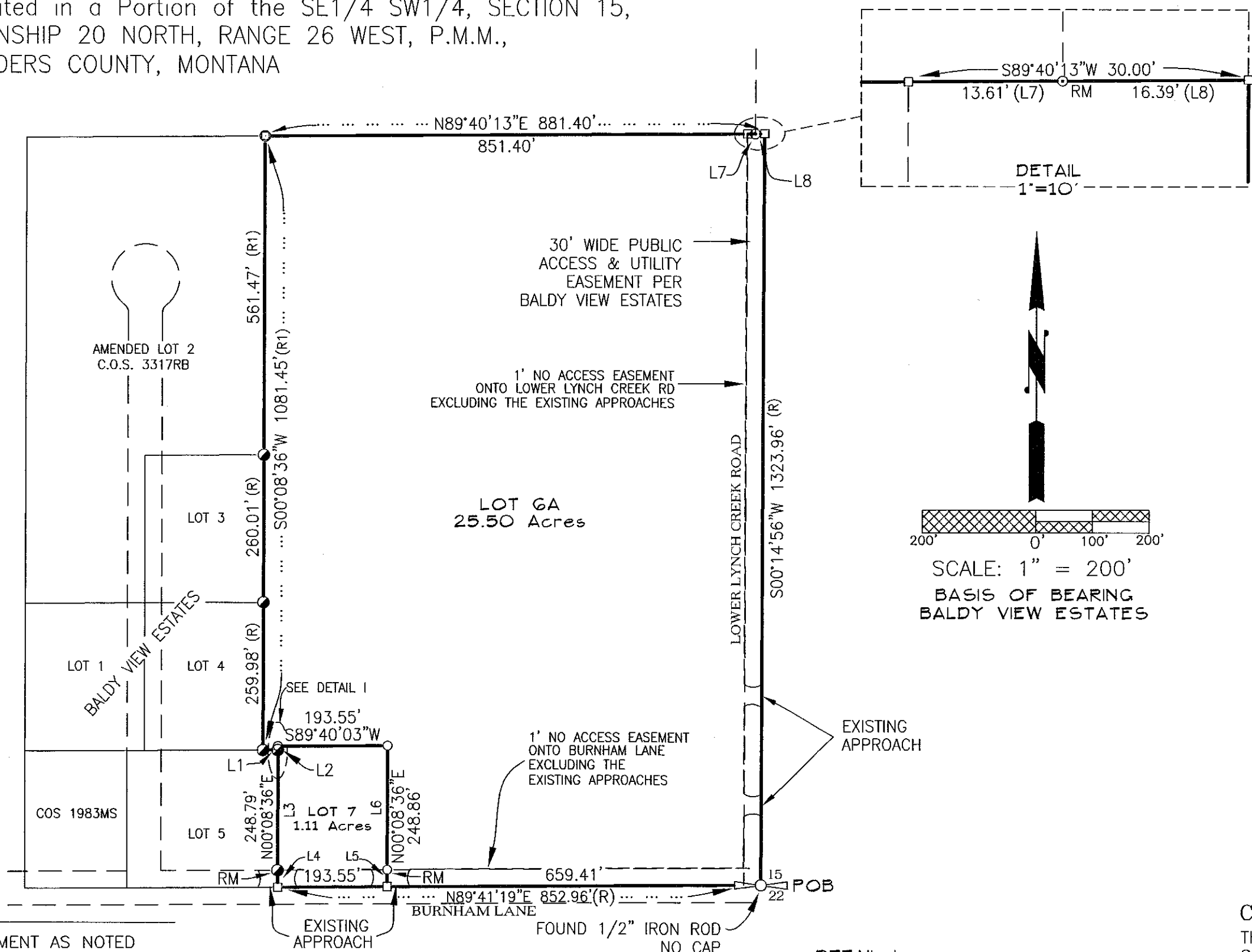


FINAL PLAT OF:

BALDY VIEW ESTATES II

AN AMENDED PLAT OF AMENDED LOT 6 OF COS 3317RB
Located in a Portion of the SE1/4 SW1/4, SECTION 15,
TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M.,
SANDERS COUNTY, MONTANA



LEGEND

- FOUND MONUMENT AS NOTED
- SET 1/2" X 24" REBAR W/1" YPC STAMPED 'R.G.WARREN 15629LS'
- FOUND 1/2" REBAR WITH 1" YELLOW CAP STAMPED 'H.G.WARREN 2734S'
- FOUND 1/2" REBAR, NO CAP
- FOUND 1/2" REBAR WITH 1" YELLOW CAP STAMPED 'R.G.WARREN 15629LS'
- FOUND REBAR WITH 1 1/4" YPC STAMPED 'SMITH 18036LS'
- COMPUTED POINT NOTHING FOUND OR SET
- (R) RECORD BEARING & DISTANCE
- PER BALDY VIEW ESTATES
- (R1) RECORD BEARING & DISTANCE PER C.O.S. 3317RB
- POB POINT OF BEGINNING
- RM REFERENCE MONUMENT

DATE OF SURVEY 09/02/2016

CERTIFICATE of SURVEYOR

I, RONALD G. WARREN, A LICENSED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED CERTIFICATE OF SURVEY; THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 2ND DAY OF September, 2016.

Ronald G. Warren
RONALD G. WARREN, RLS 15629LS

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1 (R)	S 89°40'03" W	26.00'
L2	N 00°08'36" E	6.57'
L3 (R)	N 00°08'36" E	212.22'
L4 (R)	N 00°08'36" E	30.00'
L5	N 00°08'36" E	30.00'
L6	S 00°08'36" W	218.86'
L7 (R)	N 89°40'13" E	13.61'
L8	S 89°40'13" W	16.39'

CERTIFICATE of EXAMINING SURVEYOR

APPROVED THIS 8TH DAY OF September, 2016

Ricky L. Hagedorn
MONTANA EXAMINING LAND SURVEYOR
REGISTRATION No. 15059 LS

Karen M. Menden 10-18-2016
SANDERS COUNTY LAND SERVICES DATE
Shawn F. Low 9/9/2016
ENVIRONMENTAL HEALTH DEPARTMENT DATE



CERTIFICATE OF DEDICATION - FINAL PLAT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN SANDERS COUNTY, TO-WIT:

LEGAL DESCRIPTION - PERIMETER

AMENDED LOT 6 OF COS 3317, ON FILE AND OF RECORD AT THE SANDERS COUNTY COURTHOUSE AND LOCATED IN SECTION 15, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE S1/4 CORNER OF SAID SECTION 15, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE S89°41'19"W ALONG THE SOUTH BOUNDARY OF SAID SECTION 15, 852.96'; THENCE LEAVING SAID SOUTH BOUNDARY, N00°08'36"E, 242.22'; THENCE S89°40'03"W, 26.00'; THENCE N00°08'36"E, 1081.45'; THENCE N89°40'13"E, 881.40' TO A POINT WHICH LIES ON THE MID-SECTION LINE OF SAID SECTION 15; THENCE S00°14'56"W ALONG SAID MID-SECTION BOUNDARY, A DISTANCE OF 1323.96' TO THE TRUE POINT OF BEGINNING.

CONTAINING 26.61 ACRES. BEING SUBJECT TO ALL EASEMENTS AND RESTRICTIONS APPARENT OR OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BALDY VIEW ESTATES II MINOR SUBDIVISION AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, ALLEYS, AND PARKS OR PUBLIC SQUARES SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

THE UNDERSIGNED FURTHER CERTIFIES THAT LOT 6A IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-102(16), MCA, HAVING AN EXCESS OF 20 ACRES.

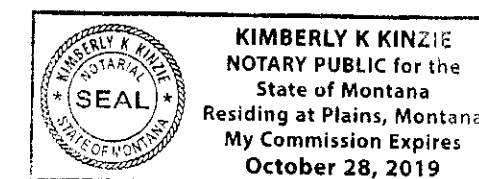
ALSO LOT 7 IS A REMAINDER THAT IS 1 ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE DISCHARGE SOURCE THAT WAS IN EXISTENCE PRIOR TO APRIL 29, 1993, AND, IF REQUIRED WHEN INSTALLED, THE SYSTEM WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR THIS CHAPTER AND IS THEREFORE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO A.R.M. 17.36.125(2)(e)(ii).

DATED THIS 2ND DAY OF September, 2016.

Jacob W. Lulack 9-2-16
JACOB W. LULACK DATE

SUBSCRIBED AND SWORN BEFORE ME
THIS 2ND DAY OF September, 2016.

Kimberly K. Kinzie



CERTIFICATE of PLAT APPROVAL

THE COUNTY BOARD OF COMMISSIONERS OF SANDERS COUNTY CERTIFIES THAT IT HAS EXAMINED THE SUBDIVISION PLAT AND HAVING FOUND THAT IT CONFORMS TO THE LAW, APPROVES IT.

Cliff B. Cox 10-18-2016
COMMISSIONER CHAIRMAN DATE

Carol A. Brubaker 10-18-2016
COMMISSIONER DATE

COMMISSIONER DATE

ATTEST
Nicholas Seib
CLERK & RECORDER

Sanders COUNTY, MONTANA

CERTIFICATE of CLERK & RECORDER

PREL APP - MISC #7176
VARIANCE - MISC #7177
RSID WAIVER - MISC #7178
WEED PLAN - MISC #7179

CERTIFICATE of COUNTY TREASURER
I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.

DATED THIS 13TH DAY OF October, 2016
Carol A. Brubaker TREASURER
SANDERS COUNTY, MONTANA

304409 BOOK: 1 CERT SURV PAGE: 3399 Pages: 0
STATE OF MONTANA SANDERS COUNTY
RECORDED: 10/18/2016 3:23 KOI: MINOR SUBD
NICHOL SCRIBNER CLERK AND RECORDER
FEE: \$25.50 BY: Seib
TO: ROCKY MOUNTAIN SURVEYORS BOX 695, PLAINS, MT 59859

1/4	SEC.	T	R
X	15	20N	26W

SURVEY AT REQUEST OF:
ANTHONY LULACK

OWNER OF RECORD:
JACOB V. LULACK

CERTIFICATE OF
SURVEY No. 3399MS