

CERTIFICATE of SURVEY

LOCATED IN PORTION OF THE NW1/4 AND A PORTION OF THE SW1/4 OF SECTION 15. TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA

A METES & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN A PORTION OF THE SWI SWI OF SECTION 15, TOWNSKIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF SAID SECTION 15, SAID POINT BEING THE POINT OF BEGINNING: THENCE ALONG SAID WEST SECTION LINE THE FOLLDWING TWO COURSES: NOO'42"1.3"E, 443.32" INDICE 128", 433.6" THENCE LEARNING SAID WEST SECTION BOUNDARY SECTION FOUNDARY THENCE LEARNING SAID WEST SECTION BOUNDARY THENCE LEARNING SAID WEST SECTION DOUBLARY THENCE SAID WEST SECTION DOUBLARY THENCE LEARNING SAID WEST SECTION DOUBLARY THENCE SAID WEST SECTION DOUBLARY THE

CONTAINING 24.38 ACRES. BEING SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, APPARENT OR OF RECORD.

A METES & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN A PORTION OF THE SWY, OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA AND DESCRIPTION AS FOLLOWS:

SOR 59'37'E 174.97': \$1723'00'E 189.32': ALONG A 400.00' RAGNUS NT CURNE TO THE LEFT WITH AN ARC LENGTH OF 89.59' THE CHORD WHICH BEARS \$23'50'00'E, 89.41': \$30'15'00'E, 259.19': ALONG A 500.00" RADJUS HT CURVE TO TO THE RIGHT WITH AN ARC LENGTH OF 96.55" THE CHORD WHICH BEARS \$25'33"19"E, 96.47" TO A POINT WHICH LIES ON THE RIGHTH/SOUTH LIED-SECTION LINE OF SAID SECTION 15: THENCE ALONG SAID NORTH/SOUTH WID-SECTION LINE SOUTSO 02 W. 160.43 TO THE POINT OF BEGINNING

CONTAINING 25.62 ACRES REING SUBJECT TO ALL FASENERUS AND RESURCTIONS, APPARENT OR OF RECORD.

A LETES & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN A PORTION OF THE SWI, OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTAINA AND DESCRIBED AS FOLLOWS:

COMMERCING AT THE SW CORNER OF SAID SECTION 15; THENCE ALONG THE WEST BOUNDARY OF SAID SECTION 15 THE FOLLOWING TWO COURSES: NOT42'13'E, 443.32; NOT06'28'E, 433.35' TO THE TRUE POINT OF BEGINNING; THEIRCE CONTINUING ALONG THE WEST SECTION BOUNDARY NOO'06'28'E, 832.49'; THEIRCE LEAVING SAID WEST SECTION BOUNDARY S89'47'31'E, 1971.37'; THEIRCE HBZ'41'36'E. 50.00" TO A POINT WHICH LIES ON THE CENTERLINE OF EAST FORK COURSEST CREEK ROAD, AN EXISTING 100" WIDE USP'S EXSELENT; THENCE ALONG SAID ROAD CENTERLINE THE FOLLOWING SEVEN COURSES, ALONG A 400.00" RADUS IN CURVE TO THE LEFT WITH AN ARC LENGTH OF 272.01" THE CHORD WHICH BEARS SEPTIS'00"E, 266.83": \$4545'00"E, 60.00"; ALONG A 700.00" RADUS IN CURVE TO THE RIGHT WITH AN ARC LENGTH OF 104.66' THE CHORD WHICH BEARS \$42'29'00"E, 104.56'; \$38'12'00"E, 148.72'; ALONG A 100.00' NT CURVE TO THE RIGHT WITH AN ARC LENGTH OF 77.29' THE CHORD WHICH BEARS S16"03"30"E, 75.38"; SOFIDS DOW, 223.50"; ALONG A 600.00" RADIUS CURVE TO THE LEFT WITH AN ARC LENGTH OF 70.50" THE CHORD WHICH BEARS 502"45"02"W, 70.46"; THENCE LEAVING SAID ROAD CENTERLINE N89'47'31"W. 2339.97" TO THE POINT OF BEGINNING.

CONTAINING 42.87 ACRES REING SURJECT TO ALL EASEMENTS AND RESTRICTIONS, APPARENT OR OF RECORD.

A METER & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN A PORTION OF THE WY OF SECTION 15, TOWNSHIP 19 MORTH, RANGE 26 WEST, PALM., SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE WA OF SAID SECTION 15, SAID POINT SEING THE POINT OF BEGINNING; THENCE ALONG THE WEST SECTION BOUNDARY NOT 14'07"E, 151.58"; THENCE LEAVING SAID WEST SECTION BECHNING AT THE WY OF SAD SECTION 15, SAD POINT SERIC THE POINT OF BEGINNING, HENCE ADDRC THE WAST SECTION SOURCEMENT FOR THE CENTER SOURCE ADDRC THE WAST SECTION OF THE CONTROL OF SECTION COURSET CREEK ROW, AN EXERTING 100 WORD USE'S EXSELVABLE THENCE ALONG SAD ROW CENTERINE THE FOLLOWING HENCE SECTION COURSE. S27:10'00'F. 202.33', ALONG A 200.00' RADUS CHECK TO THE ADDRC WHICH SEARS S27:13'00'F. 202.33', ALONG A 200.00' RADUS IN CHECK TO THE ADDRC WHICH SEARS S27:13'00'F. 202.33', ALONG A 100.00' RADUS IN CHECK TO THE RIGHT WITH AN ARC LENGTH OF 55.51' THE CHICAGO WHICH SEARS S27:13'00'F, 48.34': S57:37'00'F, 37.81'; ALONG A 150.00' RADUS CHECK TO THE LEFT WHICH LENGTH OF 171.26' THE CENTED WHICH SEARS S27:53'00'F, 162.21'; S97:40'00'F, 153.25' DEFINE LENGTH OF 171.26' THE CENTED WHICH SEARS S27:53'00'F, 162.21'; S97:40'00'F, 153.25' DEFINE LENGTH OF 171.26' THE CENTED WHICH SEARS S27:53'00'F, 162.21'; S97:40'00'F, 153.25' DEFINE LENGTH OF 171.26' THE CENTED WHICH SEARS S27:53'00'F, 162.21'; S97:40'00'F, 153.25' DEFINE LENGTH OF 171.26' THE CENTED WHICH SEARS S27:53'00'F, 162.21'; S97:40'00'F, 153.25' DEFINE LENGTH OF 171.26' THE CENTED WHICH SEARS S27:53'00'F, 162.21'; S97:40'00'F, 153.25' DEFINE LENGTH OF 171.26' THE CENTED WHICH SEARS S27:53'00'F, 162.21'; S97:40'00'F, 153.25' DEFINE LENGTH OF DEFINING.

CONTAINING 49.51 ACRES. BEING SUBJECT TO ALL EASEVENTS AND RESTRICTIONS, APPARENT OR OF RECORD.

A NETES & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN A PORTION OF THE WY OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 26 YEST, P.Y.M., SANDERS COUNTY, MONTANIA AND DESCRIBED AS FOLLOWS:

BECHINING AT THE IM CORNER OF SAID SECTION 15, SAID POINT BEING THE POINT OF BECHINING; THENCE ALONG THE NORTH SECTION BOUNDARY NB\$53'18"E, 1790.83" TO A FOINT WHICH LIES ON THE CENTRUME OF EAST FORK COMPEST CREEK ROAD, AN EXISTING 100' WIDE US'S EASEMENT; TRENCE ALONG SAID HOAD CENTERLINE THE FOLLDWING 17 COURSES: ALONG A 2000.00' RADIUS NT CURNE TO THE RIGHT WITH AN ARC LENGTH OF 30.74' THE CHORD WHICH BEARS 31735'19'N 30.74' THE 10 HE, RUSH WITH A WAY LENGTH OF 30,74 HE, CHOICE STRICT SERVE ALONG A 100.00 PAGES CATEFOR AND A 100. RADUS CHAPE TO THE LEFT WITH AT ANC LENGTH OF 137.88 THE CHORD WHICH BEARS \$4978.00 L, 137.20; SS979.00 L, 69.10; ALDNG A TOLUN RADUS CHAPE TO THE HORD WHICH BEARS S187500 W, 193.77; HRZ55'00 W, 26.677; ALDNG A 200.00 RADUS CHAPE TO THE CHORD WHICH BEARS S1975'10 W, 182.95; 54238'00 W, 297.91; ALDNG A 450.00 RADUS CHAPE TO THE LET WITH AN ARC LENGTH OF 133.85 THE CHORD WHICH BEARS S3231'00 W, 152.93; 53704'00 W, 163.37; ALDNG A 250.00 RADUS CHAPE TO THE LET WITH AN ARC LENGTH OF 33.85 THE CHORD WHICH BEARS S3231'00 W, 152.93; 53704'00 W, 163.37; ALDNG A 250.00 RADUS CHAPE TO THE LET WITH AN ARC LENGTH OF 326.27 THE CHORD WHICH BEARS S1733'00 W, 305.19; THENCE LEARNS SAID ROAD CENTERLINE S3750'00 W, 50.00; THENCE MBR474'31 W, 162.09, TO A PORT WHICH LIES ON THE WEST SECTION BOUNDARY THENCE ALDNG SAID WEST SECTION BOUNDARY HOT 1407'E, 248.50 TO THE POINT OF BECKNAMO.

CONTAINING 103.28 ACRES. BEING SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, APPARENT OR OF RECORD

SURVEYORS NOTE: EASEMENT 'A' ENCUMBERS TRACT ID & IS FOR THE BENEFIT OF TRACT IC.

DATE OF SURVEY 02/20/2023

CERTIFICATE of SURVEYOR

I. RONALD G. WARREN, A LICENSED PROFESSIONAL LAND SURVEYOR OO HEREBY CERTIFY I MUNICUD G. WARREN, A DELEGE PROFESSION ON THE ATTACKED CERTIFICATE OF SURVEY, THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERMISSION TO MY BEST KNOWLEDGE AND ABILITY, THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MORNWENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 16TH DAY OF Mark . 20 23

mall or almas RONALD G. WARREN, RLS 15629LS





CERTIFICATE of OWNERS - DEDICATION

I THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TITLE OF TRACT IA, AS SHOWN HEREON, TO HOPE BURLACE, MY DAUGHTER, TRACT IB, AS SHOWN HEREON TO SUMMER BURLACE, MY DAUGHTER, TRACT IC, AS SHOWN HEREON TO KOMPA BURLACE, MY DAUGHTER, TRACT IC, AS SHOWN HEREON TO KOMPA BURLACE, MY DAUGHTER, AND TRACT ID, AS SHOWN HEREON TO JESSICA BURLACE, MY WAFE, MY WAFE USING THE

FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL OF THE CONDITIONS IMPOSED BY LAW AND RECULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DAYSION IS EXEMPT FROM REVIEW AS A SUBDIMISION PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. TO WIT: DMISIONS MADE OUTSIDE OF A PLATTED SUBDIVISION FOR THE PURPOSE OF A SINGLE GIFT OR SALE IN EACH COUNTY, TO EACH MEMBER OF THE LANDOWNER'S

ALSO TRACTS ARE 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND ARE THEREFORE NOT SUBJECT TO SANITATION REVIEW BY THE DEPARTMENT OF EMMRONMENTAL QUALITY PURSUANT TO M.C.A. 75-4-102(23). (NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES MAY RE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIMISION AND FLATTING ACT. TITLE 76. CHAPTER 3. M.C.A.)

ODDINA PURLACE 04/07/23

STATE OF MONTANA) :05

THIS 14 AND STORY OF STREET AS STREE or Johna Burlage KIMBERLY K KINZIE

KOTARY PUBLIC for the

Store of Mentane

Reskling at Plains, Mantane

My Committien fartises October 28, 2023

> CERTIFICATE of LAND SERVICES DEPT .: SANDERS COUNTY LAND SERVICES DEPART.

CERTIFICATE of ENVIRONMENTAL HEALTH DEPARTMENT: 3/28/2023 SANDERS COUNTY ENVIRONMENTAL HEALTH

CERTIFICATE of COUNTY TREASURER I, HERBY CERTIFY, PURSUANT TO SECTION 76-3-207(3), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.

DATED THIS 19 DAY OF DOLL 20 23 embely Parto, Deput, TREASURER __ COUNTY , MONTANA Sandus

CERTIFICATE of EXAMINING SURVEYOR APPROVED THIS 24th DAY OF Morel. 20 23

MONTANA EXAMINING LAND-SURVEYOR

LICENSE No. 15059 LS

CERTIFICATE of CLERK & RECORDER

| 329056 FAMILY CONVEYANCE SURV | EY COS: 3827 |
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| STATE OF MONTANA SANDERS COUNTY RECORDED: 4/19/2023 11:39 AM | Pages: 2 |
| Lisa Wadsworth Clerk and Recorder | |
| PEE: 527.GO BY: | |

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SURVEY AT REQUEST OF: JOSHUA BURLACE

OWNER OF RECORD JOSHUA BURLAGE PAGE 1 of 2

CERTIFICATE OF SURVEY No. 3837