

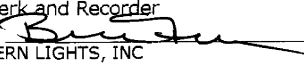
**314755 EASEMENT - R**

STATE OF MONTANA SANDERS COUNTY

RECORDED: 11/4/2019 11:45 AM

Pages: 2

Nichol Scribner Clerk and Recorder

FEE: \$14.00 BY: 

Return To: NORTHERN LIGHTS, INC

Mail to:  
Northern Lights Inc  
PO Box 269  
Sagle ID 83860

WO#: 20190749

Loc ID: 100594

## **RIGHT-OF-WAY EASEMENT**

**NORTHERN LIGHTS, INC.**

**P.O. BOX 269, SAGLE, IDAHO 83860.....PHONE (208)263-5141**

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) **GEORGE MATTFELDT and FERN MATTFELDT, as Joint Tenants with Right of Survivorship**, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **NORTHERN LIGHTS, INC.**, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is **P.O. BOX 269, SAGLE, IDAHO 83860**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of **SANDERS**, State of **MONTANA**, and more particularly described as follows:

**For an overhead primary distribution powerline and an overhead secondary powerline, across a portion of the following described property: Lot 3 of SMALL TOWN SUBDIVISION, a subdivision in Sanders County, Montana, according to the map or plat thereof, on file in the office of the Clerk and Recorder of Sanders County, Montana.**

and to construct, operate and maintain an overhead or underground electric transmission and/or distribution lines or systems on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including , by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery located within **20 feet** of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions within a lateral distance of 20 feet from the center line of overhead line or 10 feet from center line of underground line; and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above described lands by the Cooperative shall remain the property of the Cooperative, removable at the option of the Cooperative.

**NORTHERN LIGHTS, INC.**  
**RIGHT OF WAY EASEMENT**  
**GEORGE MATTFELDT and FERN MATTFELDT**  
**WO# 20190749**  
**Loc ID: 100594**

IN WITNESS WHEREOF, The Grantors have set their hands and seals this 16<sup>th</sup> day  
of OCT, 2019.

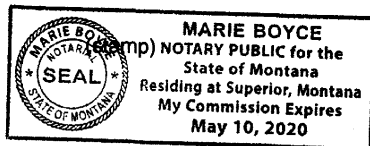
X George L. Mattfeldt  
X Fern Mattfeldt

STATE OF Montana )

COUNTY OF Mineral ) <sup>SS</sup>

This record was acknowledged before me on 10/16/19 by George L Mattfeldt  
Fern Mattfeldt

(Notary must indicate above who appeared and signed in front of them.)



Marie Boyce  
Signature of Notary Public  
My commission expires: 5-10-2020