NA



FILE



GROUND WATERCERTIFICATE



*76N *



24542



00

Current File Location: NEW STORAGE

As of: 1/1/1999

Status: IN

Box Bar Code: **94860**

File Bar Code: 23652

FORM NO. 604 R1/78

STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO WARNER, RON & SHARON OF 120 BUFFALO BILL RD PLAINS MT 59859, WITH A PRIORITY DATE OF SEPTEMBER 26, 1979, AT 11:46 A.M., UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA, UNDER NOTICE NO. 24542-G76N HAVE BEEN MET.

THE SOURCE AND POINT OF DIVERSION OF THIS AFPROPRIATION IS A GROUND-WATER WELL LOCATED IN THE SW1/4 SW1/4 SW1/4 OF SECTION 31, TOWNSHIP 21 NORTH, RANGE 26 WEST, M.P.M. SANCERS COUNTY, MONTANA.

THIS APPROPRIATION SHALL BE A MAXIMUM OF 15.00 GALL SPER MINUTE UP TO 1.50 ACRE FEET PER ANNUM FOR COMESTIC PURPOSES, FROM JANUARY 1 TO DECEMBER 31, INCLUSIVE OF EACH YEAR, LCCATED IN THE SW1/4 SW1/4 OF SECTION 31, TOWNSHIP 21 NORTH, RANGE 26 WEST, M.P.M. SANDERS COUNTY, MONTANA.

THIS APPROPRIATION IS FOR A TOTAL OF 15.00 GALLONS PER MINUTE AND NOT TO EXCEED 1.50 ACRE FEET PER ANNUM.

THIS APPROPRIATION IS SUBJECT TO ALL PRICE WATER RIGHTS AND THE FOLLOWING LIMITATIONS, TERMS, CONDITIONS AND RESTRICTIONS: NONE

EAILURE IO COMPLY WITH ANY JERMS AND CONDITIONS FEREIN MAY RESULT IN THE LOSS OF THE WATER RESULT GRANTED BY THIS CERTIFICATE.

UPON CHANGE IN OWNERSHIP OF ALL CR ANY PERTICA OF THIS CERTIFICATE, PURSUANT TO SECTION 85-2-403, MCA, THE PERSON RECEIVING THE INTEREST SHALL NOTIFY THIS CEPARTMENT.

WITNESS SUPERVISOR: 1. J. REYNOLDS

___EEBRUARY_4.1980 WATER RIGHTS BUREAU, WATER FESOURCES DIVISION DATE

STATE OF MONTANA		(For County Use Only)
County of WARNER, RON & SHAF	55.	
"WARNER, RON & SHAF 120 BUFFALO CBILL F	RUNda	y of, 19,
, PLIAINS -MT -	59859 and Recorded	-
of the Records of	44	on PageOn PageCounty, State of Montana.
134°		ad Danida.

NOTICE OF COMPLETION OF GROUND-WATER DEVELOP LENTS. RES.

For ground-water developments with a maximum use less than 100 gpm (Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriation grave and the first specific to the first specific to

IMPORTANT	FOR DEPARTMENT USE ON SY 601						
The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOPMENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the \$5.00 filing fee, payable to the Department of Natural Resources and Conservation.	Notice No. 24542 Transmittal No. Time No. Fee Received By Crdman						
1. Name(s) Pour Sharon War Address 120 Buffalo Bill R City Plains State Ma	or print in ink)						
	Developed Spring (excavation performed) Sump						
3. Point of Withdrawal: Lot, Block, Addition or Subdivision, Sw 1/4 Sw 1/4 Sw 1/4 of Section 3/_, Township_2/_S, Range_26 & M.P.M., County	Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos etc., if needed.						
4. Place of Use: Lot, Block, Addition or Subdivision, Sw 1/4 Sw 1/4 Sw 1/4 of Section 3/1, Township 2/5, Range 26 WM.P.M.,	NOTE: Your legal land description may be ob-						
County <u>Sanders</u> HONTANA DEPARTMENT OF NATURAL RESOLUTION	tained from your deed, county assessor, or clerk and recorder.						
The second secon	INCES & CONSERVATION PARCE						

, MONTANA 59601

	Amount of Water, use to which it has been applied, and period of use:	
	Total amount used:gpm	
	Domestic (includes lawn and garden)	
	from January to December 2	<u>,</u> in
	No. families to be supplied:	
	□ Stock from to (month/day)	in
	Approximate maximum number and type of livestock watered:	
	☐ Irrigation from to (month/day)	in
	Total number acres irrigated	
	□ Other from to (month/day), (month/day)	in
	*Describe(Industrial municipal recreation etc.)	
	(a) Name and address of well driller or contractor: (if applicant or other please indicate)	
	Name Kane Well Delling Address Superior Mont	
	Address (Na 12 Ma) +	
	John Park Total	
	(b) Maximum withdrawal	irille
	(b) Maximum withdrawal 5 gpm as tested by c	irille
	(b) Maximum withdrawal	Irill
	(b) Maximum withdrawal	Irill
	(b) Maximum withdrawal	Irille
	(b) Maximum withdrawal	irille
	(b) Maximum withdrawal	drille
•	(b) Maximum withdrawal	drille
	(b) Maximum withdrawal	drill
	(b) Maximum withdrawal	
•	(b) Maximum withdrawal	
	(b) Maximum withdrawal	drill
	(c) Date development begun	
	(b) Maximum withdrawal	
	(c) Date development begun	

STATE OF MONTANARECEIVED
Department of Natural Resources and Conservation

WHITE — DEPARTMENT PINK — BUREAU CANARY — WELL OWNER GOLDENROD — DRILLER

WELL LOG REPORT AUG 3 1979 MONT, DEPT. of NATURAL

	State law requires that this form be filed pleted by him on and after July 1, 1973 wit	by the wo	ațer well u (60) da	M driller! on any us after comple	water well com- tion of the well.
1.	WELL OWNER: Name RON WARNER	_Address	PLAINS		
2.	WELL LOCATION: County Savuers;	SW4SW4	<i>SW</i> ₄, Sec	. <u>3/</u> , Twp. <u>2/</u>	N-5, Rg.26 Æ-W
	PROPOSED USE: Domestic Stock Mun Irrigation Other (if o	ther, spe	ecify)		
4.	METHOD DRILLED: Cable Bored	8. WELL	10G:		
•	Forward Rotary Reverse Rotary		(ft.)		
	JettedOther (if other, specify)	From	То	Format	ion
		0	28	CLAY, SI GLAY, GR ROCK, W	7 ND
5	WELL CONSTRUCTION:	24	2 2		
٠.	Diameter of hole 6 inches. Depth/75 ft.	30_	- 22	GLAY, EX	AUGC
	Casing: X Steel Plastic Concrete	32	175	ROCK W	ATEK
	Threaded $oldsymbol{\varkappa}$ Welded $oldsymbol{\sqcup}$ Other (if other,			, , , , , , , , , , , , , , , , , , ,	
	specify)				
	Pipe Weight:Dia.: From: To:				
	// ID/II. 6 inches feet feet				
	/7 lb/ft. 6 inches / feet 35 feet				
	Was perforated pipe used? Yes X No				
	Was perforated pipe used? Length of pipe perforated Was casing left open end? Was a well screen installed? Yes No Waterial Pia inches				
	Was casing left open end? Yes No				
	Was a well screen installed? Yes No				
	Material Dia. inches (stainless steel, bronze, etc.)				
	Perforation type: slots holes				
	Size set from feet to feet				
	Perforation type:slotsholesSizeset fromfeet tofeetSizeset fromfeet tofeetSizeset fromfeet tofeet				
	Size set from feet to feet				
	was a packer or seal used? YesYes			·	
	If so, what material		Uca canan	ata cheet if no	aaacami)
	Was the well grouted? Was the well grouted? Wes No	9. DATE	STARTED:	ace sneed of ne	<i>328801.41</i>
	Well type: Straight screen Graveled Was the well grouted? Yes No To what depth? /2 feet		-	10- 70	
	Material used in grouting CLAV	10. DATE	COMPLETE	D: 10-78	
	Well head completion: Pitless adapter	1100	DELL BLUG		20
	12" above grade Other	4		GED OR ABANDONE	D?Yes _ <pre>No</pre>
	(If other, specify) Was the well disinfected? Yes No	11 S	o, how		
	was the well distillected:	12. DRIL	LER'S CER	TIFICATION:	
6.	WATER LEVEL:	4		drilled under	my jurisdiction
	Static water level <u>30</u> ft.below land surface	and	this repo	rt is true to t	ne best of my
	If flowing: closed-in pressurepsi	know	ledge.		Di . ml
	GPM flow through inch pipe		1	1 1101	SEKILICE 23
	Controlled by: Valve Reducers Other, specify	Dri 1	le WEL	L <u>DRilli</u> w64 Firm Name	License No.
	ther, operag	1	VOI O UI	L OIM MUMB	HUUSINGE WU.
7.	WELL TEST DATA: Pump Bailer 7 Other	1 Kt	+1 BO	X 42 Supe	KiOR mi.
	(If other, specify)	Addr	ess		4 ane
	Pumping level below land surface:	1	11/11	me M	Hano
	160 ft. after hrs. pumping 5 gpm	Sim	od hu	-WN	Date

CERTIFICATE OF WATER RIGHT DATA FORM

RECORD 1. IDENTIFICATION NUMBER, BA	SIN AND CO	MPUTER F	RECORD # 2	24542 77	6M "01
ISSUED TO:	LAST FIRS			<u> </u>	1
2.		33			
3. ADDRESS 53		73			
	1				
4. CITY, STATE AND ZIP CODE)2 '2 				22
5. PRIORITY DATE (TIME MON	NTH DAY YE	AR)		114609	261979
6. SOURCE: (LETTER-CODE)	39		LOT ⁴⁰ □□□	BL0	CK 43
7. SUBDIVISION NAME:	46				
8. (OR GOVERNMENT TRACTS)	73				
9.	100				
REC OR I	_				
2	10 D:(4,4,4			151777	J8 , 1
10. SWSWSW 4	SEC. SEC.		NA RGE	· dbw	co.18SA
II. PURPOSE OF USE (LETTER	-CODE)	1: ₅₀	2:21 3	3: ²² 4: ²³	5:24
PERIOD OF USE: from (MON	TH day) to (N	NONTH day)	41	
12. USE-1 20101 11331	USE-2		∐] us	SE-3 "	
13.	USE-4 49		US	SE-5 57	
USE-1 P	OU:(4,4,4,	,4 ,S,T,	R,C)	IF POU	J=P0D: 65X
14. 66 4, 4,	¼ SE	c	rwp. 84	RGE.87	co. [
				IF POU	J=P0D:92
USE~2 RECORI)4	с. 18 т	20	RGE.	26
		с т	WP		CO J=POD: ²⁸
USE-3	TTT 4 SE	с. ⁴⁵ Т	w₽. 47	RGE. 50	co. 53
USE-4			السياسية المساهدة	<u> </u>	J=P0D: 55
17. 56 4, 4,	∏∏¼ SE	C. ⁷²	WP. ⁷⁴	RGE.77	c o . ⁸⁰ □
USE-5				IF POL	J=P0D: 82
18. ⁶³	TTT1% SE	C. 99 T	WP. OIT	RGE. 104	CO. 107

RECORD5 15	•
19. VOL. OF WATER FOR USE-I ACRE FT. PER YEAR	2 150
20. VOL. OF WATER FOR USE-2 ACRE FT. PER YEAR	
21. VOL. OF WATER FOR USE-3 ACRE FT. PER YEAR	20
22. VOL. OF WATER FOR USE-4 ACRE FT. PER YEAR	29
23. VOL. OF WATER FOR USE-5 ACRE FT. PER YEAR	38
24. NO. OF ACRES IRRIGATED only under this right	47
25. TOTAL RATE OF FLOW AND UNITS (C-CFS,G-GPM)	54 1500 G
26. TOTAL VOLUME OF WATER APPROPRIATED IN ACRE-FEET	62
27. LIMITING CONDITIONS (LETTER CODE)	71
RECORD6 16	,
28. IS DIVERTING WORKS USED BY OTHER WATER RIGHTS ? (Y or N) ² N
29. IF SO, WHICH W. R. ?(S or G, BASIN #, ID #)	
30. MEANS OF DIVERSION (LETTER-CODE)	<u>'</u> *∏Ρ
31. NUMBER OF HOUSEHOLDS (domestic use only)	2'011
32. WELL DEPTH IN FEET	23
33. STATIC WATER LEVEL IN FEET	27
34. YIELD RATE OF WELL IN GPM	31
35. TOTAL PUMP SIZE (HORSEPOWER)	36
36: DIAMETER OF CASING (INCHES) AT WITHDRAWAL LEVEL	42
37. DATE OF CERTIFICATE ISSUED (MONTH, DAY, YEAR)	460111680
38.	52
39.	62
40.	72

WATER RIGHT DATA FORM

APPLICATION DATA

1.	New data record, revision, a	add to old	record	or del	letio	n (N,	R, <i>P</i>	l, or	D)			²
2.	S or G 3. Basin # 4. ID	#	³ G	76	Ν	S	9	B 2	4 5	54	2	
5.	Computer record #	1							<u> </u>		18	01
	Owner's name: Last First M	iddle						٠				
6.	20	WAR	NER		R	Ø N		+	5/	1 A	R	Ø N
7.	40											
	Address						<u></u>		· · · · · · · · · · · · · · · · · · ·			
8.	. 60	120	Ви	FF	A	1 1		BI	,	7	R	D
9.	80			<u> </u>	<u> </u>							
	City and state	┖═╶┈┈┖┈ ┍═ ┸╸ ┉╴╴┺╌	100 6	LA		NS		m T		\dashv		一
	Zip code			1/~1//	11	7.19		*/1.	115	5 9	8	59
11.		-,								<u> </u>	ات	<u> </u>
B_21	Source: /Enter stream name	well\	Line 1-		۱۲	G R	1	u N	DV	1 4	-	E P
B-22.	/	1	Line 2-		12 [ι <i>φ</i> ι.			<u> </u>		
	box of the first	- 1	Line 3-		23					+		
D- 23.	The state of the s	ine. /	Line 3-	 -	<u>.</u> Ł		<u>i </u>		<u> </u>		<u> </u>	لــــــــــــــــــــــــــــــــــــــ
NA 27	Diversion points Co. T. D.	1.C C		34 6		21	TAT		/ I i i	.		3 /
	Diversion point: Co., T, R			0	177	21	16 T	1416	o W	<u> </u>		31/
M-15.	sub-secti	on							L. L	٠Ļ٠٠	Ll	
					. .		- \					54 7
M-6.	Purpose (I-irrigation, S-st	ock, D-dom	estic, (- COMM	ercia	ii, et	C •)					ν
B-17.	Rate of water for this purp	ose & unit	s (C-CFS	, G-G	PM)		55		1	5.		G
		_	_	i		. 63		1				
B-18.	Vol. of water for this purp	ose in acr	e-feet p	er ye	ar							لـلــ
B-15.	Priority date (time month d	ay year)		7	2 /	14	6	09	2 (61	9	79

Form 608 R8/83

WATER RIGHT TRANSFER CERTIFICATE

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION/IAY 02 1984

AND WATER COURTS OF MOI	
	MONTANA DEST OF MATIDAL
·	more more delication
INSTRUCTIONS	FOR DEPARTMENTOUSEONICEDIATION

You are encouraged to contact your area Water Rights Bureau field office listed on the back page of the Department Copy of this form or on page 2 of Form 608-I, Instructions for Water Right Transfer Certificate, for assistance in completing this form. This form is used to indicate a change in water right owners. Do not use this form if you are a user of a municipal or irrigation district water system. If more than one water right is transferred, list all the water right numbers on the appropriate lines in Item 1 or attach a list. Return the completed Water Right Transfer Certificate with the proper filing fee to your county

FOR DEPARTMENTS USEONS ERVATION
Fee received: 5.00 By: do 45
Transmittal No.: $01 - 207 - 01 - 03$
Date:
Reviewed By: 4 5 2 - 8 9
Filmed:/
Coded: 04 6-1-84
BASIN:

clerk and recorder for recording. (type or print in ballpoint ink) 1. WATER RIGHT(S) TO BE TRANSFERRED: ☐ Statement of Claim Number(s) □ Powder River Decree Number(s) _____ 2. MEANS OF TRANSFER: ☐ Deed recorded in: County _____ Contract for Deed/Notice of Purchasers Interest recorded in: County ________ ☐ Court Decree recorded in: County _____ Other, explain: __ 3. IS THERE A DIVISION OR SPLIT OF THE WATER RIGHT(S)? ☐ Yes. If yes, complete the Addendum for Portional Transfers on the reverse side of the Department Copy of the Water Right Transfer Certificate. If a portion of more than one right is being received, complete an Addendum for each right being No. **Do not** complete the Addendum if you received the whole right(s). 4. OWNERS' NAMES: List the complete names (please print) and addresses of all persons who are to appear as owner of the water right(s). Include buyer's name(s), and seller's name(s) if they retain an interest in the water right(s). Name ROBERT AND DEBORAH HECKMAN ailing Address RtE Z Box 66 PIAINS MOAT. 59859 _____Mailing Address _____ Mailing Address_____ Mailing Address_____ 5. SELLER'S NAME(S): List the seller's name and address if not listed in Item 4 above. NAME: ROW & SHAROW WARNER MAILING ADDRESS: 120 BUFFALO BILL Rd 6. OTHER INTERESTED PARTIES: List the names and addresses other than the above persons who are to receive notice of adjudica. tion proceedings concerning the water right(s). _____Mailing Address_ Name _____Mailing Address___ 7. CERTIFICATE OF ACKNOWLEDGMENT: The Seller and Buyer must sign the back page of the Water Right Owners copy, and have it notarized. The clerk and recorder must complete the recording information at the bottom of the same page. NOTE TO COUNTY CLERK AND RECORDER: Record only the Water Right Owners copy. (DO NOT RECORD the Department's copy or Water Courts copy.) Please answer the question below. Has the Water Right Owners copy been recorded? evely Cox or Diske Valley

MAIL THE Department Copy, to: Department of Natural Resources and Conservation, 32 S. Ewing, Helena, Montana 59620; and

the Water Court Copy to: Chief Water Judge, Box 1568, Bozeman, Montana 59715.

ADDENDUM FOR PORTIONAL WATER RIGHT TRANSFER

INSTRUCTIONS

Complete one addendum for each portional water right being transferred. The buyer cannot change the point of diversion, place of use, place of storage, or the purpose of use without prior approval from the Department of Natural Resources and Conservation. You are encouraged to contact your area Water Rights Bureau field office listed below for assistance in completing the addendum.

WATER RIGHT RECEIVED: Number (See Item 1 page 1) _			
PORTION OF WATER RIGHT RECEIV PURPOSE OF USE	ED: Identify that por RATE (GPM/CFS)	•	ight the buyer receiv LUME (ACRE-FEET)	•
·		<u> </u>	· · · · · · · · · · · · · · · · · · ·	
EXPLAIN: Describe how the portion of	r percentage of the v	water right the buy	er received was dete	mined.
		·	<u> </u>	.
POINT OF DIVERSION: Describe the	location where the b	ouyer diverts his po	ortion of the water rig	pht.
			Ň	E -
Lot, 1/4	1/4 1/4	, Sec Tw	pS Rge\	N Co
Lot Blk, ¼ _	16 16	Soo Tur	N	E N Co
				W CO
PLACE OF USE: Describe the location	n where the buyer us	es his portion of t	he water right.	
USE:	 .	•		
		, · · · · · · · · · · · · · · · · · · ·	. N	E
Acres Lot Blk, 1/4		, Sec IW		<i>N</i> Co
Acres Lot Blk, 1/4 _	1/4 1/4	. Sec Twi	• • •	_
	•	,	· · · · · · · · · · · · · · · · · · ·	
USE:		, i		,
			N Dan N	E N'Co
Acres Lot Blk, 1/4		, Sec IW	00 rige\ N	<i>N</i> CO
Acres Lot Blk, ¼ _	<u> </u>	, Sec Tw	oS Rge\	W Co
Subdivision (if any)	-	-		•
, '				
- <u></u>	Montana Water Rights	Bureau Area Field	Offices	
HAVRE	HELENA—Offic		KALISPELL	
P.O. Box 1828	20 So Mailing Addre	o Rodney ess: ··	9220 Figi	nway 93 South 860
Havre, Montana 59501	. 32 South Ewir	ng ·	Kalispell,	Montana 59903-0860
Phone: 265-5516 Serving: Blaine, Chouteau, Glacier,	Helena, Monta Phone: 449-36		Phone: 75	52-2288 Flathead, Lake, Lincoln and
Hill, Liberty, Pondera, Teton and		Lodge, Powell,	Sanders (
Toole Counties.	Lewis and Cla	ark, Broadwater,	LEWISTOW	/N
MISSOULA	Silver Bow, Je Counties.	efferson and Beaverh	0.0	Main Street
2101 Bow Street		•	P.O. Box	438 vn. Montana 59457
P.O. Box 5004 Missoula, Montana 59806	: BOZEMAN 1201 East Mai	ini '	Phone: 5	
Phone: 721-4284	Bozeman, Mo			Cascade, Fergus, Golden
Serving: Missoula, Granite, Ravalli,	Phone: 586-31		Musselst	udith Basin, Meagher, nell, Petroleum and
and Mineral Counties. GLASGOW	Serving: Galla Counties	itin, Park and Madișc	171	nd Counties.
110 5th Street South, Room 106	Counties		MILES CIT	. ي .
P.O. Box 894	BILLINGS		5 North I	
Glasgow, Montana 59230 Phone: 228-2561	1537 Avenue I Billings, Mont	•	P.O. Box Miles Cit	276 y, Montana 59301
Serving: Daniels, Dawson, Garfield,	Phone: 657-21			32-6359

Serving: Big Horn, Carbon, Stillwater,

Treasure, Yellowstone and Sweet Grass

Counties.

Serving: Carter, Custer, Fallon, Powder River, Prairie, Rosebud and

Wibaux Counties.

McCone, Pallips chland,

Counties.

Roosevelt, Sheridan and Valley

€004 -C 634 g . 78

FATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Certificate of Water Right

THIS CERTIFICATE OF NATER RIGHT IS MERERY ISSUED TO WARNER. FOR SHAPPIN OF 120 BUFFACO BILL RD PLAINS MT 55859. WITH A PRICEITY DATE OF SEPTEMBER 26, 1979, AT 11:46 A.M., UPON FINDING THAT THE REQUIREMENTS OF SECTION 55-2-301 MCA, UAGER NOTICE NO. 24542-G76N HAVE BEEN MET.

THE SOURCE AND POINT OF CIVERSION OF THIS AFPROPRIATION IS A GROUND-HATER, WELL LOCATED IN THE SWI/4 SWI/4 SWI/4 OF SECTION 31. TUNNSHIP 21 NOFTH. RANGE 26 WEST. M.P.M. SANCERS COUNTY, MONTANA.

THIS APPROPRIATION STALL BE A MAXIMUM OF 15.00 GALLONS PER MINUTE UP TO 1.50 ACHE FEET PER ANNUM FOR COMESTIC PURPOSES, FROM JANUARY LAO DECEMBER 31, INCLUSIVE OF EACH VEAR, LOCATED IN THE SHIVE SHIVE SHIVE OF SECTION 31. TOWNSHIP 21 NORTH, RANGE 26 HEST, M.P.P. SANDERS COUNTY, PONTANA.

THIS APPROPRIATION IS FOR A TOTAL OF 19.00 GALLENS PEP HINUTE

THIS TAPPROPRIATION IS SUBJECT TO ALL PRICE HATER RIGHTS AND THE FOLLOWING EMITATIONS. TERMS. CONCITIONS AND RESTRICTIONS: NONE

EALLURE IC COMPLY DITH ANY JERMS AND CONCILIONS FEREIN MAY RESULT IN THE LOSS OF THE MATER RIGHT GRANTED BY THIS CHETTELCATE.

UPON CHANGE IN CONTERSHIP OF ALL CR ANY PORTION OF THIS CERTIFICATE, PURSUANT TO SECTION 85-2-403. MCA. THE PERSON PECERVING THE INTEREST SHALL NOTIFY THIS CEPARTMENT.

Dan	kno	ringe)	n	7:-	1. Re	MA	lela	
HITNESS		7	S Common	SUPERVI	SCF:	. J. R	EVACLOS	

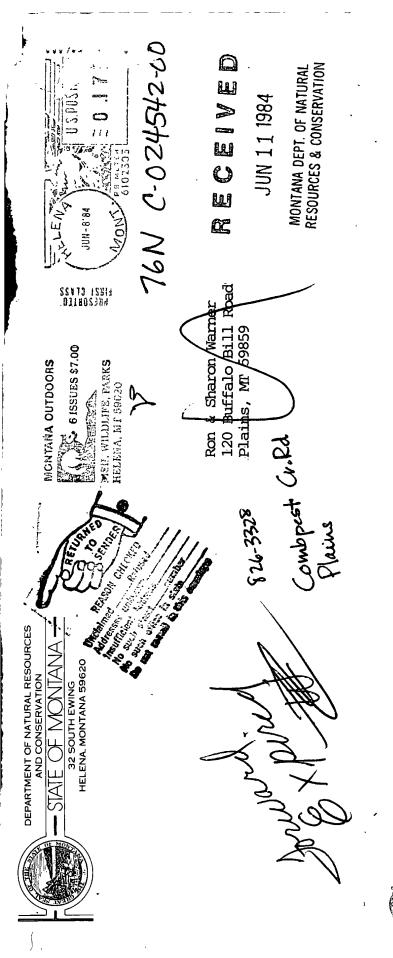
STATE OF MONTANA		(For County Use Crity)
County of	} ss.	
Filed for Record this	day of	
at	and Recorded in	
	on	Page
of the Records of		County, State of Montana.
Bv		
Deputy	Clerk and Recorder	

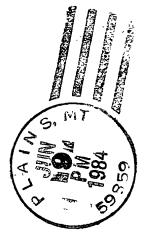
Water Rights BasinNo(s)		
9/ X/	-C-24542	
16/Y	-C-24542	

WATER RIGHT TRANSFER CERTIFICATE

CHECKLIST

DEPARTMENT USE	BLOCK	
LA.	Is form dated received?	
B.	Is the fee and transmittal number (county deposit #7715) indicated?	
c.	After review; analyst initialed and dated "reviewed by".	
	· · · · · · · · · · · · · · · · · · ·	
TRANSFER FORM (CHECK	
1.	Are all water right numbers accurately listed?	
	Is the means of transfer OK or adequately explained?	
b C	3a. Is there a Portional Addendum for each split right?b. Is a Portional Flow Chart completed for each split right?c. Is all additional documentation attached (ie. maps, field report)?d. Has all inferred new uses of water, changes, sever/sells been researched?	
<u> </u>	Are all owner names listed and addresses correct?	
<u></u> 5.	Has the Seller's Name been checked against the Current Owner of Record? If different, show research substantiating ownership of right involved.	
Item Comments		
		
	· · · · · · · · · · · · · · · · · · ·	
continue	d, see attached	
ANALYST:	DATE: 5-21-1984	





- 1	
	1
a i	
10.7	1
10	4
	i
'n	
- 11	135
	1 -
	-
	3.
	٠,
•	
84	d.
30	10
_	
•	
7	
	U V
4.	
-	" C
-	
Ó	-
•	
	. ^
_	

+

CONSERVATION OF NATURAL RESOURCES & C WATER RIGHTS BUREAU WATER RIGHT INFORMATION DEPARTMENT

16N

įķ 181

30

셯

139

Ιų

1

2,11

300

10

140

i, p

4.7848

0024542-00

ķ.,

1.1

1.4 WATER RIGHT NUMBER: 76N (6) 44 CURRENT OWNER) | | 114 OWNER-DAIA:

F. Marie

1

9

E E IN DEBORAH - 8-ROBERT - HECKMAN-RT 2, BOX 66 PLAINS

S SHARON WARNER 120 BUFFALO BILL RD NON Н OWNER

TWE 1 $\{\hat{q}_i^{i}$ PLAINS i i 4 $\mathbb{N}!$ 100

191

f4 hr! WAIER BIGHT DAIA:

7.

Ŕ

1

10

INITIAL ID. SCELLANEOUS DATA

7 6

9/26/79 09/26/1979 01/16/80

(N)

W

197

10

66

1

in!

[2]

 b_{Γ}

 $\}/\sqrt{2}$

 $\hat{C}_{ab}^{(i)}$

101

 $\{\cdot\}$

 $\{t\}$

 $\forall \tau$

 a^{\prime}_{p}

ρĵ

-598-59

Z

P)

rø".

¥

3.1

 $\mathbb{P}_{\mathcal{P}_{i}}$

 $\{\gamma_i\}$

ilijų,

ij

(d)

損

j.

 \hat{r}^{α}

. F. V

1

d₁

59859

let i h

; ;;

30 \$

帧

朝

is in

ij

12

ij.

9:

jaje i

DEIAILS_OE_WELL

影

Ϋ́

44 1

ij.

βĺ,

14

 $\{s_i^i$

ļ.

10

18.9

ji.

1.8

[0]

Party.

. 1

M

1 7

H

hill

t:

laj laj

15.00 GPM SURFACE/GROUND WATER 15.0 MAXIMUM RATE (AF).

Apr : 1/2 WELL-PAIA:

RATE 3 င္ပ SANDERS 26W NUMBER: 01 LOGATION: ﷺ:SWSWSW`SEE_37≚TWP⊱21N RGE PURPOSE_DAIA:

 $\beta \in$ $\{ \{ i \}$ 14 P 3/1 ٠. 37 TYPE OF USE: (DM) DOMESTIC NUMBER OF HOUSEHOLDS .

36 į, RGE TWP OTR SCIN SCIN BLOCK 107 ACRES PARCEL_PAIA: 6: 10.3 0 1 1 NUMBER

SANDERS CO 26W 21N l y 31 High L MSMSMS $\hat{z}_{i,j}$ ig No $|\gamma|$ 8 J. 1 DM01-001

£4 05-02-84. WATER RIGHT TRANSFER RECEIVED **-**TEXT: NOTICE (CT01) CHANGE 11

H

ight)

捌

43

1

网

7.7

¥,

1,11

7

1

25

94

L

ķ.

1/8

ng P

à,

-,) | | |

•

14

4

¥.[]

`r 1

ķή

day day

di.

甚

J. S.

Pe

l'es

734

- 200

P

9

hj

A STATE OF

1

编

40

1

1

123

15.6

Ħ

Fr.

K

144

14

77

lade Late

154

100

, Vá

 $\left[\frac{1c^{2}}{r^{2}}\right]$

it a

i syl

H

13