

5.4-00 Expiration date of permit

5/24/99  
9

AS-BUILT SKETCH  
AND  
STATEMENT OF ACCURACY OF INSTALLATION

Land owner's name Donald Boltz

Permit number 99-073

I, Stan Hopkins, as the licensed installer for the following system have either  
(Printed Name of Installer)  
constructed or altered the septic system or supervised and/or approved the construction of the  
septic system of the above noted parcel.

I do hereby declare that the specifications of the approved permit issued have been followed.  
Accompanying this statement is a copy of the lot layout to file in the Courthouse Environmental  
Health office. This statement and the "as-built" sketch on the back of this page or attached to this  
page shall be submitted to the Environmental Health office within ten (10) days of completion of  
the system.

Installer's Signature Stan Hopkins

Installer's License Number T.F.-11

Completion Date of System 5-12-99

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Checklist of as-built sketch:

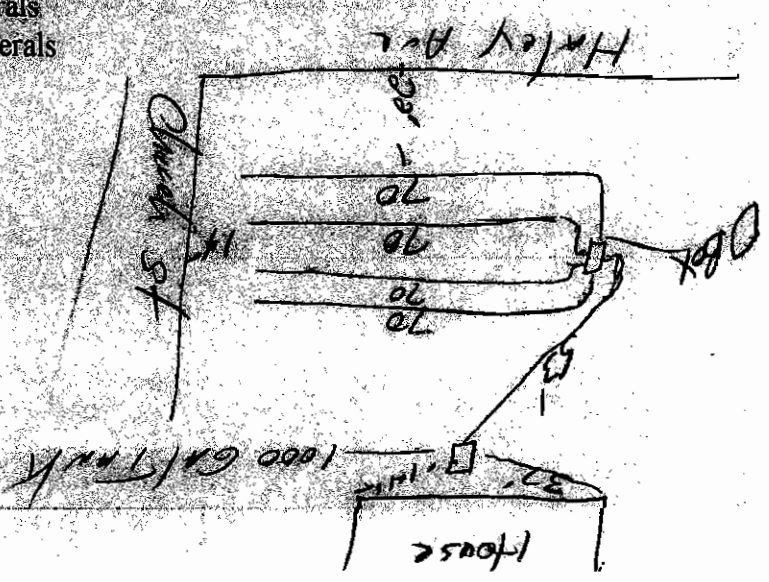
- ☒ North arrow
- ☒ triangular measurements from two corners of house to tank access
- ☒ measurement of pipe from tank to D-box or manifold
- ☒ all parcel boundaries
- ☒ distance between the system and at least two parcel boundaries



Additional information needed (fill this out):

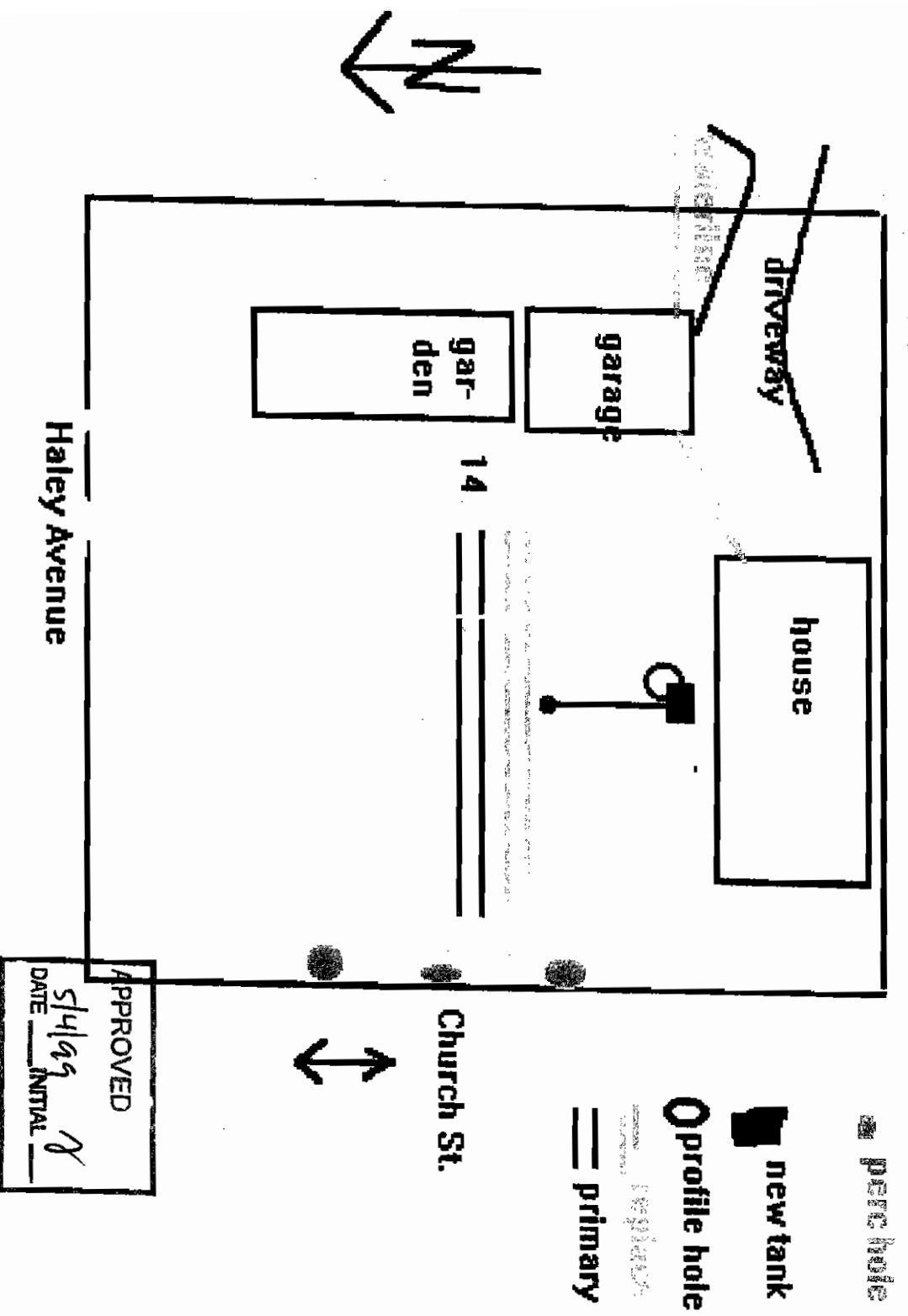
- 70 length of drainfield laterals
- 4 number of drainfield laterals
- 1000 volume of septic tank

file reg/as-builts form



Hammer 11 99-015

Bolt 2



SAINTS  
PO BOX 1994  
THOMPSON FALLS MT 59873-1994  
406-827-3601

April 29, 1999

Jan Ivers, Sanitarian  
Sanders County Courthouse  
PO Box 519  
Thompson Falls MT 59873

RE: Don Boltz' Tank Only Permit #99-058

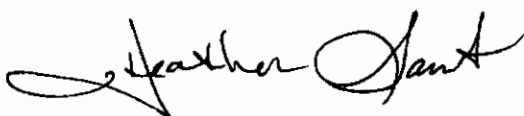
Dear Jan:

The Boltz' had a tank failure and your office issued a tank only permit. When the installer, Stan Hopkins, dug up the old tank he found it had never been connected to the drainfield. After discussing all this with Carol Anne, we did a site evaluation.

The tank was set and hooked up on April 29, 1999. This is a 1000 gallon tank and, if possible, we need to get the drainfield in as soon as possible. If you could call Stan at 827-9192 when the permit is approved, we would appreciate it. That will save us a day or two on mailing time. Stan has a copy of the lot layout.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Heather Saint". The signature is written in black ink and is positioned above the printed name.

Heather Saint  
SE TF-12

cc: Stan  
Boltz  
file

4-12-00      Expiration date of permit

77 Blk. 90

Lot 26 - 31

**Part IV. Parcel/Lot description**

Legal description S 8 T 21 R 29

Tax Role # 3281

Physical Location 214 Church St.

Size or dimension of parcel or lot 6 lots

**Part V. Proposed use of system:**

Residential: ☒ single living unit  
number of bedrooms 4

☐ multiple living unit  
total number of bedrooms \_\_\_\_\_

Commercial or industrial:

maximum discharge \_\_\_\_\_ gal/day  
how determined \_\_\_\_\_

**Part VI. Proposed work:**

☐ new system

☒ replacement system (tank only)

**Part VII. State or County Review or previous site evaluation**

Does COS or PLAT have DHES or DEQ approval?

☐ yes ☐ no

If ☐ no was checked, include the following with permit application:

- ☐ "Report for site evaluation" (page 3 of application)
- ☐ completed site evaluation checklist
- ☐ completed lot layout (page 4 of application)

If ☐ yes was checked, include the following with permit application:

- ☐ copy of certificate of plat approval statement
- ☐ copy of approved lot layout
- ☐ complete the following:
  - Name of subdivision \_\_\_\_\_
  - Block and/or lot number \_\_\_\_\_
  - COS # \_\_\_\_\_ Date of approval \_\_\_\_\_

If the parcel of land has had either county review or a previous site evaluation, submit all applicable documentation.

## Part VIII. Site Evaluation

### 1. Soils information

Horizon	Depth	Description
A	_____ to _____	
B	_____ to _____	
C	_____ to _____	

2. Depth to groundwater? \_\_\_\_\_ inches

How was this determined? \_\_\_\_\_

Date of determination \_\_\_\_\_

3. Depth to bedrock? \_\_\_\_\_ inches

How was this determined? \_\_\_\_\_

4. Stabilized percolation rate? \_\_\_\_\_ minutes per inch.

5. A flood plain map must accompany this permit application

6. Non-degradation determination

7. Site evaluator's checklist

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**Part IX. Lot layout** (Use either this space or a separate attached paper)

