

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(SECTION 76-4-101 through 76-4-131, M.C.A. 1979)

To: County Clerk and Recorder
Sanders County
Thompson Falls, Montana

No. 45-81-S14-K166R

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Larchwood Subdivision, located in the W₂, Section 12, Township 24 North, Range 32 West, P.M.M., Sanders County, Montana, and consisting of four (4) lots have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, M.C.A. 1979 and the rules of the Department of Health and Environmental Sciences made promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT the individual water systems will consist of on-site drilled wells to a minimum depth of 25-feet each constructed in accordance with the criteria established in Title 16, Chapter 16, Subchapters 1, 3 and 6, A.R.M. and the most current standards of the Department of Health and Environmental Sciences, and,

THAT the individual sewage treatment systems will consist of septic tanks and subsurface drainfields of such size and description as will comply with Sanders County Septic System Regulations and Title 16, Chapter 16, Subchapters 1, 3 and 6, A.R.M., and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide 185 square feet for Lot 1, 220 square feet for Lot 2, 125 square feet for Lot 3, and 160 square feet per bedroom for Lot 4, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

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THAT no sewage treatment system shall be constructed within 100-feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100-feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Sanders County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of the plat, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Subchapters 1, 3 and 6, A.R.M. when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the plat of said subdivision filed in your office as required by law.

DATED this 6th day of July, 1981.

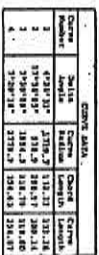
JOHN J. DRYNAN, M.D.
DIRECTOR

REVIEWED AND APPROVED:

Marlene E. Gaither
Marlene E. Gaither, R.S.
Sanders Co. Health Dept.

By: *Stan Strom* 7/29/81
Stan Strom, R.S.
Subdivision Bureau
Environmental Sciences Division

SUBDIVISION PLAT OF
LARCHMONT



W. H. H. H.
County Clerk and Recorder
Eastern District, Northern


 J. Edgar Hoover
 Director

ATTEST:

 Notary Public
 State of New York

1-20
Lewins & Co 220
Remedy for a skin 270
Alford 275
See 4 pgs

John D. Smith
JAMES D. SMITH
CHRYSTEN, JR. WHEELER

COURT OF RECORD.
 IN THE
 City of _____
 vs. _____
 Defendant.
 I, _____, Clerk of the Court,
 do hereby certify that the within and foregoing document
 is a true and correct copy of the original as the same
 appears in the files of the Court.
 In witness whereof, I have hereunto set my hand and affixed my official seal this _____ day
 of _____ 19____.

 Clerk of the Court.

[illegible]