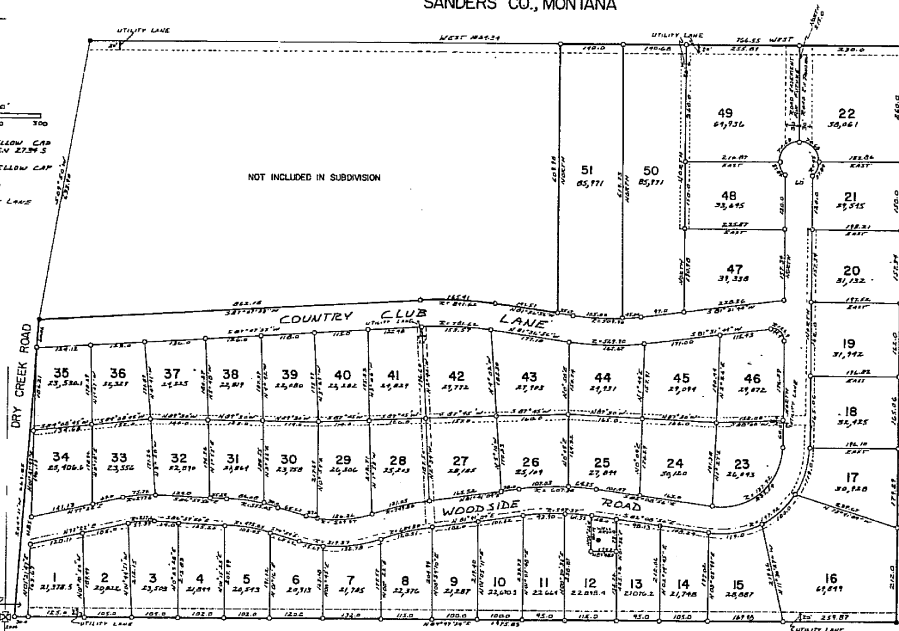


SUBDIVISION PLAT
SW4 SEC. 17, T21N, R29W
SANDERS CO., MONTANA



CERTIFICATE SHOWING BARE LAND DEDICATION
AND ACCEPTING SAME IN FULL THEREOF

I, DAVE HARRIS, COUNTY CLERK OF SANDHES COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THE FOREGOING DEEDS, TOGETHER WITH THE RECORDS OF THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING HELD AT THE COURTHOUSE IN THE CITY OF JEFFERSON, MISSOURI, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY OF SAID COUNTY, MISSOURI, ON THE 11TH DAY OF JANUARY, 1971, IN THE PLATED AREA OF WOODLAND PARK WOULD BE UNSUITABLE, AND THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY, MISSOURI, HAVE ORDERED THAT THE FOREGOING DEEDS BE DEEMED BY THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY, MISSOURI, TO HAVE BEEN MADE IN FULL PAYMENT OF THE TAXES DUE SAID LAND AND THAT SAID IN LIEU OF PARKS PURPOSES BEING WAIVED AND THAT SAID IN LIEU OF PARKS PURPOSES BEING WAIVED ACCORDING TO THE PROVISIONS OF CHAPTER 112, CHAPTER 38, R.S.M. 1971.

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF SAID COUNTY, MISSOURI, ON THE 11TH DAY OF JANUARY, 1971.

[illegible]

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AS
WOODSIDE PARK, SANDERS COUNTY MONTANA; AND THE
LANDS INCLUDED 'IN THE ROADS, AS SHOWN ON SAID PLAT ARE TO
BE PUBLIC LANDS, UNTIL COUNTY SPECIFICATIONS ARE MET AND THE
COUNTY COMMISSIONERS ACCEPT SAME AS A COUNTY ROAD.

DATED THIS 14th DAY OF February 1978 AT BOZEMAN A COUNTY ROAD.
WILLIAM D. GIBSON J.D. 172
WILLIAM D. GIBSON
SHRIVER
SHRIVER
ACKNOWLEDGMENT
 ON THIS 14th DAY OF February 1978, BEFORE
 ME, JOHN W. SHRIVER PUBLIC NOTARY AND FOR
 THE STATE OF MONTANA, PERSONALLY APPEARED
CELAIR D. SALMON & Robert J. Salmon
 KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE
 SUBSCRIBED TO THE FOREGOING AND ACKNOWLEDGED
 TO ME THAT THEY ARE THE SAME.
JOHN W. SHRIVER
 NOTARY PUBLIC STATE OF MONTANA
 MY COMMISSION EXPIRES 1981

Min. File # 4342: By-Laws Water and/or Sewer District

[illegible]

CERTIFICATE OF SURVEYOR
I, THE UNDERSIGNED, N. GENE WERNER, PROFESSIONAL
LAND SURVEYOR, MONTANA LICENSE NO. 2738 S, DO
HEREBY CERTIFY THAT BETWEEN JULY 1, 1977 and
AUG. 31, 1977, I SURVEYED THE SECTION 36
PLATTED JAMES AS SHOWN ON THE ACCOMPANYING PLAT
AND THAT SAME WAS MADE IN ACCORDANCE WITH THE
PROVISIONS OF TITLE 21 CHAPTER 33, R.C.M. 1947.
DATED THIS 30th DAY OF DEC., 1977.
N. GENE WERNER
MONTANA REG. NO. 2738 S

14439
P 14th Feb 11 4.30
100 lbs
Agnes Young
100 lbs - 100 lbs