

325805 EASEMENT - R

STATE OF MONTANA SANDERS COUNTY

RECORDED: 5/2/2022 12:15 PM

Pages: 2

Nichol Scribner Clerk and Recorder

FEE: \$16.00 BY: 

Return To: NORTHERN LIGHTS, INC

Mail to:

Northern Lights Inc

PO Box 269

Sagle ID 83860

WO#: 20211093

Loc ID: 102466

RIGHT-OF-WAY EASEMENT

NORTHERN LIGHTS, INC.

P.O. BOX 269, SAGLE, IDAHO 83860.....PHONE (208)263-5141

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) **CONNIE J. HAMILTON and KENNETH R. HAMILTON, as joint tenants with right of survivorship**, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **NORTHERN LIGHTS, INC.**, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is **P.O. BOX 269, SAGLE, IDAHO 83860**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of **SANDERS**, State of **MONTANA**, and more particularly described as follows:

For an underground secondary power line, across a portion of the following described property:

A Parcel of land in NE¼SE¼ of Section 12, Township 24 North, Range 32 West, P.M.M., Sanders County, Montana, further described as Lot 2 on Certificate of Survey No. 2711, on file in the office of the Clerk and Recorder of Sanders County, Montana.

and to construct, operate and maintain an overhead or underground electric transmission and/or distribution lines or systems on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including , by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery located within **10 feet** of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions within a lateral distance of 20 feet from the center line of overhead line or 10 feet from center line of underground line; and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above described lands by the Cooperative shall remain the property of the Cooperative, removable at the option of the Cooperative.

NORTHERN LIGHTS, INC.
RIGHT OF WAY EASEMENT
WO# 20211093
Loc ID: 102466

IN WITNESS WHEREOF, The Grantors have set their hands and seals this 7th day
of April, 2022.

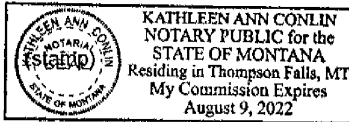
X Connie J. Hamilton Connie J. Hamilton
X Kenneth R. Hamilton Kenneth R. Hamilton

STATE OF Montana)

COUNTY OF Sanders) ^{SS}

This record was acknowledged before me on April 7, 2022
(date)

by Connie J. Hamilton & Kenneth R. Hamilton



Kathleen Ann Conlin
Signature of Notary Public
My commission expires: _____