



PERMIT APPROVAL SPECIFICATIONS
Sanders County Environmental Health Department
1111 Main St. Thompson Falls, MT, 59873 * 406.827.6909

Owner information:

<u>Chad and Meredith Tieszen</u>	<u>33</u> <u>20N</u> <u>26W</u>
Name	S T R
<u>6368 Iginlas Goal Ave.</u>	<u>04/19/2023</u>
Mailing address	Date Submitted
<u>Las Vegas, NV 89131</u>	<u>05/01/2023</u>
City	Date Approved
<u>23-150</u>	<u>05/01/2025</u>
Permit Number	Expiration Date
<u>6 Combest Lane, Plains</u>	
Physical Address	

Permit Specifications:

Installation of a gravity wastewater treatment system for a four (4) bedroom living unit, and shop restroom. The shop may not be used to provide additional sleeping quarters.

- 1500-gallon septic tank
- Drainfield per specifications below

Pipe and Gravel

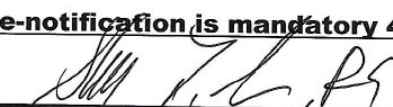
584 square feet
292 lineal feet
3 laterals @ 98 feet

Gravelless Chambers:

468 square feet
234 lineal feet
3 laterals @ 78* feet

Gravity fed trenches are 2 feet wide and a maximum depth of 36 inches. *Gravelless chamber calculations are based on 2-foot chamber sections. Please follow all Sanders County wastewater regulations & State regulations outlined in Circular DEQ 4, 2013 edition. Install the system as approved on Lot Layout.

Pre-notification is mandatory 48 hours before backfilling system.



Sanders County Sanitarian



SANDERS COUNTY

ENVIRONMENTAL HEALTH

WELL PERMIT APPROVAL SPECIFICATIONS
Sanders County Environmental Health Department
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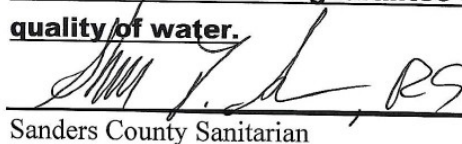
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<u>6 Combest Lane, Plains</u>			
Physical Address			

This permit is approved with the following specifications:

- Drill the well as shown on the approved lot layout
- Notify Sanders County, 406-827-6961, of the date drilled and the well driller
- Well must meet setbacks in ARM 17.36.323 or ARM 17.36.918, as applicable
- Driller must complete the well in accordance with ARM Title 36 Chapter 21 subchapter 6 Construction Standards
- Driller must file a well log report in accordance with ARM 36.21.639
- Contact a Water Resource Specialist at the DNRC Water Resource Kalispell Regional Office by phone at (406) 752-2288, to determine how your well will be documented by the DNRC

This permit does not guarantee any well will produce an adequate quantity or quality of water.



Sanders County Sanitarian

AMENDED PLAT OF:
"COMBEST ESTATES", LOT 1
located in a Portion of the SW1/4 SW1/4, SECTION 33
TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M.,
SANDERS COUNTY, MONTANA
PREPARED BY: KINZIE & LOGAN
DATE: 03/12/07



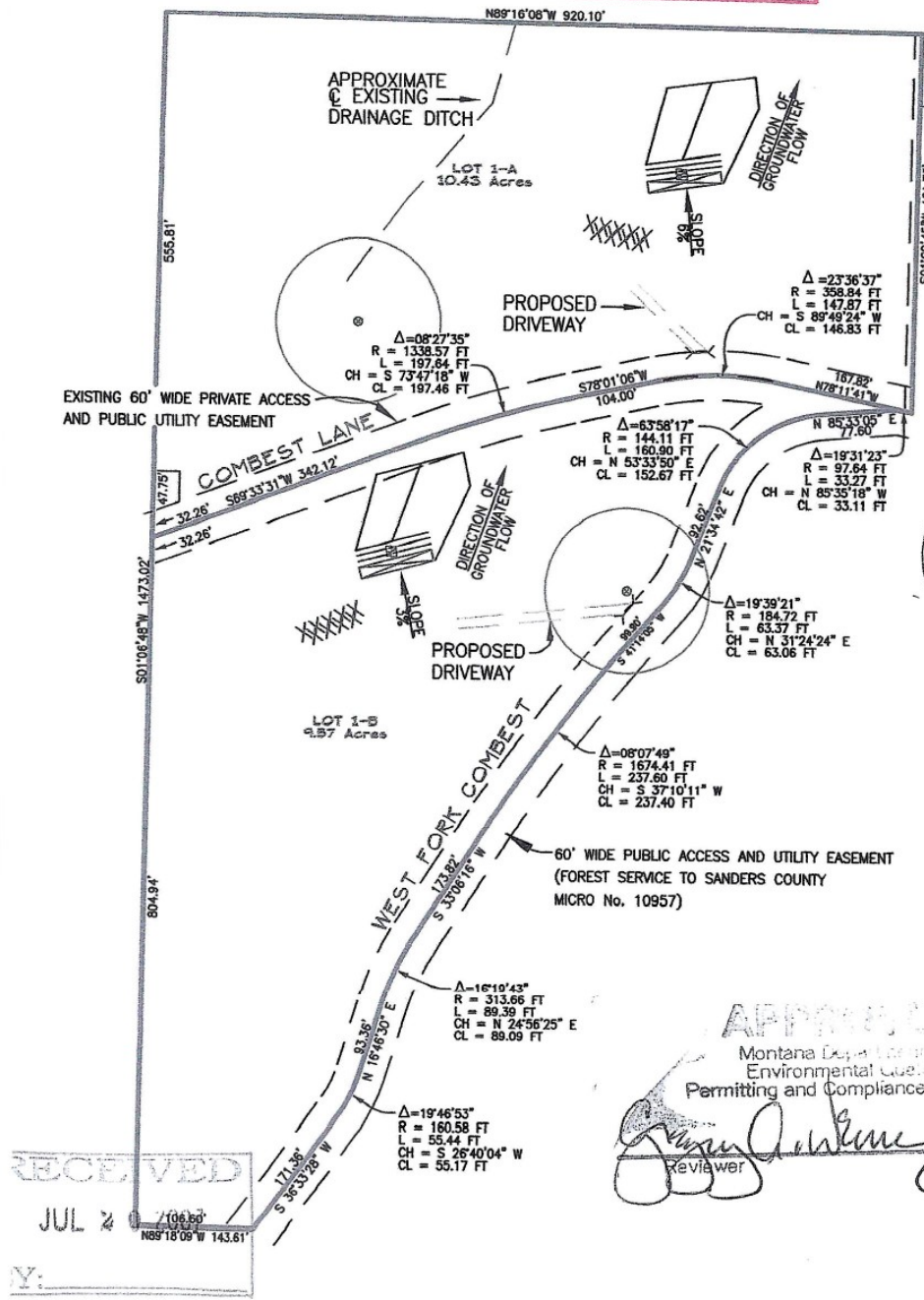
APPROVED
DATE 5/1/2007 INITIAL HL

RECEIVED
MAR 15 2007

MT DEQ PUBLIC WATER
& SUBDIVISIONS BUREAU

LEGEND

- PROPOSED DRAINFIELD WITH 100% REPLACEMENT
- PROPOSED WELL WITH 100' PROTECTION ZONE
- SOIL PROFILE
- PROPOSED GRASSY SWALE
- PROPOSED 12" CULVERT



APPROVED
Montana Department of
Environmental Quality
Permitting and Compliance Division
[Signature]
Reviewer Date 07/19/07

200 0 100 200
SCALE: 1" = 200'

*ALL DRIVEWAYS MUST HAVE A MINIMUM OF A 1' WIDE DITCH

RECEIVED
JUL 20 2007
Y: