

NA



\*FILE\*



\*GROUND WATER CERTIFICATE\*



\*76N \*



\*24542\*



\*00\*

Current File Location: **NEW STORAGE**

As of : 1/1/1999

Status: **IN**

Box Bar Code: **94860**

File Bar Code: **23652**

3/25/2014

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

# Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO WARNER, RON & SHARON OF 120 BUFFALO BILL RD PLAINS MT 59859, WITH A PRIORITY DATE OF SEPTEMBER 26, 1979, AT 11:46 A.M., UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA, UNDER NOTICE NO. 24542-G76N HAVE BEEN MET.

THE SOURCE AND POINT OF DIVERSION OF THIS APPROPRIATION IS A GROUND-WATER WELL LOCATED IN THE SW1/4 SW1/4 SW1/4 OF SECTION 31, TOWNSHIP 21 NORTH, RANGE 26 WEST, M.P.M. SANDERS COUNTY, MONTANA.

THIS APPROPRIATION SHALL BE A MAXIMUM OF 15.00 GALLONS PER MINUTE UP TO 1.50 ACRE FEET PER ANNUM FOR DOMESTIC PURPOSES, FROM JANUARY 1 TO DECEMBER 31, INCLUSIVE OF EACH YEAR, LOCATED IN THE SW1/4 SW1/4 SW1/4 OF SECTION 31, TOWNSHIP 21 NORTH, RANGE 26 WEST, M.P.M. SANDERS COUNTY, MONTANA.

THIS APPROPRIATION IS FOR A TOTAL OF 15.00 GALLONS PER MINUTE AND NOT TO EXCEED 1.50 ACRE FEET PER ANNUM.

THIS APPROPRIATION IS SUBJECT TO ALL PRIOR WATER RIGHTS AND THE FOLLOWING LIMITATIONS, TERMS, CONDITIONS AND RESTRICTIONS: NONE

~~FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.~~

UPON CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE, PURSUANT TO SECTION 85-2-403, MCA, THE PERSON RECEIVING THE INTEREST SHALL NOTIFY THIS DEPARTMENT.

WITNESS

SUPERVISOR: T. J. REYNOLDS

FEBRUARY 4, 1980 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION  
DATE

STATE OF MONTANA

(For County Use Only)

County of PLAINS  
WARNER, RON & SHARON  
120 BUFFALO BILL RD  
PLAINS MT 59859

SS.

day of \_\_\_\_\_, 19\_\_\_\_,

and Recorded in \_\_\_\_\_

on Page \_\_\_\_\_

County, State of Montana.

of the Records of \_\_\_\_\_

Clerk and Recorder

**For ground-water developments with a maximum use less than 100 gpm**  
(Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations greater than 100 gpm)

**FOR DEPARTMENT USE ONLY**

Date Received

Sept. 26, 1979

Time

80-61

11:46 a.m.

By

\$ 5.00

By S. Erdman

1. Name(s) HOW + SHARON WARNER

Address 120 Buffalo Bill Rd

City Plains State Mont

Zip 59859

Home Phone No. 406-826-3152 Other Phone No. \_\_\_\_\_

- Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos etc., if needed. *71.*

**Lot** \_\_\_\_\_, **Block** \_\_\_\_\_

Addition or  
Subdivision

SW 1/4 SW 1/4 SW 1/4 of Section 31

Township 21 <sup>N</sup>S, Range 26 <sup>E</sup>W M.P.M.,

County Sanders

- Lot \_\_\_\_\_, Block \_\_\_\_\_

Addition or  
Subdivision

SW 1/4 SW 1/4, SW 1/4 of Section 31

Township 21 <sup>N</sup>~~S~~, Range 26 <sup>E</sup>~~W~~, M.P.M.

County Sanders

A blank 10x10 grid with a circled 'x' in the bottom-left corner. The grid is composed of 10 columns and 10 rows. The bottom-left cell (row 10, column 1) contains a circled 'x' with a minus sign.

**MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION**

**32 SOUTH EWING**

HELENA, MONTANA 59601

**<sup>N</sup>DNRC**

5. Amount of Water, use to which it has been applied, and period of use:

Total amount used: 15 gpm

☒ Domestic (includes lawn and garden)

from JANUARY to December 12, incl.  
(month/day) (month/day)

No. families to be supplied: ONE

☐ Stock from \_\_\_\_\_ to \_\_\_\_\_, incl.  
(month/day) (month/day)

Approximate maximum number and type of livestock watered: \_\_\_\_\_

☐ Irrigation from \_\_\_\_\_ to \_\_\_\_\_, incl.  
(month/day) (month/day)

Total number acres irrigated: \_\_\_\_\_

☐ Other from \_\_\_\_\_ to \_\_\_\_\_, incl.  
(month/day) (month/day)

\*Describe \_\_\_\_\_  
(industrial municipal recreation etc.)

6. (a) Name and address of well driller or contractor: (if applicant or other please indicate)

Name Kane Well Drilling

Address Superior, Mont

(b) Maximum withdrawal 5 gpm as tested by driller.

(c) Date development begun 15 Oct 78 Date completed 15 Oct 78  
(month/day/year) (month/day/year)

(d) Does this well replace an existing well? ☐ Yes ☒ No

7. Remarks: (Use this space for additional information, if needed, to describe development.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Ken Warner 24 Sept 79  
(signature) (date)

Sharon A. Warner " " "  
(signature) (date)

\_\_\_\_\_  
(signature) (date)

Signature(s) of appropriator(s) must be exactly as in Item 1, page 1. If more than one appropriator is shown, all must sign.

STATE OF MONTANA  
Department of Natural Resources and Conservation

WHITE — DEPARTMENT  
PINK — BUREAU  
CANARY — WELL OWNER  
GOLDENROD — DRILLER

# WELL LOG REPORT

AUG 3 1979

MONT. DEPT. of NATURAL

State law requires that this form be filed by the water well driller on any water well completed by him on and after July 1, 1973 within sixty (60) days after completion of the well.

[illegible]

# CERTIFICATE OF WATER RIGHT DATA FORM

RECORD1 <sup>1</sup>

1. IDENTIFICATION NUMBER, BASIN AND COMPUTER RECORD # <sup>2</sup> <sup>7</sup> <sup>11</sup>

ISSUED TO: LAST FIRST MIDDLE

2. <sup>13</sup> <sup>33</sup>

3. ADDRESS <sup>53</sup> <sup>73</sup>

RECORD2 <sup>1</sup>

4. CITY, STATE AND ZIP CODE <sup>2</sup> <sup>22</sup>

5. PRIORITY DATE (TIME MONTH DAY YEAR) <sup>27</sup>

6. SOURCE: (LETTER-CODE) <sup>39</sup> LOT <sup>40</sup> BLOCK <sup>43</sup>

7. SUBDIVISION NAME: <sup>46</sup>

8. (OR GOVERNMENT TRACTS) <sup>73</sup>

9. <sup>100</sup>

RECORD3 <sup>1</sup>

POD: (1/4, 1/4, 1/4, 1/4, S, T, R, C)

10. <sup>2</sup> SW SW SW 1/4 SEC. <sup>10</sup> TWP. <sup>12</sup> RGE. <sup>15</sup> CO. <sup>18</sup>

11. PURPOSE OF USE (LETTER-CODE) 1: <sup>20</sup> 2: <sup>21</sup> 3: <sup>22</sup> 4: <sup>23</sup> 5: <sup>24</sup>

PERIOD OF USE: from (MONTH day) to (MONTH day)

12. USE-1 <sup>25</sup> <sup>1231</sup> USE-2 <sup>33</sup> <sup>33</sup> USE-3 <sup>41</sup> <sup>41</sup>

13. USE-4 <sup>49</sup> <sup>49</sup> USE-5 <sup>57</sup> <sup>57</sup>

USE-1 POU: (1/4, 1/4, 1/4, 1/4, S, T, R, C)

IF POU=POD: <sup>65</sup>☒

14. <sup>66</sup> 1/4, <sup>74</sup> 1/4 SEC. <sup>82</sup> TWP. <sup>84</sup> RGE. <sup>87</sup> CO. <sup>90</sup>

IF POU=POD: <sup>92</sup>☐

RECORD4 <sup>1</sup>

15. <sup>2</sup> 1/4, <sup>10</sup> 1/4 SEC. <sup>18</sup> TWP. <sup>20</sup> RGE. <sup>23</sup> CO. <sup>26</sup>

USE-2

IF POU=POD: <sup>28</sup>☐

16. <sup>29</sup> 1/4, <sup>37</sup> 1/4 SEC. <sup>45</sup> TWP. <sup>47</sup> RGE. <sup>50</sup> CO. <sup>53</sup>

USE-3

IF POU=POD: <sup>55</sup>☐

17. <sup>56</sup> 1/4, <sup>64</sup> 1/4 SEC. <sup>72</sup> TWP. <sup>74</sup> RGE. <sup>77</sup> CO. <sup>80</sup>

USE-4

IF POU=POD: <sup>82</sup>☐

18. <sup>83</sup> 1/4, <sup>91</sup> 1/4 SEC. <sup>99</sup> TWP. <sup>101</sup> RGE. <sup>104</sup> CO. <sup>107</sup>

USE-5



(New 8/77)

WATER RIGHT DATA FORM

APPLICATION DATA

1. New data record, revision, add to old record or deletion (N, R, A, or D) <sup>2</sup> A

2. S or G 3. Basin # 4. ID # <sup>3</sup> G 7 6 N S A B 2 4 5 4 2

5. Computer record # <sup>18</sup> 0 1

Owner's name: Last First Middle

6. <sup>20</sup> W A R N E R , R O N + S H A R O N

7. <sup>40</sup>

Address

8. <sup>60</sup> 1 2 0 B U F F A L O B I L L R D

9. <sup>80</sup>

10. City and state <sup>100</sup> P L A I N S M T

11. Zip code <sup>115</sup> 5 9 8 5 9

B-21. Source: (Enter stream name, well, Line 1- <sup>1</sup> G R O U N D W A T E R

B-22. etc. Begin in the first Line 2- <sup>12</sup>

B-23. box of the first line. Line 3- <sup>23</sup>

M-14. Diversion point: Co., T, R,  $\frac{1}{4}$ S, S <sup>34</sup> S A 2 1 N 2 6 W   3 1

M-15. sub-section <sup>46</sup>

M-6. Purpose (I-irrigation, S-stock, D-domestic, C-commercial, etc.) <sup>54</sup> D

B-17. Rate of water for this purpose & units (C-CFS, G-GPM) <sup>55</sup>     1 5 .   G

B-18. Vol. of water for this purpose in acre-feet per year <sup>63</sup>

B-15. Priority date (time month day year) <sup>72</sup> 1 1 4 6 0 9 2 6 1 9 7 9



C-024542  
**WATER RIGHT TRANSFER CERTIFICATE****RECEIVED****DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**  
**AND WATER COURTS OF MONTANA** MAY 02 1984**INSTRUCTIONS**

You are encouraged to contact your area Water Rights Bureau field office listed on the back page of the Department Copy of this form or on page 2 of Form 608-I, Instructions for Water Right Transfer Certificate, for assistance in completing this form. This form is used to indicate a change in water right owners. **Do not use this form if you are a user of a municipal or irrigation district water system.** If more than one water right is transferred, list all the water right numbers on the appropriate lines in Item 1 or attach a list. Return the completed Water Right Transfer Certificate with the proper filing fee to your county clerk and recorder for recording.

**FOR DEPARTMENT USE**

Fee received: 5.00 By: do  
Transmittal No.: 01-207-01-03  
Date: 5-21-84  
Reviewed By: [Signature]  
Filed: OK 6-1-84  
Coded: 76N  
BASIN: 76N

(type or print in ballpoint ink)

**1. WATER RIGHT(S) TO BE TRANSFERRED:**

- ☐ Permit to Appropriate Water Number(s) \_\_\_\_\_
- ☒ Certificate of Water Right Number(s) NUMBER DOES NOT APPEAR ON CERTIFICATE
- ☐ Statement of Claim Number(s) \_\_\_\_\_
- ☐ Powder River Decree Number(s) \_\_\_\_\_
- ☐ \_\_\_\_\_

**2. MEANS OF TRANSFER:**

- ☐ Deed recorded in: County \_\_\_\_\_
- ☒ Contract for Deed/Notice of Purchasers Interest recorded in: County SANDERS
- ☐ Court Decree recorded in: County \_\_\_\_\_
- ☐ Other, explain: \_\_\_\_\_

**3. IS THERE A DIVISION OR SPLIT OF THE WATER RIGHT(S)?**

- ☐ Yes. If yes, complete the Addendum for Portional Transfers on the reverse side of the Department Copy of the Water Right Transfer Certificate. If a portion of more than one right is being received, complete an Addendum for each right being transferred.
- ☒ No. Do not complete the Addendum if you received the whole right(s).

**4. OWNERS' NAMES:** List the complete names (please print) and addresses of all persons who are to appear as owner of the water right(s). Include buyer's name(s), and seller's name(s) if they retain an interest in the water right(s).

Name ROBERT AND DEBORAH HECKMAN Mailing Address RTE 2 Box 66 PLAINS Mont. 59859

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

**5. SELLER'S NAME(S):** List the seller's name and address if not listed in Item 4 above.

NAME: BOB & SHARON WARNER MAILING ADDRESS: 120 BUFFALO BILL RD PLAINS Mont. 59859

**6. OTHER INTERESTED PARTIES:** List the names and addresses other than the above persons who are to receive notice of adjudication proceedings concerning the water right(s).

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

**7. CERTIFICATE OF ACKNOWLEDGMENT:** The Seller and Buyer must sign the back page of the Water Right Owners copy, and have it notarized. The clerk and recorder must complete the recording information at the bottom of the same page.**NOTE TO COUNTY CLERK AND RECORDER:**

**Record only the Water Right Owners copy.** (DO NOT RECORD the Department's copy or Water Courts copy.) Please answer the question below.

Has the Water Right Owners copy been recorded? ☒ Yes, ☐ No.

By Lewelyn Cox Deputy or Shirley Vaught Clerk and Recorder

MAIL THE Department Copy, to: Department of Natural Resources and Conservation, 32 S. Ewing, Helena, Montana 59620; and the Water Court Copy to: Chief Water Judge, Box 1568, Bozeman, Montana 59715.

# ADDENDUM FOR PORTIONAL WATER RIGHT TRANSFER

## INSTRUCTIONS

Complete one addendum for each portional water right being transferred. The buyer cannot change the point of diversion, place of use, place of storage, or the purpose of use without prior approval from the Department of Natural Resources and Conservation. You are encouraged to contact your area Water Rights Bureau field office listed below for assistance in completing the addendum.

1. **WATER RIGHT RECEIVED:** Number (See Item 1 page 1) \_\_\_\_\_

2. **PORTION OF WATER RIGHT RECEIVED:** Identify that portion of the water right the buyer received by the following information.

PURPOSE OF USE	RATE (GPM/CFS)	VOLUME (ACRE-FEET)	ACRES
_____	_____	_____	_____
_____	_____	_____	_____

3. **EXPLAIN:** Describe how the portion or percentage of the water right the buyer received was determined.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. **POINT OF DIVERSION:** Describe the location where the buyer diverts his portion of the water right.

Lot \_\_\_\_\_ Blk \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_, Sec \_\_\_\_\_ Twp \_\_\_\_\_ N \_\_\_\_\_ E \_\_\_\_\_  
S Rge \_\_\_\_\_ W Co \_\_\_\_\_  
Lot \_\_\_\_\_ Blk \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_, Sec \_\_\_\_\_ Twp \_\_\_\_\_ N \_\_\_\_\_ E \_\_\_\_\_  
S Rge \_\_\_\_\_ W Co \_\_\_\_\_

5. **PLACE OF USE:** Describe the location where the buyer uses his portion of the water right.

USE: \_\_\_\_\_

Acres \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_, Sec \_\_\_\_\_ Twp \_\_\_\_\_ N \_\_\_\_\_ E \_\_\_\_\_  
S Rge \_\_\_\_\_ W Co \_\_\_\_\_  
Acres \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_, Sec \_\_\_\_\_ Twp \_\_\_\_\_ N \_\_\_\_\_ E \_\_\_\_\_  
S Rge \_\_\_\_\_ W Co \_\_\_\_\_

USE: \_\_\_\_\_

Acres \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_, Sec \_\_\_\_\_ Twp \_\_\_\_\_ N \_\_\_\_\_ E \_\_\_\_\_  
S Rge \_\_\_\_\_ W Co \_\_\_\_\_  
Acres \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_, Sec \_\_\_\_\_ Twp \_\_\_\_\_ N \_\_\_\_\_ E \_\_\_\_\_  
S Rge \_\_\_\_\_ W Co \_\_\_\_\_

Subdivision (if any) \_\_\_\_\_

### Montana Water Rights Bureau Area Field Offices

#### HAVRE

Old Highway 2  
P.O. Box 1828  
Havre, Montana 59501  
Phone: 265-5516  
Serving: Blaine, Chouteau, Glacier,  
Hill, Liberty, Pondera, Teton and  
Toole Counties.

#### MISSOULA

2101 Bow Street  
P.O. Box 5004  
Missoula, Montana 59806  
Phone: 721-4284  
Serving: Missoula, Granite, Ravalli,  
and Mineral Counties.

#### GLASGOW

110 5th Street South, Room 106  
P.O. Box 894  
Glasgow, Montana 59230  
Phone: 228-2561  
Serving: Daniels, Dawson, Garfield,  
McCone, Phillips, Richland,  
Roosevelt, Sheridan and Valley  
Counties.

#### HELENA—Office Location

28 So. Rodney

#### Mailing Address:

32 South Ewing  
Helena, Montana 59620  
Phone: 449-3634  
Serving: Deer Lodge, Powell,  
Lewis and Clark, Broadwater,  
Silver Bow, Jefferson and Beaverhead  
Counties.

#### BOZEMAN

1201 East Main  
Bozeman, Montana 59715  
Phone: 586-3136  
Serving: Gallatin, Park and Madison  
Counties

#### BILLINGS

1537 Avenue D, Suite 352  
Billings, Montana 59102  
Phone: 657-2105  
Serving: Big Horn, Carbon, Stillwater,  
Treasure, Yellowstone and Sweet Grass  
Counties.

#### KALISPELL

3220 Highway 93 South  
P.O. Box 860  
Kalispell, Montana 59903-0860  
Phone: 752-2288  
Serving: Flathead, Lake, Lincoln and  
Sanders Counties.

#### LEWISTOWN

613 NE Main Street  
P.O. Box 438  
Lewistown, Montana 59457  
Phone: 538-7459  
Serving: Cascade, Fergus, Golden  
Valley, Judith Basin, Meagher,  
Musselshell, Petroleum and  
Wheatland Counties.

#### MILES CITY

5 North Prairie  
P.O. Box 276  
Miles City, Montana 59301  
Phone: 232-6359  
Serving: Carter, Custer, Fallon,  
Powder River, Prairie, Rosebud and  
Wibaux Counties.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

# Certificate of Water Right

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WITNESS

SUPERVISOR: T. J. REYNOLDS

FEBRUARY 5, 1980 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION  
DATE

STATE OF MONTANA

(For County Use Only)

County of \_\_\_\_\_ } ss.

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_  
at \_\_\_\_\_ and Recorded in \_\_\_\_\_

\_\_\_\_\_ on Page \_\_\_\_\_  
of the Records of \_\_\_\_\_ County, State of Montana.

By \_\_\_\_\_

Deputy

Clerk and Recorder

5-21-1984



DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION  
— STATE OF MONTANA —  
32 SOUTH EWING  
HELENA, MONTANA 59620

**RETURNED TO SENDER**  
REASON CHECKED  
Undelivered  
Insufficient address  
No such street  
No such office in city  
No one named in this address

MONTANA OUTDOORS  
6 ISSUES \$7.00  
MONT. WILDLIFE, PARKS  
HELENA, MT 59620

HELENA, MT  
JUN-8-84  
U.S. POSTAGE  
0.17  
FIRST CLASS  
6102305

76N C-024542-00

*Forwarded  
to Co. X per [signature]*

826-3328

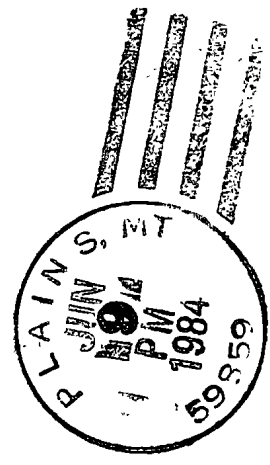
Compest Cr. Rd  
Plains

Ron & Sharon Warner  
120 Buffalo Bill Road  
Plains, MT 59859

RECEIVED

JUN 11 1984

MONTANA DEPT. OF NATURAL  
RESOURCES & CONSERVATION



DEPARTMENT OF NATURAL RESOURCES & CONSERVATION  
WATER RIGHTS BUREAU  
WATER RIGHT INFORMATION

76N C024542-00

+ 06/13/84 45  
PAGE

WATER RIGHT NUMBER: 76N C024542-00

OWNER-DATA:

CURRENT OWNER: I DEBORAH & ROBERT HECKMAN  
RT 2, BOX 66

MT 59859

ORIGINAL OWNER: I RON & SHARON WARNER  
120 BUFFALO BILL RD

MT 59859

WATER-RIGHT-DATA:

LIMITS FOR WATER-RIGHT

SURFACE/GROUND WATER 15.00 GPM  
MAXIMUM RATE (AF): 1.50  
MAXIMUM VOLUME (AF):

APPLICATION RECEIVED: 9/26/79

PRIORITY DATE: 1146 09/26/1979  
CERTIFICATE ISSUED: 01/16/80

MISCELLANEOUS-DATA

INITIAL ID: . . . . . N

WELL-DATA:

NUMBER: 01

LOCATION: SWSWSW SEC 31 TWP 21N RGE 26W SANDERS CO

DETAILS OF WELL  
RATE . . . . . 15.00 GPM

PURPOSE-DATA:

TYPE OF USE: (DM) DOMESTIC  
NUMBER OF HOUSEHOLDS: 1

LIMITS-OF-USE  
PERIOD OF USE: . . . . . Q1-DEC 31  
RATE . . . . . 15.00 GPM  
VOLUME . . . . . 1.50  
MAXIMUM VOLUME: . . . . . 1.50

PARCEL-DATA:

NUMBER ACRES LOT BLOCK QTR SCTN TWP RGE  
DM01-001 SWSWSW 31 21N 26W SANDERS CO

REMARKS-DATA:

(CT01) CHANGE TEXT

TEXT: NOTICE OF WATER RIGHT TRANSFER RECEIVED 05-02-84.