARPENTER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

Michael W. Wynn
Notary Public for the State of Montana
Residing at: Kalispell, Montana
My Commission Expires 7-1-86

(SEAL)

175529

NO. 120
S. 120

Filed for Record

1985

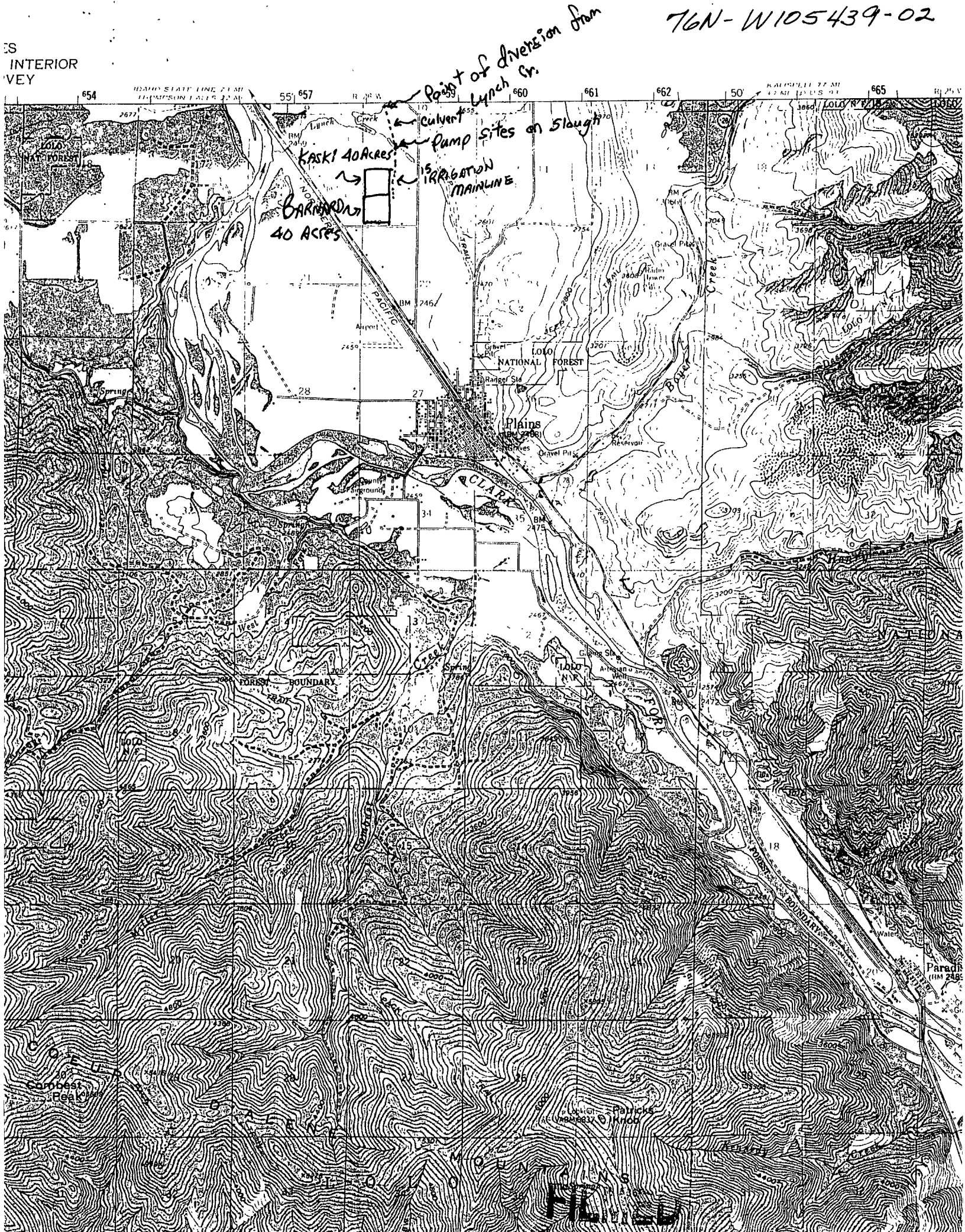
6.00

3

April 194
Shirley H. Houghton
Valley, Montana

1985, 3, 20
419-920

FILMED



CLAUDE I. BURLINGAME, P.C.

ATTORNEY AT LAW

TELEPHONE (406) 827-4381

1029 MAIN

POST OFFICE BOX 9

THOMPSON FALLS, MONTANA 59873

November 8, 1995

State of Montana
Department of Natural Resources
Water Rights Bureau Field Office
P.O. Box 860
Kalispell, Montana 59903-0860

RE: Barnard/Kaski Transaction

Dear Folks:

Enclosed herewith please find a form 608 with two addenda, relating to water rights and property owned by Richard and Lonna Barnard. I have also enclosed a copy of the deed relating to this transaction. I provide the following history.

John Carpenter, et al, filed the original claims, from which emanated these two water rights. These water rights related to irrigation of 190 acres (being 110 acres in the NW $\frac{1}{4}$ of Section 15, and 80 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 15).

In July of 1984, Carpenters sold their property in the NW $\frac{1}{4}$ of Section 15 to Wally and Joyce Longpre. I believe the water rights were then allocated, 61.35% to Longpre and 38.65% to Carpenter.

In March of 1985, Carpenters sold the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 15 to John and Muriel Holland, and they received the appurtenant water rights. However, no transfer of water right was submitted to your office.

In April of 1993, Hollands sold the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 15 to Richard and Lonna Barnard, and they received the appurtenant water rights. Again, no transfer of water right was submitted to your office.

Now, in November of 1995, Barnards have completed the sale of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15 to James and Eileen Kaski. Appurtenant to this sale is 19.325% of water rights 105439 and 105440. Barnards retained 19.325%, which is appurtenant to the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15.

To accomplish the Barnard/Kaski transfer, I have prepared one Water Right Transfer Certificate and a separate addendum for 105439 and 105440. These completed forms are enclosed, with my trust account check in the amount of \$30.00. In addition to a copy of the

FILMED

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES
RE: BARNARD/KASKI TRANSACTION
NOVEMBER 8, 1995
PAGE TWO


=====

Barnard/Kaski deed, I have also enclosed copies of the recorded Carpenter/Holland deed, and Holland/Barnard notice of purchaser's interest.

In conjunction with the Kaski transaction, the Holland/Barnard contract has been paid in full. However, at the time of writing this letter I have not yet received the deed from escrow. It will be recorded in fulfillment of the contract obligations.

If you require further information, please advise.

Very truly yours,


Claude I. Burlingame

CIB/jw
Enclosures

FILMED

WATER RIGHT TRANSFER CERTIFICATE

CHECKLISTDEPARTMENT USE BLOCK (check if OK)Date Rec'd OK ☒ Fee OK ☒ Transmittal No. Completed ☒FORM CHECK (indicate No or Yes; if No, explain/document the corrections made under Comments)

- Y 1. All water right numbers are accurately listed.
- Y 2. The means of transfer is complete and/or adequately explained.
- Y 3. Is complete.
Y For any split rights; 608A's, flow charts, additional documentation are attached.
- Y 4. Any inferred new uses, changes or sever/sells have been checked out.
- Y 4. Buyer's names and addresses are correct and complete.
- Y 5. Seller's names and addresses are correct and complete.
Y If seller is not current owner of record, documentation substantiating his/her ownership is below or attached.
- Y 6. Is OK.
- N 7. Is completed and there are parties to include in SB proceedings.
- Y 8. Is OK.
- N 9. Both signatures are OK and notarized.
- N 10. Water Courts Copy has been made and sent (if applicable).

COMMENTS / DOCUMENTATION / INSTRUCTIONS TO RECORDS (by Item number)

Item Comments

9. SELLER'S SIGNATURES ARE NOT NOTARIZED.
BUT CHAIN OF TITLE DOCUMENTATION IS INCLUDED
FROM DNRC OWNER OF RECORD TO NEW OWNERS.

10. 76N BASIN NOT IN ACTIVE WATER COURT BASIN.
RICHARD AND LONNA BARNARD RETAINED 40 ACRES
OF IRRIGATED LAND INCORPORATED IN CLAIM No.
76N-W105439 BUT A FORM 608 TRANSFERRING
A PORTION OF THE WATER RIGHT TO THE BARNARDS
HAS NOT BEEN RECEIVED BY DNRC - SEE REMARKS ON
continued, see attached FLOWCHART.

ANALYST:

Judey J

DATE:

3/27/96**FILED**

PORTIONAL WATER RIGHT TRANSFER
FOR WATER RIGHT # 76N-W105439-02

ORIGINAL OWNER:00

RATE 1500 G VOLUME 517.5 AF/YR 100%

JOHN A &
JILL P
CARPENTER

110 ACRES 1/2 1/2 NW 1/2 SEC 15 T 20 N R 26 W
80 ACRES 1/2 W 2 1/2 SW 1/2 SEC 15 T 20 N R 26 W
ACRES 1/2 1/2 1/2 SEC T R

OWNER:01

RATE 868.56 VOLUME 299.6 AF 57.9%

WALLACE A &
JOYCE KELLY
LONGPRE

110 ACRES 1/2 1/2 NW 1/2 SEC 15 T 20 N R 26 W
ACRES 1/2 1/2 1/2 SEC T R
ACRES 1/2 1/2 1/2 SEC T R

OWNER:02

RATE 315.756 VOLUME 108.9 AF 21.05%

JAMES &
EILEEN KASKI

40 ACRES 1/2 NW 1/2 SW 1/2 SEC 15 T 20 N R 26 W
ACRES 1/2 1/2 1/2 SEC T R
ACRES 1/2 1/2 1/2 SEC T R

OWNER:03 00

RATE 315.756 VOLUME 109 AF 21.05%

JOHN A &
JILL P
CARPENTER

40 ACRES 1/2 SW 1/2 SW 1/2 SEC 15 T 20 N R 26 W
ACRES 1/2 1/2 1/2 SEC T R
ACRES 1/2 1/2 1/2 SEC T R

OWNER:04

RATE VOLUME %

ACRES 1/2 1/2 1/2 SEC T R
ACRES 1/2 1/2 1/2 SEC T R
ACRES 1/2 1/2 1/2 SEC T R

TOTAL RATE VOLUME ACRES

Date: 3/26/96

Initial:

RICHARD H AND LONNA G BARNARD ARE THE
PRESENT OWNERS OF THE 40 ACRES IN THE
SWSW OF SEC 15, T20N, R26W. PER TELCON WITH
JOHN J. HOLLAND ON 3/26/96, THE HOLLANDS ORIGINALLY SOLD
60 ACRES TO THE BARNARDS AND AS THE BARNARDS WERE
ABLE TO PAY ON THE CONTRACT HOLLAND "RELEASED" 20 MORE
ACRES (ALL IN W2SW OF SEC 15 FOR TOTAL OF 80 ACRES).
HOLLAND WAS PAID OFF BY BARNARDS TOTALLY IN OCT. 1995.

04/03/96

PAGE 1

ACKNOWLEDGEMENT OF WATER RIGHT TRANSFER
FROM
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
STATE OF MONTANA

WATER RIGHT NUMBER 76N -W-105439-00

WE HAVE RECEIVED AND RECORDED A TRANSFER OF WATER RIGHT OWNERSHIP IN WHICH YOU
WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU
HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT
TRANSFER. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION.
BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT.

PLEASE NOTE THAT THIS WATER RIGHT IS IN A TEMPORARY PRELIMINARY OR
PRELIMINARY DECREE ISSUED BY THE MONTANA WATER COURTS. THE NEW OWNER MAY
WISH TO DETERMINE THE STATUS OF THIS RIGHT IN THE ONGOING ADJUDICATION BY
THE MONTANA WATER COURTS.

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL
OFFICE. KALISPELL REGIONAL OFFICE, 752-2288.

*****DNRC*LOCATE*** *8* *000000***

<u>OWNERS:</u>	LONGPRE	WALLACE	A
	PO BOX 56		
	ALBERTON	MT	59820
	CARPENTER	JOHN	A
	PO BOX 914		
	KALISPELL	MT	59901
	CARPENTER	JILL	P
	PO BOX 914		
	KALISPELL	MT	59901
	LONGPRE	JOYCE	K
	PO BOX 1051		
	PLAINS	MT	59859
	KASKI	JAMES	
	22011 NE 212TH AVE		
	BATTLEGROUND	WA	98604
	KASKI	EILEEN	
	22011 NE 212TH AVE		
	BATTLEGROUND	WA	98604

TRANSFER PROCESSED TO ADD OWNERS ONLY. INDIVIDUAL
PORTIONS WILL BE RECORDED AFTER FINAL DECREE.

PRIORITY DATE: MAY 1, 1952

FLOW RATE: 1,500.00 GALLONS PER MINUTE (G)

VOLUME: 517.50 ACRE FEET PER YEAR (AF)

CLIMATIC AREA: 2

SOURCE: UNNAMED TRIBUTARY OF LYNCH CREEK

MAXIMUM ACRES: 190.00

PURPOSE:

USE	FLOW	VOLUME (AF)	ACRES	PERIOD OF USE
IRRIGATION	1,500.00 G	517.50	190.00	APR 1 TO NOV 4

FILMED

POINTS OF DIVERSION CONTINUED:

POINTS OF DIVERSION AND MEANS OF DIVERSION:DIVERSION:

LOT	BLK	QTR	SEC	TWP	RGE	COUNTY	MEANS
		NWSE	NW	20N	26W	SANDERS	PUMP
		NWSE	NW	20N	26W	SANDERS	PUMP

PLACE OF USE FOR IRRIGATION:

	ACRES	LOT	BLK	QTR	SEC	TWP	RGE	COUNTY
001	110.00				NW	15	20N	26W SANDERS
002	80.00				W2SW	15	20N	26W SANDERS
TOTAL	190.00							

REMARKS: THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL, WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS OF THE CLAIMANT'S TOTAL 190.00 ACRES. THE COMBINED VOLUME OF THESE RIGHTS SHALL NOT EXCEED 1,007.00 ACRE-FEET PER YEAR. EACH RIGHT IS LIMITED TO THE FLOW RATE, VOLUME, PLACE OF USE AND BENEFICIAL USE OF THAT INDIVIDUAL RIGHT.
W105439-00, W105440-00

** TRANSFER OF OWNERSHIP:

UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CLAIM, THE PARTIES TO THE TRANSFER SHALL FILE WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION A WATER RIGHT TRANSFER CERTIFICATE, FORM 608, PURSUANT TO SECTION 85-2-424, MCA.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/12/96.

1258 DNRC WATER RIGHT OWNERSHIP UPDATE

FILE - WATER RIGHT NO. W 105439-76NGEO
CODE:PART 1 - Date of Sale/Death of
Joint Tenant

Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

PART 2 - Parties - Names must be entered exactly as they appear on the transfer of ownership or original document creating the joint tenancy

Seller / Deceased Joint Tenant - Enter grantor's / deceased joint tenant's complete name and mailing address, including city, state and ZIP.

▶ Wallace D. Longpre and Joyce K. LongprePO Box 1051Plains, MT 59859

Buyer / Surviving Joint Tenant - Enter grantee's / surviving joint tenant's complete name and assessment notice mailing address, including city, state and ZIP.

▶ Shirley Peck Schultz and Orville E. Verlanic1845 Noble DrivePO Box 1122Colden Valley, MT 59422 Thompson Falls, MT 59873

PART 3 - Description of Property - If description is too lengthy, please attach a separate page

Legal Description:

Attachment ☐Add/Sub COS 2231-MS

Block

Lot B-1-ACounty Sanders

City/Town

Section 15Township 20Range 26

A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed.

Attachment ☐▶ (W, U, A, B, or O) Statement of Claim No. 76N-W105439 and 76N-W105440

▶ (C) Certificate of Water Right No. _____

▶ (P) Permit to Appropriate Water No. _____

▶ (E) Exempt Existing Right No. _____

▶ (D) Powder River Basin Decreed Right No. _____

▶ Other _____

B. SELLER Deceased Joint Tenant (person relinquishing the water right):

If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

Yes ☒ No ☐ Did the buyer / surviving joint tenant receive 100% of the seller's interest in the water rights shown above? If no attach a map showing buyer's property.Yes ☐ No ☐ If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?Seller Signature: Wallace D. LongpreDate: 2/4/02Seller Signature: Joyce K. LongpreDate: 2/4/02

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name Claude I. Burlingame, P.C. Address PO Box 9 Phone # 827-4381Thompson Falls, MT 59873

D. REMARKS

RECEIVED

FOR DEPARTMENT USE ONLY		FEB 2 0 2002 WATER RIGHT TRANSFER CERTIFICATE	
Fee Rec'd <u>30</u>	Check No. <u>7047</u>	Transmittal No.	Date Rec'd <u>D.N.R.C.</u>
Payor <u>Claude I. Burlingame</u>			<u>D.N.R.C.</u>
Refund	Date		FEB 2 0 2002
Coder	RO#		RECEIVED
For Complete Information. See File		Rec'd By <u>JL</u>	

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
48 NORTH LAST CHANCE GULCH P.O BOX 201601 HELENA, MONTANA 59620-1601

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE

***PLEASE NOTE THAT THIS WATER RIGHT IS IN TEMPORARY PRELIMINARY DECREE ISSUED
BY THE WATER COURTS. ***

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 105439 00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: SHIRLEY P SCHULTZ
1845 NOBLE DR
MINNEAPOLIS, MN 55427

ORVILLE E VERLANIC
PO BOX 1122
THOMPSON FALLS, MT 59873

JAMES C KASKI
22011 NE 212TH AVE
BATTLE GROUND, WA 98604

EILEEN M KASKI
22011 NE 212TH AVE
BATTLE GROUND, WA 98604

JILL P CARPENTER
PO BOX 914
KALISPELL, MT 59901

JOHN A CARPENTER
PO BOX 914
KALISPELL, MT 59901

TRANSFER PROCESSED TO ADD OWNERS ONLY. INDIVIDUAL PORTIONS WILL
BE RECORDED AFTER FINAL DECREE.

Priority Date: MAY 1, 1952
Type of Historical Right: FILED

Purpose (use): IRRIGATION
Maximum Flow Rate: 1,500.00 GPM
Maximum Volume: 517.50 AC-FT
Maximum Acres: 190.00

Source:**Source Name:** UNNAMED TRIBUTARY OF LYNCH CREEK**Source type:** SURFACE WATER

LANSING SLOUGH

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	15	20N	26W	SANDERS
Diversion Means:	PUMP					
2		NWSE	15	20N	26W	SANDERS
Diversion Means:	PUMP					

Purpose (Use): IRRIGATION**Irrigation Type:** SPRINKLER**Climatic Area:** 2 - MODERATELY HIGH**Volume:** 517.50 AC-FT**Period of Use:** APRIL 1 to NOVEMBER 4**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	110.00		NW	15	20N	26W	SANDERS
2	80.00		W2SW	15	20N	26W	SANDERS
Total:	190.00						

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS OF THE CLAIMANT'S TOTAL 190.00 ACRES. EACH RIGHT IS LIMITED TO THE FLOWRATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

W105439 00

W105440 00

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/19/84.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/12/96.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 02/20/2002 .

DNRC WATER RIGHT OWNERSHIP UPDATE

FILE - WATER RIGHT NO.

W 105439-76N

GEO
CODE:**PART 1 - Date of Sale/Death of Joint Tenant**

Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM**PART 2 - Parties - Names must be entered exactly as they appear on the transfer of ownership or original document creating the joint tenancy**

Seller / Deceased Joint Tenant - Enter grantor's / deceased joint tenant's complete name and mailing address, including city, state and ZIP.

JAMES KASKI & EILEEN KASKI

22011 Northeast 212th Ave, Battleground, WA 98604-3713

Daytime Phone #

Buyer / Surviving Joint Tenant - Enter grantee's / surviving joint tenant's complete name and assessment notice mailing address, including city, state and ZIP

WELLINGTON JAMES APPLEBEE & KATHERINE A. APPLEBEE

P.O. Box 394, Plains, MT 59859

Daytime Phone #

PART 3 - Description of Property - If description is too lengthy, please attach a separate page

Legal Description: Tract C-1 of Certificate of Survey No. 239/RB

Attachment ☐

Add/Sub

Sanders

Block

Lot

15

20N

26W

County

City/Town

Section

Township

Range

A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed.

☐ Attachment

- ▶ (W, U, A, B, or O) Statement of Claim No. 76N 105440, 76N 105439
- ▶ (C) Certificate of Water Right No. _____
- ▶ (P) Permit to Appropriate Water No. _____
- ▶ (E) Exempt Existing Right No. _____
- ▶ (D) Powder River Basin Decreed Right No. _____
- ▶ Other _____

B. SELLER Deceased Joint Tenant (person relinquishing the water right): If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.Yes ☐ No ☐ Did the buyer / surviving joint tenant receive 100% of the seller's interest in the water rights shown above? If no attach a map showing buyer's property.Yes ☐ No ☐ If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?Seller Signature: [Signature]Date: 10.22.03Seller Signature: [Signature]Date: 10.22.03**C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?**

Name

Address

Phone #

D. REMARKS**FOR DEPARTMENT USE ONLY****WATER RIGHT TRANSFER CERTIFICATE**

Fee Rec'd

60.00Check No. 60999Transmittal No. KWTO410648

Date Rec'd

Payor

Katherine Applebee

Refund

Date

Coder

RO#

For Complete Information. See File

RECEIVED

OCT 27 2003

MONTANA D.N.R.C.

Rec'd By ALISPELL REGIONAL OFFICE

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE

***PLEASE NOTE THAT THIS WATER RIGHT IS IN TEMPORARY PRELIMINARY DECREE ISSUED BY THE WATER COURTS. ***

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 105439 00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: KATHERINE A APPLEBEE
PO BOX 394
PLAINS, MT 59859

WELLINGTON J APPLEBEE
PO BOX 394
PLAINS, MT 59859

SHIRLEY P SCHULTZ
1845 NOBLE DR
MINNEAPOLIS, MN 55427

ORVILLE E VERLANIC
PO BOX 1122
THOMPSON FALLS, MT 59873

JILL P CARPENTER
PO BOX 914
KALISPELL, MT 59901

JOHN A CARPENTER
PO BOX 914
KALISPELL, MT 59901

TRANSFER PROCESSED TO ADD OWNERS ONLY. INDIVIDUAL PORTIONS WILL BE RECORDED AFTER FINAL DECREE.

Priority Date: MAY 1, 1952

Type of Historical Right: FILED

Purpose (use): IRRIGATION

Maximum Flow Rate: 1,500.00 GPM

Maximum Volume: 517.50 AC-FT

Maximum Acres: 190.00

Source:**Source Name:** UNNAMED TRIBUTARY OF LYNCH CREEK**Source type:** SURFACE WATER

LANSING SLOUGH

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	SENW	15	20N	26W SANDERS
Diversion Means:	PUMP					
2		NW	SENW	15	20N	26W SANDERS
Diversion Means:	PUMP					

Purpose (Use): IRRIGATION**Irrigation Type:** SPRINKLER**Climatic Area:** 2 - MODERATELY HIGH**Volume:** 517.50 AC-FT**Period of Use:** APRIL 1 to NOVEMBER 4**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	110.00		NW	15	20N	26W	SANDERS
2	80.00		W2SW	15	20N	26W	SANDERS
Total:	190.00						

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS OF THE CLAIMANT'S TOTAL 190.00 ACRES. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

105439-00

105440-00

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/19/84.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/12/96.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 02/20/2002 .

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/27/2003 .

ASSOCIATED FLAG

WATER RIGHT NO.

76 N- W-105 439

(film & file here)

W-105 440

IS ASSOCIATED WITH

WATER RIGHT NO.

300 13628-76N

WR's ARE ASSOCIATED BECAUSE:

They
have overlapping places of use

Please
code
WN

CODED (initials)

R

7-26-05

COMPLETED BY:

WN **FILED**

DATE

6/6/05.

DATE

6/6/05.

DNRC WATER RIGHT OWNERSHIP UPDATE

GEO
CODE: _____

PART 1 SALE DATE

Month/Day/Year _____

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

PART 2 Grantor/Grantee - names must be entered exactly as they appear on the transfer of ownership

Seller - Enter grantor's complete name and mailing address, including city, state and ZIP.

▶ Wallace D Longpre

Daytime Phone # _____

Buyer - Enter grantee's complete name and assessment notice mailing address, including city, state and ZIP.

 ▶ Reich Family Trust
 167 Lower Lynch Creek Rd.
 Plains MT 59859

Daytime Phone # _____

PART 3 Description of Property - If description is too lengthy, please attach a separate page
 Legal Description: _____ Attachment ☐
 Add/Sub _____ Block _____ Lot _____
 County _____ City/Town _____ Section _____ Township _____ Range _____
A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed.

☐ Attachment

- ▶ (W, U, A, B, or O) Statement of Claim No. 76N - 105439 76N 105440
- ▶ (C) Certificate of Water Right No. _____
- ▶ (P) Permit to Appropriate Water No. _____
- ▶ (E) Exempt Existing Right No. _____
- ▶ (D) Powder River Basin Decreed Right No. _____
- ▶ Other _____

B. SELLER (person relinquishing the water right): If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

 Yes ☐ No ☒ Did the buyer receive 100% of the seller's interest in the water rights shown above? If no, attach a map showing buyer's property.

 Yes ☐ No ☐ If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?

Seller Signature: _____ Date: _____

Seller Signature: _____ Date: _____

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name _____ Address _____ Phone # _____

D. REMARKS _____

FOR DEPARTMENT USE ONLY		24526		KNW 0615379		WATER RIGHT TRANSFER CERTIFICATE	
Fee Rec'd	60 ⁰⁰	Check No.	4492	Transmittal No.	Date Rec'd		
Payor	Mrs. Marvin Reich			RECEIVED NOV 28 2005 MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE Rec'd By KO			
Refund							
Coder	RO#8						
For Complete Information. See File							

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED
 See reverse side for fee information.

WARRANTY DEED
(Joint Tenancy)

FOR VALUE RECEIVED

WALLACE D LONGPRE and JOYCE K LONGPRE
P O Box 1051
Plains, Montana 59859

the Grantors do hereby grant, bargain, sell and convey unto

— MARVIN A REICH and DORIS L REICH
Husband and Wife
167 Lower Lynch Creek Road
Plains, Montana 59859

the Grantees, as joint tenants (and not as tenants in common) and to the survivor of said named joint tenants, and to the heirs and assigns of such survivor, the following described premises in Sanders County, Montana, to wit

A tract of land in the West half (W½) of Section 15, Township 20 North, Range 26 West, PMM, identified as Tract B-2 on Amended Longpre Minor Subdivision, Certificate of Survey No 2237-MS, filed for record February 13, 2002 in the office of the Clerk and Recorder of Sanders County, Montana

SUBJECT TO an easement in favor of Plains Irrigation Company, dated November 10, 1921, recorded February 7, 1924 at Volume 29 of Deeds, Page 65, Sanders County records.

SUBJECT TO terms, conditions, easements and reservations depicted on the following Certificates of Survey, filed for record in the office of the Clerk and Recorder of Sanders County, Montana

Certificate of Survey No 134, filed for record May 4, 1976
Certificate of Survey No 1907-RB, filed for record July 30, 1998
Certificate of Survey No. 2099-RB, filed for record March 7 2000
Certificate of Survey No 2231-MS, filed for record January 22, 2002
Certificate of Survey No 2237-MS, filed for record February 13, 2002

SUBJECT TO terms, conditions, provisions, easements and reservations contained in Warranty Deed recorded July 18, 1984 at Volume 103 of Deeds, Page 374, Sanders County records

SUBJECT TO terms, conditions, provisions, easements and reservations contained in Deed of Conservation Easement recorded October 3, 1994 at Micro No 12011, Sanders County records

SUBJECT TO terms, conditions, provisions, easements and reservations contained in Warranty Deed recorded February 15, 2002 at Micro No 36633, Sanders County records

SUBJECT TO terms, conditions and provisions of Certificate of Subdivision Plat Approval No E Q 02-1684, executed by the State of Montana, Department of Environmental Quality, filed for record January 22, 2002 at Miscellaneous No 5061, Sanders County records

39924

SUBJECT TO all reservations, rights-of-way, easements, licenses, restrictions and covenants of record or visible on the premises.

TOGETHER WITH all improvements, appurtenances and hereditaments thereto or anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 17 day of January, 2003

Wallace D. Longpre
WALLACE D. LONGPRE

Joyce K. Longpre
JOYCE K. LONGPRE

STATE OF MONTANA)

County of Sanders)

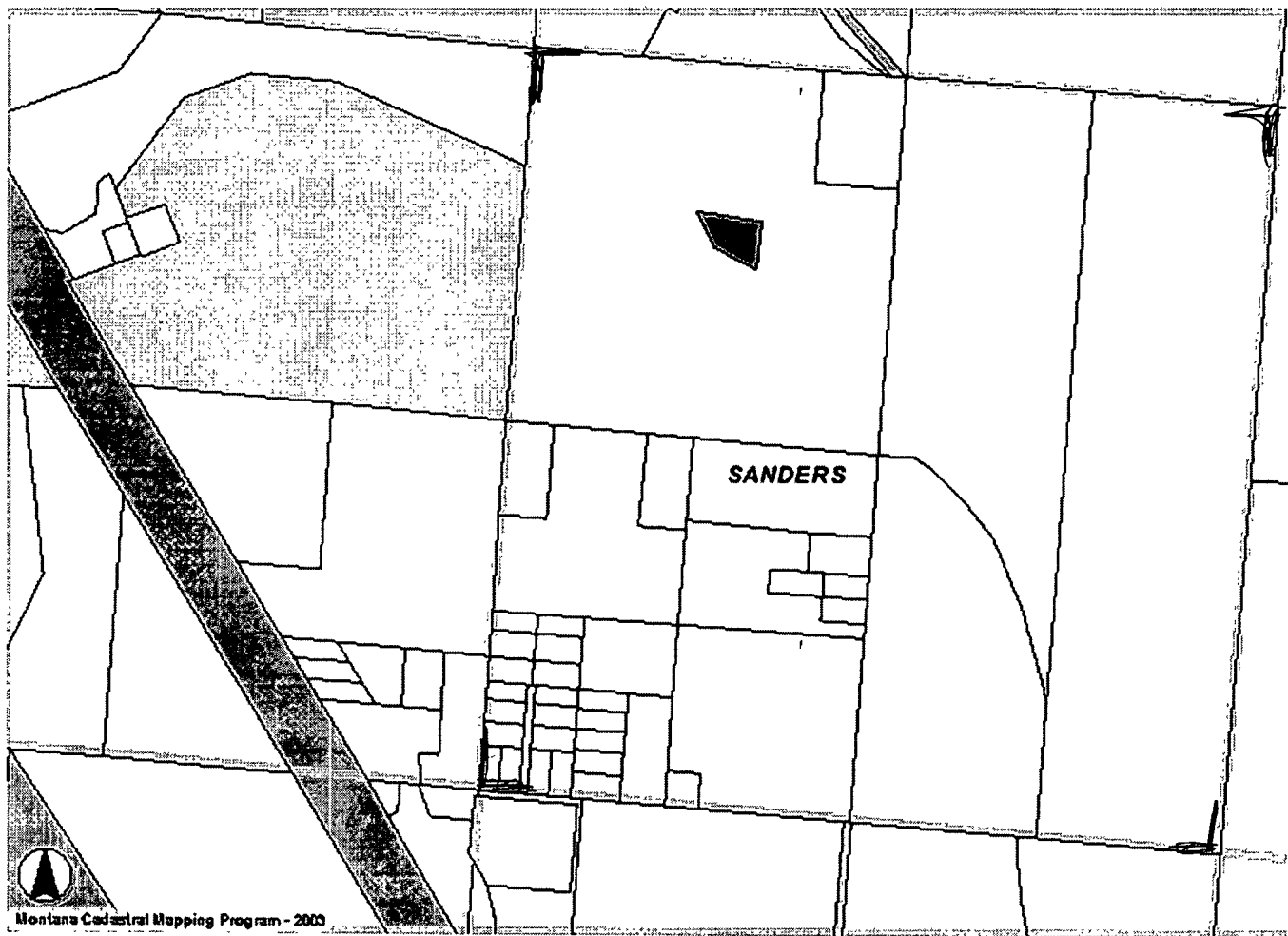
This instrument was acknowledged before me on this 17th day of January, 2003 by WALLACE D. LONGPRE and JOYCE K. LONGPRE.

Claude E. Burlingame
Notary Public - State of Montana
Notary Printed Name: CLAUDE E. BURLINGAME
Residing at: THOMPSON FALLS, MT
My Commission Expires July 18, 2008

249268

INDEXED
or

STATE OF MONTANA, COUNTY OF SANDERS
Recorded the 17th day of January, 2003 at 4:07 o'clock P. M. Micro No. 39924
P. T. Ingraham Clerk and Recorder
by Kimberly Deputy Fee 13.00



Sec 15 - 20N - 26W

**STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

***PLEASE NOTE THAT THIS WATER RIGHT IS IN TEMPORARY PRELIMINARY DECREE ISSUED
BY THE WATER COURTS. ***

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 105439 00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

KATHERINE A APPLEBEE
PO BOX 394
PLAINS, MT 59859

WELLINGTON J APPLEBEE JR
PO BOX 394
PLAINS, MT 59859

SHIRLEY P SCHULTZ
1845 NOBLE DR
MINNEAPOLIS, MN 55427

ORVILLE E VERLANIC
PO BOX 1122
THOMPSON FALLS, MT 59873

REICH FAMILY TRUST
%MARVIN A & DORIS L REICH TRUSTEES
167 LOWER LYNCH CREEK RD
PLAINS, MT 59859

JILL P CARPENTER
PO BOX 914
KALISPELL, MT 59901

JOHN A CARPENTER
PO BOX 914
KALISPELL, MT 59901

TRANSFER PROCESSED TO ADD OWNERS ONLY. INDIVIDUAL PORTIONS WILL BE
RECORDED AFTER FINAL DECREE.

November 28, 2005

76N 105439 00

Page 2 of 5

NEW STORAGE

Ownership Update ID#: 26526

Priority Date: MAY 1, 1952

Enforceable Priority Date: MAY 1, 1952

Type of Historical Right: FILED

Purpose (use): IRRIGATION

Maximum Flow Rate: 1,500.00 GPM

Maximum Volume: 517.50 AC-FT

Maximum Acres: 190.00

Source:

Source Name: UNNAMED TRIBUTARY OF LYNCH CREEK

Source type: SURFACE WATER

LANSING SLOUGH

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	15	20N	26W	SANDERS
Diversion Means:	PUMP					
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Diversion Means:	PUMP					

Period of Diversion: APRIL 1 to NOVEMBER 4

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER

Climatic Area: 2 - MODERATELY HIGH

Volume: 517.50 AC-FT

Period of Use: APRIL 1 to NOVEMBER 4

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
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Total:	190.00						

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105439-00

105440-00

THIS WATER RIGHT IS ASSOCIATED WITH WATER RIGHT NO. 30013628 . THEY HAVE OVERLAPPING PLACES OF USE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/19/84.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/12/96.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE ID # 1258 RECEIVED 02/20/2002.

OWNERSHIP UPDATE ID # 11265 RECEIVED 10/27/2003.

OWNERSHIP UPDATE ID # 26526 RECEIVED 11/28/2005.